



**VILLAGE OF JACKSON**  
**BUDGET & FINANCE COMMITTEE MEETING AGENDA**

**Tuesday, December 12, 2023 at 7:00 PM**

(Or immediately following Personnel Committee)

Jackson Municipal Complex  
Village Board Room  
N168W19851 Main Street  
Jackson, WI 53037

1. Call to Order and Roll Call
2. Approval of Minutes for the Budget & Finance Meeting of November 14, 2023
3. Approval of the November 2023 Check Register and Treasurer's Report
4. Pay Request #2 - Jackson Waste Water Treatment Facility Storage Garage - Hunzinger Construction, in the Amount of \$257,119.48
5. Pay Request #4 - 2023 Utility Street Improvement Project - Vinton Construction, in the amount of \$104,719.39
6. Pay Request #7 - STH 60 Utility Upgrade Project - Advanced Construction, in the Amount of \$57,835.84
7. Pay Request #1 - STH 60 Street Light Project - Wil-Surge, in the Amount of \$112,813.38
8. Citizens/Village Staff to Address the Budget & Finance Committee
9. Adjourn

Persons with disabilities requiring special accommodations for attendance at the meeting should contact the Administration Department at the Jackson Municipal Complex at least one (1) business day prior to the meeting.

It is possible that members of the Village Board may attend the above meeting. No action will be taken by any governmental body at this meeting other than the governmental body specifically referred to in this meeting notice. This notice is given so that members of the Village Board may attend the meeting without violating the open meeting law.

# **MINUTES**

## **BUDGET & FINANCE COMMITTEE MEETING**

**Tuesday, November 14, 2023 at 7:00 PM**

### **Budget & Finance Committee Meeting**

1. Call to Order and Roll Call

The meeting was called to order at 7:00 PM by Pres. Heckendorf.

Members Present: Pres. Heckendorf, Tr. Wells, and Tr. Matter.

Members Excused: None

Members Absent: None

Staff Present: Administrator Jen Keller, Treasurer Darlene Smith, Building Inspector Collin Johnson, Public Works Director Brian Kober, Parks & Recreation Director Kelly Valentino, Fire Chief Aaron Swaney, Lt. Todd Fristed, and Clerk Anastasia Gonstead.

Trustees Present in Audience: Tr. Kruepke

2. Approval of Minutes for the Budget & Finance Meeting of October 10, 2023

The motion to approve the minutes of the October 10, 2023 Budget & Finance Committee meeting was made by Tr. Matter and seconded by Pres. Heckendorf.

Vote: 3 ayes, 0 nays. Motion carried.

3. Approval of October 2023 Check Register and Treasurer's Report

The motion to approve the October 2023 check register and Treasurer's report was made by Tr. Wells and seconded by Tr. Matter.

Vote: 3 ayes, 0 nays. Motion carried.

4. 3rd Quarter Budget Review

Administrator Keller provided overview of the 3rd quarter budget review and an explanation of the items that appeared out of the norm and how those will be adjusted in the future.

No formal action taken/needed.

5. Pay Request #5 - Oaks of Jackson Subdivision - DF Tomasini Contractors Inc., in the Amount of \$164,009.14

The motion to recommend the Village Board approve Pay Request #5 for the Oaks of Jackson Subdivision to DF Tomasini Contractors Inc., in the amount of \$164,009.14, was made by Tr. Matter and seconded by Tr. Wells.

Vote: 3 ayes, 0 nays. Motion carried.

6. Pay Request #1 - Jackson WWTF Storage Garage - Hunzinger Construction, in the Amount of \$107,609.10

The motion to recommend the Village Board approve Pay Request #1 for the Jackson Waste Water Treatment Facility Storage Garage to Hunzinger Construction, in the amount of \$107,690.10, was made by Pres. Heckendorf and seconded by Tr. Matter.

A correction was noted to the amount approved to be paid to the contractor, as there was a transposition in the agenda.

Vote: 3 ayes, 0 nays. Motion carried.

7. Change Order #2, Final - Jackson Tennis Pickleball Project - Vinton Construction, in the Amount of \$20,138.95

The motion to recommend the Village Board approve Change Order #2, Final, for the Jackson Tennis Pickleball Project to Vinton Construction, in the amount of \$20,138.95, was made by Tr. Wells and seconded by Tr. Matter.

Vote: 3 ayes, 0 nays. Motion carried.

8. Pay Request #3, Final - Jackson Park Tennis Pickleball Project - Vinton Construction, in the Amount of \$33,775.71

The motion to recommend the Village Board approve Pay Request #3, Final, for the Jackson Park Tennis Pickleball Project to Vinton Construction, in the amount of \$33,775.71, was made by Tr. Matter and seconded by Pres. Heckendorf.

Vote: 3 ayes, 0 nays. Motion carried.

9. Proposal - Hickory Lane Reconstruction Project - Gremmer & Associates, not to Exceed \$149,359.00

The motion to recommend the Village Board approve the proposal of Gremmer & Associates for the Hickory Lane Reconstruction Project, not to exceed \$149,359.00, was made by Tr. Wells and seconded by Tr. Matter.

Vote: 3 ayes, 0 nays. Motion carried.

10. Proposal - Ridgeway Dr. and Chestnut Ct. Reconstruction Project - Cedar Corp., not to Exceed \$24,000.00

The motion to recommend the Village Board approve the proposal from Cedar Corp. for the Ridgeway Dr. and Chestnut Ct. Reconstruction Project, not to exceed \$24,000.00, was made by Tr. Wells and seconded by Pres. Heckendorf.

Vote: 3 ayes, 0 nays. Motion carried.

11. Citizens/Village Staff to Address the Budget & Finance Committee

None.

12. Adjourn

A motion to adjourn the meeting was made by Tr. Wells and seconded by Pres. Heckendorf.

Vote: 3 ayes, 0 nays. Motion carried. The meeting was adjourned at 7:10 PM.

Respectfully Submitted,  
Anastasia Gonstead - Village Clerk

12/05/2023

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## GENERAL VILLAGE CHECKING

## Accounting Checks

Posted From: 11/01/2023 From Account:  
 Thru: 11/30/2023 Thru Account:

| Check Nbr | Check Date | Payee                                                                      | Amount    |
|-----------|------------|----------------------------------------------------------------------------|-----------|
| 51374     | 11/03/2023 | AMAZON CAPITAL SERVICES<br>MISC DEPARTMENT SUPPLIES                        | 166.51    |
| 51375     | 11/03/2023 | AURORA MEDICAL CENTER GRAFTON LLC<br>MISC PHARMACY SUP / DOS 10/5/23 /JFD  | 193.00    |
| 51376     | 11/03/2023 | BADGER STATE WASTE LLC<br>BIOSOLIDS HAULING/ OCTOBER 2023 / WWTP           | 6,663.06  |
| 51377     | 11/03/2023 | CEDAR CORPORATION<br>GENERAL SVCS THRU 09-16-23 MC WARRANTY                | 145.00    |
| 51378     | 11/03/2023 | CHEMTRADE CHEMICALS US LLC<br>ALUM SULFATE BULK / WWTP                     | 4,869.71  |
| 51379     | 11/03/2023 | CONGER INDUSTRIES INC<br>HYDRAULIC HOSE LEAK REPAIR / STREETS              | 994.94    |
| 51380     | 11/03/2023 | CONLEY MEDIA, LLC - CLASSIFIED<br>PUBLIC NOTICES / OCTOBER 2023 / ADMIN    | 109.69    |
| 51381     | 11/03/2023 | CORRPRO COMPANIES, INC.<br>ANNUAL TANK INSPECTIONS 2023 / WATER            | 2,250.00  |
| 51382     | 11/03/2023 | ELITE TOOL & MANUFACTURING LLC<br>DRILL & TAP CURB STOP BOX COVERS / WATER | 275.00    |
| 51383     | 11/03/2023 | FERGUSON ENTERPRISES LLC #3326<br>TRUCK MT-202SC LOCATOR / WATER           | 759.00    |
| 51384     | 11/03/2023 | FERGUSON WATERWORKS #1476<br>REPAIR/REPLACE MAINS / WATER                  | 71.50     |
| 51385     | 11/03/2023 | GFL ENVIRONMENTAL<br>MONTHLY TRASH & RECYCLE / OCT 2023                    | 35,786.47 |
| 51386     | 11/03/2023 | HELLER, JOHN<br>WATER UTILITY REFUND / ACCT #000-9446-01                   | 130.23    |
| 51387     | 11/03/2023 | IMPACT ACQUISITIONS LLC<br>COPIER USAGE / ADMIN, WATER                     | 146.48    |
| 51388     | 11/03/2023 | JOHNSON CONTROLS FIRE PROTECTION LP<br>ANNUAL FIRE ALARM MONITORING / REC  | 457.93    |
| 51389     | 11/03/2023 | JRB ELECTRIC INC<br>GENERATOR BALANCE / WATER                              | 25,190.00 |
| 51390     | 11/03/2023 | JWR, INC.<br>ARIES SK3200 REPAIR / WWTP                                    | 559.36    |
| 51391     | 11/03/2023 | KELBE BROTHERS EQUIPMENT<br>2023 TAKEUCHI W/ BUCKETS / WATER, WWTP         | 85,800.00 |
| 51392     | 11/03/2023 | LANGE ENTERPRISES, INC.<br>REFLECTIVE TILES (150) / BLDG INSP              | 298.79    |

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|-----------|------------|--------------------------------------------------------------------------|-----------|
| 51393     | 11/03/2023 | MENARDS - WEST BEND<br>MECH TEST PLUG / PLAY APPARATUS / PARKS           | 23.94     |
| 51394     | 11/03/2023 | MIDWEST FIBER NETWORKS<br>MONTHLY SERVICE / NOV 2023 / & TOWER DR.       | 805.56    |
| 51395     | 11/03/2023 | OPTIMAL LAWN MAINTENANCE<br>LAWN MAINT. PARKVIEW DR / OCTOBER 2023       | 120.00    |
| 51396     | 11/03/2023 | PARADISE GARDENS NURSERY LLC<br>SHRUBBERY (5)                            | 244.75    |
| 51397     | 11/03/2023 | PITNEY BOWES INC<br>RED INK POSTAGE MACHINE / WATER & SEWER              | 132.79    |
| 51398     | 11/03/2023 | PROS 4 TECHNOLOGY, INC<br>VILLAGE IT SUPPORT / NOVEMBER 2023             | 5,972.50  |
| 51399     | 11/03/2023 | RATHKE, DANIEL R.<br>INSURANCE PREMIUMS / NOVEMBER 2023                  | 326.38    |
| 51400     | 11/03/2023 | S.J. ELECTRO SYSTEMS LLC<br>SCADA SYSTEM MAINT/LABOR / WWTP              | 2,712.21  |
| 51401     | 11/03/2023 | SALGADO, JORGE<br>MONTHLY CLEANING / OCT 23 / ADMIN & JPD                | 1,650.00  |
| 51402     | 11/03/2023 | SCHAEFER'S SERVICE CENTER, INC.<br>2015 FORD E450 SERVICE 10-24-23 / JFD | 1,398.77  |
| 51403     | 11/03/2023 | STEPHENS PUBLISHING CO.<br>AWARENESS PENCILS & BRACELETS / JFD           | 777.00    |
| 51404     | 11/03/2023 | TOP PACK DEFENSE<br>UNIFORMS / JPD                                       | 1,885.77  |
| 51405     | 11/03/2023 | TOWN & COUNTRY ENGINEERING, INC.<br>UTILITY & GARAGE SVCS THRU 10/14/23  | 59,325.15 |
| 51406     | 11/03/2023 | TRANSCENDENT TECHNOLOGIES<br>ANNUAL SOFTWARE MAINT TAX RCPT & PET LIC    | 986.00    |
| 51407     | 11/03/2023 | TREETOP PRODUCTS, INC<br>GARBAGE RECEPTACLE /2 BENCHES / PRJT #24        | 2,906.43  |
| 51408     | 11/03/2023 | TRILOGY CONSULTING, LLC<br>IMPACT FEE STUDY INPUT (5.50 HRS) /WATER      | 660.00    |
| 51409     | 11/03/2023 | TSR SOLUTIONS, INC.<br>DIAL TONE & DISASTER RECOV / NOV 2023             | 275.00    |
| 51410     | 11/03/2023 | U.S. CELLULAR<br>MONTHLY PHONE BILL & IPAD PRO / JFD                     | 1,669.17  |
| 51411     | 11/03/2023 | WALTHER, JOHN M.<br>HEALTH INSURANCE / JOHN & PAM / NOV 2023             | 329.80    |

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|-----------|------------|-----------------------------------------------------------------------------------|-----------|
| 51412     | 11/03/2023 | WE ENERGIES<br>GROUP BILL / OCTOBER 2023                                          | 36,346.76 |
| 51413     | 11/03/2023 | WI DEPARTMENT OF TRANSPORTATION<br>STATE REVIEW ROUNDABOUT/ 8/31/23-9/30/23       | 1,585.87  |
| 51414     | 11/03/2023 | WI PARKS & RECREATION ASSOCIATION<br>2024 ANN MEMB RENEWAL / J LOOMANS / REC      | 150.00    |
| 51415     | 11/03/2023 | WISCONSIN CHIEFS OF POLICE ASSOCIATION<br>CONFERENCE REG FEE / R. VOSSEKUIL / JPD | 280.00    |
| 51416     | 11/10/2023 | A/E GRAPHICS, INC.<br>BASE RATE / NOVEMBER 2023 / WATER                           | 88.87     |
| 51417     | 11/10/2023 | ADVANCE AUTO PARTS<br>2012 CHEVY TAHOE PART / JFD                                 | 19.94     |
| 51418     | 11/10/2023 | AMAZON CAPITAL SERVICES<br>MISC DEPT SUPPLIES & JPD REFUND                        | 338.79    |
| 51419     | 11/10/2023 | ASCENT CONSULTING, LLC<br>INDIVIDUAL CISD WELLNESS SESSION / JPD                  | 170.00    |
| 51420     | 11/10/2023 | AT&T MOBILITY<br>PHONE BILL / OCT 2023 / JPD                                      | 128.17    |
| 51421     | 11/10/2023 | BOND TRUST SERVICES CORPORATION<br>83164-PA / PAYING AGENT FEE / BONDS            | 400.00    |
| 51422     | 11/10/2023 | CATALIS LLC<br>2023 ASSESSOR CNTRACT INSTALL #10/ ADMIN                           | 2,938.89  |
| 51423     | 11/10/2023 | CINTAS<br>SIG AIR SVC / 11-06-23 / REC                                            | 24.98     |
| 51424     | 11/10/2023 | CIVI TEK CONSULTING LLC<br>PROF SERV SEPT & OCT 2023 / ADMIN                      | 195.50    |
| 51425     | 11/10/2023 | CLOUD DEFENSIVE, LLC<br>DUTY KITS (14) / JPD                                      | 3,038.00  |
| 51426     | 11/10/2023 | COOK, RICHARD A<br>PICKLEBALL INSTRUCTOR / OCTOBER 2023                           | 25.00     |
| 51427     | 11/10/2023 | DEAN DERGE ORNAMENTAL IRONWORKS, INC.<br>PICKLEBALL RAILINGS / PARKS              | 5,262.00  |
| 51428     | 11/10/2023 | DIGGERS HOTLINE, INC<br>WATER DIGGERS HOTLINE / OCT 2023                          | 181.09    |
| 51429     | 11/10/2023 | EAST SIDE MART<br>MONTHLY FUEL / OCT 2023 / JPD, JFD, RESC                        | 3,191.87  |
| 51430     | 11/10/2023 | FERGUSON WATERWORKS #1476<br>TRACER WIRE VALVE BOX COVERS / WATER                 | 357.00    |

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|-----------|------------|------------------------------------------------------------------------------|----------|
| 51431     | 11/10/2023 | FORWARD TS, LTD<br>CONTRACT USAGE 09/28/23 - 10/27/23 / REC                  | 626.66   |
| 51432     | 11/10/2023 | FOX BROTHER'S PIGGLY WIGGLY<br>JFD SCENE ASSITANCE, REC OCT BEER GARDEN      | 244.33   |
| 51433     | 11/10/2023 | GALLS, LLC.<br>K-9 EXPENSE / SPIKES, LOCKOUT TOOL / JPD                      | 557.58   |
| 51434     | 11/10/2023 | GENERAL COMMUNICATIONS, INC.<br>2023 FORD PIU K9 / JPD                       | 321.00   |
| 51435     | 11/10/2023 | GILES ENGINEERING ASSOCIATES INC<br>RIDGEWAY COMMERICAL DEVELOP 08312023     | 1,900.00 |
| 51436     | 11/10/2023 | GRAINGER<br>REPLACEMENT HOSES & ADAPTERS / JFD                               | 369.23   |
| 51437     | 11/10/2023 | GREATAMERICA FINANCIAL SVCS<br>MONTHLY COPIER LEASE / NOV 2023 / REC         | 123.00   |
| 51438     | 11/10/2023 | J ANDERSON & ASSOCIATES<br>FITNESS ORIENT & PERSONAL TRNING / REC            | 75.00    |
| 51439     | 11/10/2023 | JACKSON PROFESSIONAL POLICE ASSOCIATION<br>POLICE UNION DUES / NOVEMBER 2023 | 672.00   |
| 51440     | 11/10/2023 | KOWALESKI, STEFANIE<br>STRIKE CLASSES / 10/30/23-11/20/23 / REC              | 100.00   |
| 51441     | 11/10/2023 | LAINE, JOAN<br>AHA CPR CERTIFICATION REFUND / REC                            | 50.00    |
| 51442     | 11/10/2023 | LEXISNEXIS RISK DATA MGMT, LLC<br>SEARCHES, AGRMNT & USER / OCT 2023 / JPD   | 195.00   |
| 51443     | 11/10/2023 | NICKALLS, ANTHONY<br>YOGA INSTRCTR / 10/24/23-11/28/23 / REC                 | 300.00   |
| 51444     | 11/10/2023 | ODP BUSINESS SOLUTIONS, LLC<br>TRASH BAGS, TOILET PAPER / REC                | 167.83   |
| 51445     | 11/10/2023 | PREMIER METAL ART<br>JPD BADGE METAL ART / PROJECT # 20                      | 999.00   |
| 51446     | 11/10/2023 | ROGAN'S SHOES, INC.<br>SAFETY TOE SHOES / B KOBER / WATER                    | 93.50    |
| 51447     | 11/10/2023 | SALGADO, JORGE<br>MONTHLY CLEANING (72 HR / OCT 2023 / REC                   | 2,160.00 |
| 51448     | 11/10/2023 | SCOUT TROOP #765<br>BEER GARDEN (2) GHOUL GAL CLEAN UP / REC                 | 450.00   |
| 51449     | 11/10/2023 | SECURIAN FINANCIAL GROUP, INC.<br>LIFE & ACCIDENT INSURANCE / DEC 2023       | 1,530.37 |

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|-----------|------------|----------------------------------------------------------------------------------|-----------|
| 51450     | 11/10/2023 | STRYKER SALES, LLC<br>PM LIFEPAK / JFD                                           | 1,140.00  |
| 51451     | 11/10/2023 | SUPPORT PAYMENT CLEARINGHOUSE<br>000431284201 / 11-06-23                         | 210.77    |
| 51452     | 11/10/2023 | TENNIES ACE HARDWARE INC.<br>ACCT #78777 / TRICK OR TRT BUCKETS / JPD            | 374.03    |
| 51453     | 11/10/2023 | WASHINGTON COUNTY REGISTER OF DEEDS<br>OAKS OF JACKSON & EAGLE DR. ROUNDABOUT    | 111.00    |
| 51454     | 11/10/2023 | WISCONSIN DEPT OF JUSTICE<br>BACKGROUND CHECKS / OCTOBER 2023                    | 28.00     |
| 51455     | 11/10/2023 | WTKM<br>OCT 2023 GLO RUN/BEER GARDEN RADIO PROMO                                 | 440.00    |
| 51456     | 11/10/2023 | ZIMMERMAN ARCHITECTURAL STUDIOS, INC<br>JCC EXPANSION CAP PROJECTS THRU 10/31/23 | 79,054.88 |
| 51457     | 11/17/2023 | AIRGAS USA, LLC<br>OXYGEN RENTAL / JFD                                           | 98.68     |
| 51458     | 11/17/2023 | AMAZON CAPITAL SERVICES<br>MISC DEPARTMENT SUPPLIES                              | 173.00    |
| 51459     | 11/17/2023 | AT&T<br>PHONE BILLS / OCT 23 / REC, WATER                                        | 598.65    |
| 51460     | 11/17/2023 | BMO HARRIS BANK N.A.<br>VILLAGE CC STATEMENT / OCTOBER 2023                      | 2,481.24  |
| 51461     | 11/17/2023 | CENTURY LINK<br>LONG DISTANCE SERVICE / OCT 2023 / WATER                         | 0.95      |
| 51462     | 11/17/2023 | CINTAS<br>SIG AIR SVC / 09-12-23 / REC                                           | 24.98     |
| 51463     | 11/17/2023 | DELTA DENTAL OF WISCONSIN<br>DENTAL/VISION INSURANCE / DECEMBER 2023             | 1,128.54  |
| 51464     | 11/17/2023 | ENDURACLEAN, INC.<br>MISC JANITORIAL SUPPLIES / WWTP                             | 870.85    |
| 51465     | 11/17/2023 | EUROFINS S-F ANALYTICAL LABS, INC<br>EEFLUENT CHLORIDE / 09/26 & 10/24 / WWTP    | 1,040.48  |
| 51466     | 11/17/2023 | FERGUSON ENTERPRISES LLC #3326<br>9FT FLEX CURB KEY / WATER                      | 682.75    |
| 51467     | 11/17/2023 | GREATAMERICA FINANCIAL SVCS<br>MONTHLY COPIER LEASE / DEC 2023 / ADMIN           | 188.80    |
| 51468     | 11/17/2023 | GREMMER & ASSOCIATES, INC<br>PROF SERV / OCT 2023 / PROJECT 230426               | 7,937.99  |

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| Check Nbr | Check Date | Payee                                                                      | Amount    |
|-----------|------------|----------------------------------------------------------------------------|-----------|
| 51469     | 11/17/2023 | IDEXX DISTRIBUTION, INC<br>LAB SUPPLIES / WWTP                             | 675.07    |
| 51470     | 11/17/2023 | JACKSON AUTO SERVICE INC<br>2021 SILVERADO TIRES (2) / WATER               | 300.38    |
| 51471     | 11/17/2023 | MACQUEEN EMERGENCY<br>BAUMS FOAM (5) / JFD                                 | 1,060.45  |
| 51472     | 11/17/2023 | MARTELLE WATER TREATMENT, INC.<br>AQUA MAG BULK / WATER                    | 2,534.96  |
| 51473     | 11/17/2023 | NORTHERN LAKE SERVICE, INC.<br>PERFLUORINATED CHEMICALS 2023 / WATER       | 477.50    |
| 51474     | 11/17/2023 | NORTHERN TOOL & EQUIPMENT<br>MAIL ORDER 10/16/23 / WATER                   | 39.99     |
| 51475     | 11/17/2023 | PRO 2 PAVE, INC.<br>VILLAGE ASPHALT PATCHING 11-14-2023                    | 27,840.00 |
| 51476     | 11/17/2023 | SAM'S CLUB/SYNCHRONY BANK<br>OCTOBER 2023 STATEMENT / REC                  | 153.45    |
| 51477     | 11/17/2023 | SHORT ELLIOTT HENDRICKSON, INC<br>DESIGN & CONSTR SVCS THRU 10/28/23 /OAKS | 11,701.35 |
| 51478     | 11/17/2023 | STERICYCLE, INC.<br>SHRED SERVICE 10-23-2023 / ADMIN                       | 83.59     |
| 51479     | 11/17/2023 | SYSCO EASTERN WISCONSIN<br>MASHED POTATOES / REC                           | 58.76     |
| 51480     | 11/17/2023 | U.S. CELLULAR<br>PHONE BILL / NOVEMBER 2023                                | 394.00    |
| 51481     | 11/17/2023 | WALGREENS #11676<br>EMPLOYEE YEARS OF SVC RECOGNITION 2023                 | 275.00    |
| 51482     | 11/17/2023 | WASHINGTON COUNTY CLERK<br>2023 DOG LICENSE REMITTANCE / CLERK             | 2,215.00  |
| 51483     | 11/17/2023 | WASHINGTON COUNTY TREASURER<br>PAVEMENT MARKING 9/21-10/18/23 / STREETS    | 8,924.43  |
| 51484     | 11/17/2023 | WE ENERGIES<br>N168W20785 MAIN ST SERVICE INSTALLATION                     | 730.40    |
| 51485     | 11/17/2023 | WEST BEND SCHOOL DISTRICT<br>OCTOBER 2023 MOBILE HOME PARKING FEES         | 2,983.20  |
| 51486     | 11/17/2023 | WESTBURY BANK<br>3.025M GO REFUND BOND INTEREST PYMT                       | 17,223.00 |
| 51487     | 11/17/2023 | WISCONSIN STATE LABORATORY OF HYGIENE<br>METAL / BIOESSAY TESTS / WWTP     | 607.00    |

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|-----------|------------|------------------------------------------------------------------------------|------------|
| 51488     | 11/17/2023 | WMCA<br>2024 MEMBER RENEWAL /WOLF & SMITH/ ADMIN                             | 130.00     |
| 51489     | 11/17/2023 | WOLLNER PLUMBING & EXCAVATING, LLC<br>VILLAGE SEWER AND WATER REPAIR & MAINT | 14,552.50  |
| 51490     | 11/22/2023 | AMAZON CAPITAL SERVICES<br>SUPPLIES / ADULT LEAGUES, OFFICE / REC            | 188.03     |
| 51491     | 11/22/2023 | BAXTER & WOODMAN<br>PROF SERV SEP & OCT 2023/ MORN MEAD SUBD                 | 28,642.44  |
| 51492     | 11/22/2023 | BLANCHARD, JOHN & JOANNE<br>UTILITY PYMT REFUND / ACCT #000-4180-51          | 220.88     |
| 51493     | 11/22/2023 | CATALIS LLC<br>2023 ASSESSOR CNTRACT INSTALL #11/ ADMIN                      | 2,938.89   |
| 51494     | 11/22/2023 | CDM SMITH INC<br>OCTOBER 2023 SERVICES                                       | 16,123.33  |
| 51495     | 11/22/2023 | CEDAR CORPORATION<br>TID 7 & PICKLEBALL SVCS THRU 10-21-2023                 | 7,300.30   |
| 51496     | 11/22/2023 | D.F. TOMASINI CONTRACTORS, INC.<br>OAKS OF JACKSON INFRASTRUCTURE PYMT #5    | 164,009.14 |
| 51497     | 11/22/2023 | DAAR ENGINEERING INC<br>EAGLE & 60 ROUNDABOUT SVCS/ MAR-OCT 2023             | 60,254.27  |
| 51498     | 11/22/2023 | EAST SIDE MART<br>VJ ACCOUNT FUEL / OCTOBER 2023                             | 2,643.26   |
| 51499     | 11/22/2023 | EHLERS<br>2023 FINANCIAL MNGMNT PLAN THRU 10/31/23                           | 2,500.00   |
| 51500     | 11/22/2023 | HAWKINS, INC<br>CHLORINE / WATER                                             | 90.00      |
| 51501     | 11/22/2023 | HMF INNOVATIONS<br>BENCHES W/ ENGRAVING (3) / REC                            | 3,700.20   |
| 51502     | 11/22/2023 | HUNZINGER CONSTRUCTION COMPANY<br>WWTP GARAGE EXP PAY REQUEST #1             | 107,690.10 |
| 51503     | 11/22/2023 | NEU'S BUILDING CENTER, INC.<br>MISC MACHINE/EQUIPMENT / STREETS              | 68.84      |
| 51504     | 11/22/2023 | ODP BUSINESS SOLUTIONS, LLC<br>MISC OFFICE/CLEANING SUPPLIES / REC           | 185.22     |
| 51505     | 11/22/2023 | PERFECT CIRCLE TIRE LLC<br>MACHINE/EQUIP SERVICE / STREETS                   | 106.58     |
| 51506     | 11/22/2023 | RALPH WILLIAMS SERVICE<br>VEHICLE MAINTENANCE / STREETS                      | 3,615.85   |

12/05/2023

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Reprint Check Register - Quick Report - Regular

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ACCT

## GENERAL VILLAGE CHECKING

## Accounting Checks

Posted From: 11/01/2023 From Account:  
 Thru: 11/30/2023 Thru Account:

| Check Nbr   | Check Date | Payee                                                                  | Amount     |
|-------------|------------|------------------------------------------------------------------------|------------|
| 51507       | 11/22/2023 | REGISTRATION FEE TRUST<br>XR34567 LICENSE PLATE RENEWAL / STREETS      | 77.50      |
| 51508       | 11/22/2023 | RELIABLE DOOR AND DOCK, INC<br>DOOR SERVICE 11/14/2023 / WWTP          | 195.00     |
| 51509       | 11/22/2023 | ROLAND MACHINERY CO.<br>MACHINERY/EQUIPMENT / STREETS                  | 232.38     |
| 51510       | 11/22/2023 | SHERWIN INDUSTRIES, INC.<br>FIBER MIX BULK / STREETS                   | 177.48     |
| 51511       | 11/22/2023 | ST. LAWRENCE EQUIPMENT, INC.<br>PARTS FOR EXMARK MOWER- BELT / STREETS | 39.59      |
| 51512       | 11/22/2023 | SUPPORT PAYMENT CLEARINGHOUSE<br>000431284201 / 11-20-23               | 210.77     |
| 51513       | 11/22/2023 | SYSCO EASTERN WISCONSIN<br>COOKIES / DEDICATION & TREE LIGHT / REC     | 66.94      |
| 51514       | 11/22/2023 | TENNIES ACE HARDWARE INC.<br>OCTOBER 2023 STATEMENT / ACCT #51327      | 829.47     |
| 51515       | 11/22/2023 | U.S. CELLULAR<br>MUNI COMPLEX INTERNET FAILOVER/ 11-10-23              | 10.52      |
| 51516       | 11/22/2023 | USA BLUE BOOK<br>HYDRANT GATE VALVE W/ HAND WHEEL / WATER              | 343.29     |
| 51517       | 11/22/2023 | VINTON CONSTRUCTION COMPANY<br>PICKLE BALL COURTS PAYMENT #3 FINAL     | 33,775.71  |
| 51518       | 11/30/2023 | BLANCHARD, JOHN<br>UTILITY PYMT REFUND / ACCT #000-4180-51             | 220.88     |
| 51519       | 11/30/2023 | NORTH RIDGE FIRE EQUIPMENT<br>1291 PUMP REPLACEMENT / JFD              | 4,624.95   |
| Grand Total |            |                                                                        | 943,352.55 |

12/05/2023

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ACCT

## GENERAL VILLAGE CHECKING

## Accounting Checks

Posted From: 11/01/2023 From Account:  
Thru: 11/30/2023 Thru Account:

## Amount

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|                                                          |            |
|----------------------------------------------------------|------------|
| Total Expenditure from Fund # 100 - GENERAL FUND         | 159,636.93 |
| Total Expenditure from Fund # 150 - HOTEL / MOTEL        | 580.38     |
| Total Expenditure from Fund # 200 - WATER UTILITY        | 115,103.16 |
| Total Expenditure from Fund # 300 - SEWER UTILITY        | 262,710.00 |
| Total Expenditure from Fund # 500 - RECREATION           | 9,670.03   |
| Total Expenditure from Fund # 600 - CAPITAL PROJECT FUND | 126,723.71 |
| Total Expenditure from Fund # 670 - TID #7               | 233,986.28 |
| Total Expenditure from Fund # 700 - DEBT SERVICE FUND    | 17,623.00  |
| Total Expenditure from Fund # 900 - FIRE & RESCUE        | 17,319.06  |
| Total Expenditure from all Funds                         | 943,352.55 |

**BMO Business Platinum Rewards Credit Card**

Page 1 of 6

Company Name: VILLAGE OF JACKSON

**Corporate Bill Account Summary**

|                            |   |            |                      |                   |
|----------------------------|---|------------|----------------------|-------------------|
| Previous Balance           |   | \$2,481.24 | Statement Close Date | December 04, 2023 |
| Payments                   | - | \$2,481.24 | Credit Limit         | \$25,000.00       |
| Credits                    | - | \$37.81    | Available Credit     | \$21,715.56       |
| Purchases and Other Debits | + | \$3,322.25 | Cash Limit           | \$6,250.00        |
| Cash Advances              | + | \$0.00     | Available Cash       | \$6,250.00        |
| Balance Transfers          | + | \$0.00     |                      |                   |
| Fees Charged               | + | \$0.00     | Payment Due Date     | December 29, 2023 |
| Interest Charged           | + | \$0.00     | Minimum Payment Due  | \$65.69           |
| New Balance                | = | \$3,284.44 |                      |                   |

Days in Billing Cycle: 30

**Call Us:**

Toll Free: 1-855-825-9231  
International: 262-780-8660  
Lost or Stolen: 1-855-825-9231

**Write Us:**

BMO BANK N.A.  
PO BOX 6101  
CAROL STREAM, IL 60197-6101

**Online Access:**

bmo.com/businesscreditcard

**Interest Charge Calculation**

Your Annual Percentage Rate (APR) is the annual interest rate on your account.

| Type of Balance   | Annual Percentage Rate (APR) | Balance Subject to Interest Rate | Interest Charge |
|-------------------|------------------------------|----------------------------------|-----------------|
| Purchases         | 20.49% (v)                   | \$0.00                           | \$0.00          |
| Cash Advances     | 32.49% (v)                   | \$0.00                           | \$0.00          |
| Balance Transfers | 20.49% (v)                   | \$0.00                           | \$0.00          |

(v) = Variable Rate

**Rewards Summary as of 12/04/23**

|                        |          |               |
|------------------------|----------|---------------|
| Previous Balance       | +        | 14,178        |
| Earned                 | +        | 3,287         |
| Redeemed               | +        | 0             |
| Other Adjustments      | +        | 100           |
| <b>Current Balance</b> | <b>=</b> | <b>17,565</b> |

Please detach and return with your payment.



BMO BANK N.A.  
PO BOX 5700  
CAROL STREAM IL 60197-5700

BMO BANK N.A. - PAYMENT  
PO BOX 5732  
CAROL STREAM IL 60197-5732

VILLAGE OF JACKSON  
CORPORATE ACCOUNT  
ATTN DARLENE SMITH  
N168W19851 MAIN ST  
JACKSON WI 53037-1101

Company Account Number

New Balance \$3,284.44

Minimum Payment Due \$65.69

Payment Due Date December 29, 2023

**Amount Enclosed**

5112770000151656 0000000006569 0000000328444

Company Name: VILLAGE OF JACKSON

**BALANCE SUBJECT TO INTEREST RATE****Average Daily Balance (Including Current Transactions)**

The balance subject to interest is the average daily balance on your Account. We calculate the average daily balance on your Account in three categories: (1) Purchases, (2) Cash Advances, and (3) Balance Transfers. To obtain more information about this balance computation method and how resulting interest charges were determined, call us at the Contact Us number on the front of this Statement.

**Grace Period:** If you pay your New Balance in full by the Payment Due Date, you may continue to accrue interest on Cash Advances and Balance Transfers for the period between when your Statement is issued and the date you pay your bill. To obtain a pay off amount that includes any trailing interest, call us at the number on the front of this Statement.

**Payment Information:** You can mail your payment in the envelope provided, or send your payment to: BMO Bank N.A., P.O. Box 5732, Carol Stream, IL 60197-5732.

**Online Payment** - We must receive authorization to effect payment by 10:59 p.m. Central Time via our dedicated credit card website at [bmo.com/businesscreditcard](http://bmo.com/businesscreditcard).

**Pay by Phone** - You may make your payment by phone by using the Pay by Phone service. Call by 5 p.m. Central Time on a bank business day to have your payment credited as of that day. If you call after that time, your payment will be credited as of the next bank business day. We reserve the right to process your payment electronically upon verification of your identification.

**In Person** - Payment may be made at BMO Bank N.A. bank branches. If payment is made without the payment coupon or your account number, there may be a delay in processing.

- We may not include disputed amounts in your Minimum Payment due after you notify us of disputed items.
- Please note your full account number on the front of your payment.
- Payments, adjustments, and charges received after the end date of the activity period indicated on the front of the statement directly under your Account number will appear on your next statement.
- **A fee will be assessed against returned payments.**

**For payment and balance inquiries:** Call the "Toll Free" number on the front of this statement under "Call Us".

Mastercard is a registered trademark, and the circles design is a trademark of Mastercard International Incorporated.

**BILLING RIGHTS SUMMARY****WHAT TO DO IF YOU THINK YOU FIND A MISTAKE ON YOUR STATEMENT**

If you think there is an error on your statement you must notify us in writing. Write to us at:

BMO BANK N.A.  
ATTN: DISPUTE RESOLUTION DEPT  
P.O. Box 6225  
Carol Stream, IL 60197-6225

In your letter, give us the following information:

- Your name and account number.
- The merchant name, date and dollar amount of the suspected error.
- Describe the error and explain, if you can, why you believe there is an error. If you need more information, describe the item you are unsure about.

**Resolving Disputes:** If you find that an item is mistakenly posted to your statement, you are responsible for contacting the merchant to correct the charge. Steps to Take:

- 1) Identify the item, dollar amount, and date of charge to provide to the merchant.
- 2) If the merchant cannot resolve the issue to your satisfaction, document your dispute in writing to us including the merchant name, date, and dollar amount along with description of the error. We may issue a temporary credit for the amount or provide a reason why the charge is valid. You must contact us within 3 business days before an automated payment is scheduled if you want to stop payment on the amount you think is wrong.

Disputes need to be reported in writing no later than 60 days after the error appeared on your Statement. Discrepancies should be reported as soon as you suspect that they cannot be resolved immediately with the merchant.

**Credit Reporting Notices to Natural Person Account Holder**

**Credit Reporting** - We may report information about your account to credit bureaus. Late payments, missed payments and other defaults may be reflected on your credit report.

**Inaccurate Information** - If you believe that we have inaccurate information about you or may have reported inaccurate information about you to a credit reporting agency, please contact us at BMO Bank N.A., P.O. Box 6101, Carol Stream, IL 60197-6101. In doing so, please identify the inaccurate information and tell us why you believe it is incorrect. If you have a copy of the report that includes the inaccurate information, please send a copy of that report to us as well.

**For change of address requests:** Call the Customer Service number on the front of this statement.

**Lost or Stolen Card:** Please notify us immediately (day or night) by telephone at the "Lost or Stolen" number on the front of this statement under "Call Us" or if you are outside the US, call us collect at the International Telephone number. After you notify us, you will not be liable for any unauthorized use of your card.



BMO Business Platinum Rewards Credit Card

Company Name: VILLAGE OF JACKSON

Total Activity  
\$2,481.24 CR

| Tran Date | Post Date | Transaction Description | Reference Number | Amount (\$) |
|-----------|-----------|-------------------------|------------------|-------------|
| 11/21     | 11/22     | Mailed Payment          | P326000001000154 | 2,481.24 CR |

**Cardholder Account Activity**  
Total Cardholder New Activity: \$3,284.44

RENEE E FISHER

Credit Limit \$1,000.00

| Purchase/<br>Other Debits | Cash<br>Advance | Balance<br>Transfer                 | Fees                    | Credits/<br>Payments | Total Activity |
|---------------------------|-----------------|-------------------------------------|-------------------------|----------------------|----------------|
| \$250.35                  | \$0.00          | \$0.00                              | \$0.00                  | \$0.00               | \$250.35       |
| Tran<br>Date              | Post<br>Date    | Transaction Description             | Reference Number        | Amount (\$)          |                |
| 11/06                     | 11/07           | MEIJER # 299 WEST BEND WI           | 55432863311208927278578 | 19.53                |                |
| 11/09                     | 11/10           | CULVERS OF JACKSON JACKSON WI       | 52704873314838000926497 | 60.00                |                |
| 11/09                     | 11/10           | CHIPOTLE 4463 WEST BEND WI          | 55310203314400000123689 | 50.00                |                |
| 11/09                     | 11/10           | PICK N SAVE #430 WEST BEND WI       | 05436843313300181739113 | 50.00                |                |
| 11/28                     | 11/30           | BATH AND BODY WORKS 44 WEST BEND WI | 52708283333819001785574 | 9.57                 |                |
| 11/28                     | 11/29           | DOLLAR TREE WEST BEND WI            | 05436843333000314318282 | 23.75                |                |
| 11/28                     | 11/29           | DOLLAR TREE WEST BEND WI            | 05436843333000314318365 | 37.50                |                |

TODD FRISTED

Credit Limit \$2,000.00

| Purchase/<br>Other Debits                                                                                                                 | Cash<br>Advance | Balance<br>Transfer                    | Fees                    | Credits/<br>Payments | Total Activity |
|-------------------------------------------------------------------------------------------------------------------------------------------|-----------------|----------------------------------------|-------------------------|----------------------|----------------|
| \$118.99                                                                                                                                  | \$0.00          | \$0.00                                 | \$0.00                  | \$0.00               | \$118.99       |
| Tran<br>Date                                                                                                                              | Post<br>Date    | Transaction Description                | Reference Number        | Amount (\$)          |                |
| 11/26                                                                                                                                     | 11/27           | ADOBE *ACROPRO SUBS 4085366000 CA      | 55429503330717324285063 | 19.99                |                |
| 11/26                                                                                                                                     | 11/28           | KALAHARI RESORT - WI E 1305 KALAHARIWI | 75120713331900012195299 | 99.00                |                |
| CONFIRMATION NUMBER: 1TVQZ6TD<br>CHECK IN: 11/26/2023<br>NUMBER OF NIGHTS: 0<br>CHECK OUT: 11/26/2023<br>DAILY RATE:<br>TOTAL TAX AMOUNT: |                 |                                        |                         |                      |                |

ANASTASIA GONSTEAD

Credit Limit \$1,000.00

| Purchase/<br>Other Debits |              | Cash<br>Advance         |            | Balance<br>Transfer |                         | Fees   | Credits/<br>Payments | Total Activity |
|---------------------------|--------------|-------------------------|------------|---------------------|-------------------------|--------|----------------------|----------------|
| \$213.19                  |              | \$0.00                  |            | \$0.00              |                         | \$0.00 | \$0.00               | \$213.19       |
| Tran<br>Date              | Post<br>Date | Transaction Description |            |                     | Reference Number        |        | Amount (\$)          |                |
| 11/10                     | 11/13        | WISCMUNCLERKS           | 9205689278 | WI                  | 52653843314067972300879 |        | 65.00                |                |
| 12/01                     | 12/04        | WALGREENS #11676        | JACKSON    | WI                  | 05436843336000325277490 |        | 148.19               |                |

Company Name: VILLAGE OF JACKSON

## Cardholder Account Activity - continued

COLLIN JOHNSON

Credit Limit \$2,000.00

| Purchase/<br>Other Debits | Cash<br>Advance | Balance<br>Transfer                                                                                                                                                                   | Fees                    | Credits/<br>Payments | Total Activity |
|---------------------------|-----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|----------------------|----------------|
| \$902.90                  | \$0.00          | \$0.00                                                                                                                                                                                | \$0.00                  | \$0.00               | \$902.90       |
| Tran<br>Date              | Post<br>Date    | Transaction Description                                                                                                                                                               | Reference Number        | Amount (\$)          |                |
| 11/03                     | 11/06           | HYATT REGENCY GREEN BA GREEN BAY WI<br>CONFIRMATION NUMBER: 36336135<br>CHECK IN: 11/01/2023<br>NUMBER OF NIGHTS: 2<br>CHECK OUT: 11/03/2023<br>DAILY RATE: 1.00<br>TOTAL TAX AMOUNT: | 52704873308722197181066 | 227.90               |                |
| 11/09                     | 11/10           | WI CODE UPDATES MADISON WI                                                                                                                                                            | 82711163313000014421016 | 50.00                |                |
| 11/09                     | 11/10           | WI CODE UPDATES MADISON WI                                                                                                                                                            | 82711163313000014843375 | 625.00               |                |

JENNIFER KELLER

Credit Limit \$2,000.00

| Purchase/<br>Other Debits | Cash<br>Advance | Balance<br>Transfer                                                                                                                                                                 | Fees                    | Credits/<br>Payments | Total Activity |
|---------------------------|-----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|----------------------|----------------|
| \$698.31                  | \$0.00          | \$0.00                                                                                                                                                                              | \$0.00                  | \$0.00               | \$698.31       |
| Tran<br>Date              | Post<br>Date    | Transaction Description                                                                                                                                                             | Reference Number        | Amount (\$)          |                |
| 11/09                     | 11/10           | ICMA ONLINE 2029623680 DC                                                                                                                                                           | 55429503313894944253036 | 523.20               |                |
| 11/17                     | 11/20           | TLF*THE VILLAGE FLOWER MAYVILLE WI                                                                                                                                                  | 55417343322163221155924 | 79.11                |                |
| 12/01                     | 12/04           | HEIDEL HOUSE HOTEL AND GREEN LAKE WI<br>CONFIRMATION NUMBER: 0697643346<br>CHECK IN: 11/30/2023<br>NUMBER OF NIGHTS: 1<br>CHECK OUT: 12/01/2023<br>DAILY RATE:<br>TOTAL TAX AMOUNT: | 55310203336750976433460 | 96.00                |                |

BRIAN W KOBER

Credit Limit \$3,000.00

| Purchase/<br>Other Debits | Cash<br>Advance | Balance<br>Transfer                                                                                                                                                                 | Fees                    | Credits/<br>Payments | Total Activity |
|---------------------------|-----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|----------------------|----------------|
| \$374.00                  | \$0.00          | \$0.00                                                                                                                                                                              | \$0.00                  | \$22.45              | \$351.55       |
| Tran<br>Date              | Post<br>Date    | Transaction Description                                                                                                                                                             | Reference Number        | Amount (\$)          |                |
| 11/03                     | 11/06           | GRAND GENEVA RESORT & LAKE GENEVA WI<br>CONFIRMATION NUMBER: 0000001172<br>CHECK IN: 11/03/2023<br>NUMBER OF NIGHTS: 1<br>CHECK OUT: 11/03/2023<br>DAILY RATE:<br>TOTAL TAX AMOUNT: | 52704873308750000011725 | 15.30 CR             |                |
| 11/03                     | 11/06           | GRAND GENEVA RESORT & LAKE GENEVA WI<br>CONFIRMATION NUMBER: 0000000449<br>CHECK IN: 11/01/2023<br>NUMBER OF NIGHTS: 2<br>CHECK OUT: 11/03/2023<br>DAILY RATE:<br>TOTAL TAX AMOUNT: | 52704873308750000004498 | 15.30                |                |
| 11/03                     | 11/06           | GRAND GENEVA RESORT & LAKE GENEVA WI<br>CONFIRMATION NUMBER: 0000001454<br>CHECK IN: 11/01/2023<br>NUMBER OF NIGHTS: 2<br>CHECK OUT: 11/03/2023<br>DAILY RATE:<br>TOTAL TAX AMOUNT: | 52704873308750000014547 | 180.00               |                |
| 11/29                     | 11/30           | COUSINS SUBS #9132 JACKSON WI                                                                                                                                                       | 55547503334400208000055 | 178.70               |                |



BMO Business Platinum Rewards Credit Card

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Company Name: VILLAGE OF JACKSON

Cardholder Account Activity - continued

| Purchase/<br>Other Debits | Cash<br>Advance | Balance<br>Transfer | Fees   | Credits/<br>Payments | Total Activity |
|---------------------------|-----------------|---------------------|--------|----------------------|----------------|
| \$374.00                  | \$0.00          | \$0.00              | \$0.00 | \$22.45              | \$351.55       |

| Tran<br>Date | Post<br>Date | Transaction Description               | Reference Number        | Amount (\$) |
|--------------|--------------|---------------------------------------|-------------------------|-------------|
| 12/02        | 12/04        | RBT COUSINS SUBS #9132 EasySavings NY | 05587453336000000238853 | 7.15 CR     |

DARLENE SMITH

Credit Limit \$2,000.00

| Purchase/<br>Other Debits | Cash<br>Advance | Balance<br>Transfer | Fees   | Credits/<br>Payments | Total Activity |
|---------------------------|-----------------|---------------------|--------|----------------------|----------------|
| \$115.98                  | \$0.00          | \$0.00              | \$0.00 | \$0.00               | \$115.98       |

| Tran<br>Date | Post<br>Date | Transaction Description           | Reference Number        | Amount (\$) |
|--------------|--------------|-----------------------------------|-------------------------|-------------|
| 11/13        | 11/14        | BP#8545337EASTSIDE QPS JACKSON WI | 55316583318744001206075 | 50.00       |
| 11/22        | 11/23        | DIGITALSPACE 8887400502 NV        | 55429503326713609219451 | 26.00       |
| 12/01        | 12/04        | ADOBE *PRODUCTS 4085366000 CA     | 55429503335745212147199 | 19.99       |
| 12/03        | 12/04        | ADOBE *PRODUCTS 4085366000 CA     | 55429503337717549110255 | 19.99       |

AARON A SWANEY

Credit Limit \$2,000.00

| Purchase/<br>Other Debits | Cash<br>Advance | Balance<br>Transfer | Fees   | Credits/<br>Payments | Total Activity |
|---------------------------|-----------------|---------------------|--------|----------------------|----------------|
| \$252.97                  | \$0.00          | \$0.00              | \$0.00 | \$0.00               | \$252.97       |

| Tran<br>Date | Post<br>Date | Transaction Description             | Reference Number        | Amount (\$) |
|--------------|--------------|-------------------------------------|-------------------------|-------------|
| 11/16        | 11/17        | FSP*WISCONSIN STATE FI MILWAUKEE WI | 05436843320300287747326 | 155.00      |
| 11/20        | 11/21        | SP RAM MOUNTS SEATTLE WA            | 82305093324000014073187 | 88.32       |
| 11/30        | 12/01        | USPS PO 5641000037 JACKSON WI       | 02305373335000619210862 | 9.65        |

KELLY A VALENTINO

Credit Limit \$3,000.00

| Purchase/<br>Other Debits | Cash<br>Advance | Balance<br>Transfer | Fees   | Credits/<br>Payments | Total Activity |
|---------------------------|-----------------|---------------------|--------|----------------------|----------------|
| \$101.00                  | \$0.00          | \$0.00              | \$0.00 | \$0.00               | \$101.00       |

| Tran<br>Date | Post<br>Date | Transaction Description                                                                                                                                                   | Reference Number        | Amount (\$) |
|--------------|--------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|-------------|
| 12/01        | 12/04        | BEST WESTERN HOTELS OSHKOSH WI<br>CONFIRMATION NUMBER: 564554<br>CHECK IN: 11/30/2023<br>NUMBER OF NIGHTS: 0<br>CHECK OUT: 12/01/2023<br>DAILY RATE:<br>TOTAL TAX AMOUNT: | 55436873336263365709275 | 101.00      |

RYAN VOSSEKUIL

Credit Limit \$2,000.00

| Purchase/<br>Other Debits | Cash<br>Advance | Balance<br>Transfer | Fees   | Credits/<br>Payments | Total Activity |
|---------------------------|-----------------|---------------------|--------|----------------------|----------------|
| \$294.56                  | \$0.00          | \$0.00              | \$0.00 | \$15.36              | \$279.20       |

| Tran<br>Date | Post<br>Date | Transaction Description                | Reference Number        | Amount (\$) |
|--------------|--------------|----------------------------------------|-------------------------|-------------|
| 11/09        | 11/10        | TST* Coffeeville Compa Jackson WI      | 55432863314209929847714 | 294.56      |
| 11/13        | 11/14        | TST* Coffeeville Compa 262-677-2334 WI | 55432863318201108648886 | 15.36 CR    |

Company Name: VILLAGE OF JACKSON

**TREASURERS REPORT**

(Depository Accounts)

**November 30, 2023****GENERAL:**

|                                                      | <b>BALANCE<br/>10/31/2023</b> | <b>BALANCE<br/>11/30/2023</b> |
|------------------------------------------------------|-------------------------------|-------------------------------|
| GENERAL CHECKING                                     | \$795,523.40                  | \$643,633.75                  |
| CREDIT CARD ACCOUNT                                  | \$38,770.25                   | \$93,977.85                   |
| HIPPA ACCOUNT                                        | \$30,126.71                   | \$61,559.42                   |
| MONEY MARKET                                         | \$8,035,895.09                | \$8,055,929.79                |
| DONATION ACCOUNT                                     | \$717.25                      | \$717.25                      |
| PARK FEES                                            | \$155,035.81                  | \$1,402.96                    |
| FIRE/RESCUE RESERVE                                  | \$6,515.57                    | \$6,544.44                    |
| EMS FUNDING ESCROW                                   | \$6,593.34                    | \$6,622.56                    |
| ANTIQUE FIRE TRUCK                                   | \$3,102.66                    | \$3,116.41                    |
| POLICE & FIRE IMPACT FEES                            | \$111,554.81                  | \$117,648.03                  |
| PERSHING ADVISOR SOLUTIONS LLC - ARPA                | \$680,190.30                  | \$683,405.10                  |
| PERSHING ADVISOR SOLUTIONS LLC - 2021A DEBT INTEREST | \$75,553.65                   | \$0.00                        |
| PERSHING ADVISOR SOLUTIONS LLC - 2023A               | \$1,445,730.43                | \$1,460,881.98                |
| PERSHING ADVISOR SOLUTIONS LLC -2021A BORROW         | \$92,405.03                   | \$92,782.31                   |
| PERSHING ADVISOR SOLUTIONS LLC - DSR REVENUE BOND    | \$479,614.13                  | \$483,312.70                  |
| PERSHING ADVISOR SOLUTIONS LLC - 2023B               | \$374,608.63                  | \$376,007.37                  |

**TOTAL GENERAL****\$12,331,937.06****\$12,087,541.92****WATER UTILITY:**

|                                 |              |              |
|---------------------------------|--------------|--------------|
| WATER UTILITY DEPRECIATION FUND | \$24,236.50  | \$24,343.90  |
| WATER UTILITY RESERVE           | \$126,017.59 | \$126,576.01 |
| WATER IMPACT FEES               | \$25,237.99  | \$28,643.88  |

**TOTAL WATER UTILITY****\$175,492.08****\$179,563.79****SEWER UTILITY:**

|                               |                |                |
|-------------------------------|----------------|----------------|
| DNR REPLACEMENT FUND          | \$1,307,087.75 | \$1,296,875.14 |
| SEWER UTILITY RESERVE         | \$78,702.10    | \$79,050.85    |
| SEWER DEPRECIATION FUND       | \$6,094.66     | \$6,121.67     |
| SEWER SERVICE FEES            | \$2,111,551.40 | \$1,946,290.37 |
| SEWER SPECIAL REDEMPTION FUND | \$2,649.83     | \$2,661.57     |
| SO. INTERCEPTOR IMPACT FEE    | \$65,754.68    | \$49,946.69    |

**TOTAL SEWER UTILITY****\$2,264,752.67****\$2,084,071.15****GRAND TOTAL:****\$14,772,181.81****\$14,351,176.86**

# APPLICATION AND CERTIFICATE FOR PAYMENT

AIA DOCUMENT G702

TO: Village of Jackson, WI  
Public Works  
Attn: Brian Kober P.E.  
W194 N16660 Eagle Dr,  
Jackson, WI 53037

PROJECT: Jackson 2023 WWTF Garage Exp  
W194 N16658 Eagle Dr.  
Jackson, WI 53037

APPLICATION NO.: 23155-2  
PERIOD TO: 11/15/2023  
PROJECT NOS.: 23155

Distribution to:  
☐ OWNER  
☐ ARCHITECT  
☐ CONTRACTOR  
☐  
☐

FROM CONTRACTOR: Hunzinger Construction Company  
21100 Enterprise Ave.  
Brookfield, WI 53045

VIA ARCHITECT: Town & Country Engineering  
Attn: Greg Droessler

CONTRACT DATE: 8/8/2023  
INVOICE #: 1023058

CONTRACT FOR: General Contract

Wiring instructions can only be changed by verbal confirmation from John Hunzinger - President of Hunzinger Construction Company

## CONTRACTOR'S APPLICATION FOR PAYMENT

Application is made for payment, as shown below, in connection with the Contract Continuation Sheet is attached.

1. ORIGINAL CONTRACT SUM \$867,000.00
2. Net change by Change Orders \$0.00
3. CONTRACT SUM TO DATE (Line 1 + 2) \$867,000.00
4. TOTAL COMPLETED & STORED TO DATE \$384,010.09  
(Column G on Continuation Sheet)
5. RETAINAGE:
  - a. 5.00 % of Completed Work \$19,200.51  
(Columns D + E on Continuation Sheet)
  - b. 0.00 % of Stored Material \$0.00  
(Column E.1 on Continuation Sheet)Total Retainage (Line 5a + 5b or  
Total in Column I of Continuation Sheet) \$19,200.51
6. TOTAL EARNED LESS RETAINAGE \$364,809.58  
(Line 4 less Line 5 Total)
7. LESS PREVIOUS CERTIFICATES FOR PAYMENT \$107,690.10  
(Line 6 from prior Certificate)
8. CURRENT PAYMENT DUE \$257,119.48
9. BALANCE TO FINISH, INCLUDING RETAINAGE \$502,190.42  
(Line 3 less line 6)

| CHANGE ORDER SUMMARY                               | ADDITIONS | DEDUCTIONS |
|----------------------------------------------------|-----------|------------|
| Total changes approved in previous months by Owner | 0.00      | 0.00       |
| Total approved this Month                          | 0.00      | 0.00       |
| TOTALS                                             | 0.00      | 0.00       |
| NET CHANGES by Change Order                        | 0.00      | 0.00       |

The undersigned Contractor certifies that to the best of the Contractor's knowledge, information and belief the Work covered by this Application for Payment has been completed in accordance with the Contract Documents, that all amounts have been paid by the Contractor for Work for which previous Certificates for Payment were issued and payments received from the Owner, and that current payment shown herein is now due.

CONTRACTOR: Hunzinger Construction Company

By: [Signature] Date: 11/13/23

State of: Wisconsin

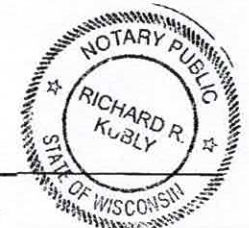
County of: Waukesha

Subscribed and sworn before

me this 13th day of November, 2023

Notary Public: [Signature]

My Commission expires: 3/29/26



## ARCHITECT'S CERTIFICATE FOR PAYMENT

In accordance with the Contract Documents, based on on-site observations and the data comprising this application, the Architect certifies to the Owner that to the best of the Architect's knowledge, information and belief the Work has progressed as indicated, the quality of the work is in accordance with the Contract Documents, and the Contractor is entitled to payment of the AMOUNT CERTIFIED.

### AMOUNT CERTIFIED

\$ 257,119.48

(Attach explanation if amount certified differs from the amount applied for. Initial all figures on this Application and on the Continuation Sheet that are changed to conform to the amount certified.)

ARCHITECT: Town & Country Engineering

By: [Signature] Date: 11/14/23

This Certificate is not negotiable. The AMOUNT CERTIFIED is payable only to the Contractor named herein. Issuance, payment and acceptance of payment are without prejudice to any rights of the Owner or Contractor under this Contract.

**CONTINUATION SHEET**

AIA DOCUMENT G703

AIA Document G702, APPLICATION AND CERTIFICATE FOR PAYMENT, containing Contractor's signed Certification, is attached.  
 In tabulations below, amounts are stated to the nearest dollar.  
 Use Column I on Contracts where variable retainage for line items may apply.

APPLICATION NO.: 23155-2

APPLICATION DATE: 11/13/2023

PERIOD TO: 11/15/2023

ARCHITECT'S PROJECT NO: 23155

| A        | B                              | C                  | C.1                      | C.2                        | D                     | E           | E.1                        | F                                        | G       | H                       | I                            |
|----------|--------------------------------|--------------------|--------------------------|----------------------------|-----------------------|-------------|----------------------------|------------------------------------------|---------|-------------------------|------------------------------|
| ITEM NO. | DESCRIPTION OF WORK            | SCHEDULE OF VALUES | APPROVED CHANGES TO DATE | REVISED SCHEDULE OF VALUES | PREVIOUS APPLICATIONS | THIS PERIOD | MATERIALS PRESENTLY STORED | TOTAL COMPLETED AND STORED TO DATE (D+E) | % (F/C) | BALANCE TO FINISH (C-F) | RETAINAGE (IF VARIABLE RATE) |
| 1        | General Conditions/Requirement | 157,068.00         | 0.00                     | 157,068.00                 | 25,131.00             | 37,696.20   | 0.00                       | 62,827.20                                | 40.00   | 94,240.80               | 3,141.36                     |
| 2        | Site Demo & Earthwork          | 48,873.00          | 0.00                     | 48,873.00                  | 44,216.00             | 0.00        | 0.00                       | 44,216.00                                | 90.47   | 4,657.00                | 2,210.80                     |
| 3        | Selective Demolition           | 6,670.00           | 0.00                     | 6,670.00                   | 5,336.00              | 1,334.00    | 0.00                       | 6,670.00                                 | 100.00  | 0.00                    | 333.50                       |
| 4        | Concrete                       | 53,541.00          | 0.00                     | 53,541.00                  | 13,708.00             | 34,478.90   | 0.00                       | 48,186.90                                | 90.00   | 5,354.10                | 2,409.35                     |
| 5        | Carpentry                      | 125,801.00         | 0.00                     | 125,801.00                 | 0.00                  | 124,542.99  | 0.00                       | 124,542.99                               | 99.00   | 1,258.01                | 6,227.15                     |
| 6        | Roofing & sheet Metal          | 122,323.00         | 0.00                     | 122,323.00                 | 0.00                  | 50,000.00   | 0.00                       | 50,000.00                                | 40.88   | 72,323.00               | 2,500.00                     |
| 7        | Metal Wall/Ceiling Panel Sys   | 101,167.00         | 0.00                     | 101,167.00                 | 0.00                  | 10,000.00   | 0.00                       | 10,000.00                                | 9.88    | 91,167.00               | 500.00                       |
| 8        | OH Doors                       | 32,371.00          | 0.00                     | 32,371.00                  | 0.00                  | 0.00        | 0.00                       | 0.00                                     | 0.00    | 32,371.00               | 0.00                         |
| 9        | Plumbing Systems               | 23,685.00          | 0.00                     | 23,685.00                  | 8,000.00              | 4,000.00    | 0.00                       | 12,000.00                                | 50.66   | 11,685.00               | 600.00                       |
| 10       | HVAC Systems                   | 155,262.00         | 0.00                     | 155,262.00                 | 500.00                | 8,600.00    | 0.00                       | 9,100.00                                 | 5.86    | 146,162.00              | 455.00                       |
| 11       | Electrical Systems             | 23,772.00          | 0.00                     | 23,772.00                  | 0.00                  | 0.00        | 0.00                       | 0.00                                     | 0.00    | 23,772.00               | 0.00                         |
| 12       | GC Performance/Payment Bonds   | 6,361.00           | 0.00                     | 6,361.00                   | 6,361.00              | 0.00        | 0.00                       | 6,361.00                                 | 100.00  | 0.00                    | 318.05                       |
| 13       | GC Insurances                  | 10,106.00          | 0.00                     | 10,106.00                  | 10,106.00             | 0.00        | 0.00                       | 10,106.00                                | 100.00  | 0.00                    | 505.30                       |
| TOTALS   |                                | 867,000.00         | 0.00                     | 867,000.00                 | 113,358.00            | 270,652.09  | 0.00                       | 384,010.09                               | 44.29   | 482,989.91              | 19,200.51                    |



November 17, 2023

Village of Jackson  
W194 N16660 Eagle Drive  
Jackson, WI 53037

Attention: Brian Kober, P.E.  
Director of Public Works

Subject: Project: VOJ 23-01  
2023 Utility & Street Improvements  
CTH P, Sherman Road & Highland Road  
Pay Request #4

Dear Mr. Kober:

Enclosed you will find Pay Request #4 for the 2023 Utility and Street Improvements project in the Village of Jackson. The total amount, due to the contractor, has been reduced by five percent (5%) for retainage but not to exceed maximum retainage. The maximum retainage was met with pay request #2. This is per Article 6.02.A.1 Progress Payments; Retainage, of Contract Document 00500, Agreement:

|                                          |                  |
|------------------------------------------|------------------|
| Total work completed to date             | = \$2,089,478.91 |
| Work completed, Pay Request # 4          | = \$104,719.39   |
| Total Retainage                          | = \$54,397.66    |
| Amount due to Contractor, Pay Request #4 | = \$104,719.39   |

If you have any questions or comments, please contact me at (920) 924-5720.

Sincerely,

Todd Drew  
Project Inspector  
Gremmer & Associates, Inc.

**Project VOJ 23-01**  
**2023 Utility Street Improvements**  
**CTH P, Sherman Road and Highland Road**

**Pay Request #4**  
**Vinton Construction - Prime Contractor**

| Item No.           | Description                                                                         | Unit s | Total | Vinton Construction |                       | Pay Request #1  |               | Pay Request #2  |                     | Pay Request #3  |                     | Pay Request #4  |                     | Cumulative Totals |                       | % Complete |
|--------------------|-------------------------------------------------------------------------------------|--------|-------|---------------------|-----------------------|-----------------|---------------|-----------------|---------------------|-----------------|---------------------|-----------------|---------------------|-------------------|-----------------------|------------|
|                    |                                                                                     |        |       | Unit Price          | Bid Total             | Actual Quantity | Total         | Actual Quantity | Total               | Actual Quantity | Total               | Actual Quantity | Total               | Actual Quantity   | Total                 |            |
| 100-01             | Removing Asphaltic Surface                                                          | SY     | 1,376 | \$9.50              | \$13,072.00           |                 | \$0.00        | 765             | \$7,267.50          | 261             | \$2,479.50          | 191.50          | \$1,819.25          | 1218              | \$11,566.25           | 88%        |
| 100-02             | Removing Curb & Gutter                                                              | LF     | 62    | \$10.00             | \$620.00              |                 | \$0.00        | 0               | \$0.00              | 21              | \$210.00            | 0.00            | \$0.00              | 21                | \$210.00              | 34%        |
| 100-05             | Base Aggregate Dense 3/4-Inch                                                       | TON    | 375   | \$36.88             | \$13,830.00           |                 | \$0.00        | 0               | \$0.00              | 0               | \$0.00              | 58.70           | \$2,164.86          | 59                | \$2,164.86            | 16%        |
| 100-06             | Base Aggregate Dense 1 1/4-Inch                                                     | TON    | 740   | \$19.24             | \$14,237.60           |                 | \$0.00        | 555             | \$10,678.20         | 185             | \$3,559.40          | 0.00            | \$0.00              | 740               | \$14,237.60           | 100%       |
| 100-07             | Asphaltic Surface                                                                   | TON    | 325   | \$134.00            | \$43,550.00           |                 | \$0.00        | 12              | \$1,608.00          | 0               | \$0.00              | 399.80          | \$53,573.20         | 412               | \$55,181.20           | 127%       |
| 100-08             | Asphaltic Flumes                                                                    | SY     | 15    | \$55.00             | \$825.00              |                 | \$0.00        | 0               | \$0.00              | 0               | \$0.00              | 0.00            | \$0.00              | 0                 | \$0.00                | 0%         |
| 100-09             | Concrete Curb & Gutter 6-Inch Sloped 30-Inch Type J                                 | LF     | 62    | \$77.00             | \$4,774.00            |                 | \$0.00        | 0               | \$0.00              | 0               | \$0.00              | 21.00           | \$1,617.00          | 21                | \$1,617.00            | 34%        |
| 100-11             | Traffic Control                                                                     | LS     | 1     | \$8,967.00          | \$8,967.00            |                 | \$0.00        | 1               | \$8,967.00          | 0               | \$0.00              | 0.00            | \$0.00              | 1                 | \$8,967.00            | 100%       |
| 100-14             | Sawing Asphalt & Concrete                                                           | LF     | 2,361 | \$2.50              | \$5,902.50            |                 | \$0.00        | 1710            | \$4,275.00          | 1093            | \$2,732.50          | 0.00            | \$0.00              | 2803              | \$7,007.50            | 119%       |
| 100-15             | Salvaged Topsoil, Seed No. 40, Fertilizer Type B & Erosion Mat Urban Class I Type B | SY     | 4,150 | \$7.04              | \$29,216.00           |                 | \$0.00        | 0               | \$0.00              | 0               | \$0.00              | 4842.00         | \$34,087.68         | 4842              | \$34,087.68           | 117%       |
| 100-16             | Salvaged Topoil, Seed No. 40, Fertilizer Type B & Mulch                             | SY     | 1,500 | \$6.04              | \$9,060.00            |                 | \$0.00        | 0               | \$0.00              | 0               | \$0.00              | 1185.00         | \$7,157.40          | 1185              | \$7,157.40            | 79%        |
| 100-19             | Culvert Pipe Checks                                                                 | EACH   | 6     | \$40.00             | \$240.00              |                 | \$0.00        | 0               | \$0.00              | 0               | \$0.00              | 0.00            | \$0.00              | 0                 | \$0.00                | 0%         |
| 100-20             | Temporary Ditch Checks                                                              | EACH   | 18    | \$27.00             | \$486.00              |                 | \$0.00        | 0               | \$0.00              | 0               | \$0.00              | 0.00            | \$0.00              | 0                 | \$0.00                | 0%         |
| 100-21             | Inlet Protection Type B                                                             | EACH   | 1     | \$70.00             | \$70.00               |                 | \$0.00        | 0               | \$0.00              | 0               | \$0.00              | 0.00            | \$0.00              | 0                 | \$0.00                | 0%         |
| 100-23             | Silt Fence                                                                          | LF     | 2,660 | \$2.02              | \$5,373.20            |                 | \$0.00        | 1686            | \$3,405.72          | 0               | \$0.00              | 0.00            | \$0.00              | 1686              | \$3,405.72            | 63%        |
| 100-24             | Remove & Replace Driveway Culverts                                                  | EACH   | 3     | \$953.00            | \$2,859.00            |                 | \$0.00        | 3               | \$2,859.00          | 0               | \$0.00              | 0.00            | \$0.00              | 3                 | \$2,859.00            | 100%       |
| 100-26             | Remove & Replace Tracking Pad                                                       | EACH   | 1     | \$3,000.00          | \$3,000.00            |                 | \$0.00        | 0               | \$0.00              | 0               | \$0.00              | 0.00            | \$0.00              | 0                 | \$0.00                | 0%         |
| 100-27             | Mobilization                                                                        | LS     | 1     | \$240,000.00        | \$240,000.00          |                 | \$0.00        | 1               | \$240,000.00        | 0               | \$0.00              | 0.00            | \$0.00              | 1                 | \$240,000.00          | 100%       |
| 100-28             | Mobilization Directional Drill                                                      | LS     | 1     | \$19,619.00         | \$19,619.00           |                 | \$0.00        | 0               | \$0.00              | 1               | \$19,619.00         | 0.00            | \$0.00              | 1                 | \$19,619.00           | 100%       |
|                    | Prep & Pave around Sanitary Manholes                                                | LS     | 1     | \$4,300.00          | \$4,300.00            |                 | \$0.00        |                 |                     |                 |                     | 1.00            | \$4,300.00          | 1                 | \$4,300.00            | 100%       |
| 300-02             | Connect to Existing Sanitary Sewer Main                                             | EACH   | 1     | \$2,177.00          | \$2,177.00            |                 | \$0.00        | 0               | \$0.00              | 0               | \$0.00              | 0.00            | \$0.00              | 0                 | \$0.00                | 0%         |
| 300-03             | Sanitary Manhole 4-FT Diameter With Casting                                         | EACH   | 5     | \$8,797.00          | \$43,985.00           |                 | \$0.00        | 4               | \$35,188.00         | 1               | \$8,797.00          | 0.00            | \$0.00              | 5                 | \$43,985.00           | 100%       |
| 300-05             | Sanitary Sewer PVC SDR-35 6-Inch                                                    | LF     | 312   | \$219.00            | \$68,328.00           |                 | \$0.00        | 105             | \$22,995.00         | 272             | \$59,458.50         | 0.00            | \$0.00              | 377               | \$82,453.50           | 121%       |
| 300-06             | Sanitary Sewer PVC SDR-35 8-Inch                                                    | LF     | 424   | \$389.00            | \$164,936.00          |                 | \$0.00        | 401             | \$155,989.00        | 0               | \$0.00              | 0.00            | \$0.00              | 401               | \$155,989.00          | 95%        |
| 300-07             | Sanitary Sewer PVC SDR-26 8-Inch                                                    | LF     | 1,127 | \$326.00            | \$367,402.00          |                 | \$0.00        | 900             | \$293,400.00        | 224             | \$73,024.00         | 0.00            | \$0.00              | 1124              | \$366,424.00          | 100%       |
| 400-01             | Connect to Existing Water Main Pipe                                                 | EACH   | 2     | \$4,408.00          | \$8,816.00            |                 | \$0.00        | 0               | \$0.00              | 1               | \$4,408.00          | 0.00            | \$0.00              | 1                 | \$4,408.00            | 50%        |
| 400-02             | Water Main Steel Casing 24-Inch                                                     | LF     | 90    | \$0.00              | \$0.00                |                 | \$0.00        | 0               | \$0.00              | 0               | \$0.00              | 0.00            | \$0.00              | 0                 | \$0.00                | #DIV/0!    |
| 400-03             | Water Main PVC DR-18 6-Inch                                                         | LF     | 77.0  | \$102.00            | \$7,854.00            |                 | \$0.00        | 0               | \$0.00              | 96              | \$9,792.00          | 0.00            | \$0.00              | 96                | \$9,792.00            | 125%       |
| 400-04             | Water Main PVC DR-18 12-Inch                                                        | LF     | 3,368 | \$171.00            | \$575,928.00          |                 | \$0.00        | 0               | \$0.00              | 253             | \$43,263.00         | 0.00            | \$0.00              | 253               | \$43,263.00           | 8%         |
| 400-04B            | Water Main HDPE DR-11 Directional Drill                                             | LF     | 3,100 | \$169.90            | \$526,690.00          |                 | \$0.00        | 0               | \$0.00              | 3181            | \$540,451.90        | 0.00            | \$0.00              | 3181              | \$540,451.90          | 103%       |
| 400-05             | Water Gate Valve 6-Inch                                                             | EACH   | 2     | \$1,929.00          | \$3,858.00            |                 | \$0.00        | 0               | \$0.00              | 3               | \$5,787.00          | 0.00            | \$0.00              | 3                 | \$5,787.00            | 150%       |
| 400-06             | Water Gate Valve 12-Inch                                                            | EACH   | 8     | \$4,877.00          | \$39,016.00           |                 | \$0.00        | 0               | \$0.00              | 8               | \$39,016.00         | 0.00            | \$0.00              | 8                 | \$39,016.00           | 100%       |
| 400-07             | Water Tee 12x6-Inch                                                                 | EACH   | 2     | \$866.00            | \$1,732.00            |                 | \$0.00        | 0               | \$0.00              | 3               | \$2,598.00          | 0.00            | \$0.00              | 3                 | \$2,598.00            | 150%       |
| 400-08             | Water Tee 12x12-Inch                                                                | EACH   | 1     | \$1,485.00          | \$1,485.00            |                 | \$0.00        | 0               | \$0.00              | 0               | \$0.00              | 0.00            | \$0.00              | 0                 | \$0.00                | 0%         |
| 400-09             | Water 11.25 Deg Bend 12-Inch                                                        | EACH   | 2     | \$769.00            | \$1,538.00            |                 | \$0.00        | 0               | \$0.00              | 1               | \$769.00            | 0.00            | \$0.00              | 1                 | \$769.00              | 50%        |
| 400-10             | Water 22.5 Deg Bend 12-Inch                                                         | EACH   | 1     | \$790.00            | \$790.00              |                 | \$0.00        | 0               | \$0.00              | 1               | \$790.00            | 0.00            | \$0.00              | 1                 | \$790.00              | 100%       |
| 400-11             | Water 45 Deg Bend 12-Inch                                                           | EACH   | 12    | \$861.00            | \$10,332.00           |                 | \$0.00        | 0               | \$0.00              | 6               | \$5,166.00          | 0.00            | \$0.00              | 6                 | \$5,166.00            | 50%        |
| 400-12             | Water Sleeve 12-Inch                                                                | EACH   | 1     | \$762.00            | \$762.00              |                 | \$0.00        | 0               | \$0.00              | 0               | \$0.00              | 0.00            | \$0.00              | 0                 | \$0.00                | 0%         |
| 400-13             | Water Plug 12-Inch                                                                  | EACH   | 1     | \$342.00            | \$342.00              |                 | \$0.00        | 0               | \$0.00              | 1               | \$342.00            | 0.00            | \$0.00              | 1                 | \$342.00              | 100%       |
| 400-14             | Water Hydrant                                                                       | EACH   | 2     | \$5,895.00          | \$11,790.00           |                 | \$0.00        | 0               | \$0.00              | 3               | \$17,685.00         | 0.00            | \$0.00              | 3                 | \$17,685.00           | 150%       |
| 400-15             | Water Manhole 5-FT Diameter with Casting                                            | EACH   | 1     | \$7,685.00          | \$7,685.00            |                 | \$0.00        | 0               | \$0.00              | 1               | \$7,685.00          | 0.00            | \$0.00              | 1                 | \$7,685.00            | 100%       |
| <b>CTH P TOTAL</b> |                                                                                     |        |       |                     | <b>\$2,265,447.30</b> |                 | <b>\$0.00</b> |                 | <b>\$786,632.42</b> |                 | <b>\$847,632.80</b> |                 | <b>\$104,719.39</b> |                   | <b>\$1,738,984.61</b> | <b>77%</b> |

**Project VOJ 23-01**  
**2023 Utility Street Improvements**  
**CTH P, Sherman Road and Highland Road**

|                            |                                                 |      |       |             |                       |     |                     |      |                     |        |                     |      |                     |      |                       |               |
|----------------------------|-------------------------------------------------|------|-------|-------------|-----------------------|-----|---------------------|------|---------------------|--------|---------------------|------|---------------------|------|-----------------------|---------------|
| 100-01                     | Removing Asphaltic Surface                      | SY   | 111   | \$9.50      | \$1,054.50            | 229 | \$2,177.40          |      | \$0.00              |        | \$0.00              |      | \$0.00              | 229  | \$2,177.40            | 206%          |
| 100-02                     | Removing Curb & Gutter                          | LF   | 23    | \$10.00     | \$230.00              | 21  | \$206.00            |      | \$0.00              |        | \$0.00              |      | \$0.00              | 21   | \$206.00              | 90%           |
| 100-05                     | Base Aggregate Dense 3/4-Inch                   | TON  | 25    | \$56.88     | \$1,422.00            | 19  | \$1,104.61          |      | \$0.00              |        | \$0.00              |      | \$0.00              | 19   | \$1,104.61            | 78%           |
| 100-06                     | Base Aggregate Dense 1 1/4-Inch                 | TON  | 65    | \$19.24     | \$1,250.60            | 90  | \$1,731.60          |      | \$0.00              |        | \$0.00              |      | \$0.00              | 90   | \$1,731.60            | 138%          |
| 100-07                     | Asphaltic Surface                               | TON  | 32    | \$265.00    | \$8,480.00            | 84  | \$22,207.00         |      | \$0.00              |        | \$0.00              |      | \$0.00              | 84   | \$22,207.00           | 262%          |
| 100-10                     | Concrete Curb & Gutter 30-Inch Type D           | LF   | 23    | \$109.00    | \$2,507.00            | 21  | \$2,245.40          |      | \$0.00              |        | \$0.00              |      | \$0.00              | 21   | \$2,245.40            | 90%           |
| 100-11                     | Traffic Control                                 | LS   | 1     | \$4,155.00  | \$4,155.00            | 1   | \$4,155.00          |      | \$0.00              |        | \$0.00              |      | \$0.00              | 1    | \$4,155.00            | 100%          |
| 100-14                     | Sawing Asphalt & Concrete                       | LF   | 218   | \$2.50      | \$545.00              | 580 | \$1,450.00          |      | \$0.00              |        | \$0.00              |      | \$0.00              | 580  | \$1,450.00            | 266%          |
| 100-17                     | Mat Urban Class I Type B                        | SY   | 350   | \$8.50      | \$2,975.00            | 866 | \$7,361.00          |      | \$0.00              |        | \$0.00              |      | \$0.00              | 866  | \$7,361.00            | 247%          |
| 100-19                     | Culvert Pipe Checks                             | EACH | 1     | \$40.00     | \$40.00               | 0   | \$0.00              |      | \$0.00              |        | \$0.00              |      | \$0.00              | 0    | \$0.00                | 0%            |
| 100-20                     | Temporary Ditch Checks                          | EACH | 3     | \$27.00     | \$81.00               | 3   | \$81.00             |      | \$0.00              |        | \$0.00              |      | \$0.00              | 3    | \$81.00               | 100%          |
| 100-23                     | Silt Fence                                      | LF   | 243   | \$3.00      | \$729.00              | 255 | \$765.00            |      | \$0.00              |        | \$0.00              |      | \$0.00              | 255  | \$765.00              | 105%          |
| 100-25                     | Remove, Salvage & Reinstall Riprap              | LS   | 1     | \$1,500.00  | \$1,500.00            | 1   | \$1,500.00          |      | \$0.00              |        | \$0.00              |      | \$0.00              | 1    | \$1,500.00            | 100%          |
| 100-27                     | Mobilization                                    | EACH | 1     | \$20,000.00 | \$20,000.00           | 1   | \$20,000.00         |      | \$0.00              |        | \$0.00              |      | \$0.00              | 1    | \$20,000.00           | 100%          |
| 300-01                     | Connect to Existing Sanitary Sewer Manhole      | EACH | 1     | \$2,177.00  | \$2,177.00            | 1   | \$2,177.00          |      | \$0.00              |        | \$0.00              |      | \$0.00              | 1    | \$2,177.00            | 100%          |
| 300-03                     | Sanitary Manhole 4-FT Diameter With Casting     | EACH | 1     | \$9,050.00  | \$9,050.00            | 1   | \$9,050.00          |      | \$0.00              |        | \$0.00              |      | \$0.00              | 1    | \$9,050.00            | 100%          |
| 300-05                     | Sanitary Sewer PVC SDR-35 6-Inch                | LF   | 54    | \$280.00    | \$15,120.00           | 54  | \$15,120.00         |      | \$0.00              |        | \$0.00              |      | \$0.00              | 54   | \$15,120.00           | 100%          |
| 300-06                     | Sanitary Sewer PVC SDR-35 8-Inch                | LF   | 400   | \$388.00    | \$155,200.00          | 383 | \$148,604.00        |      | \$0.00              |        | \$0.00              |      | \$0.00              | 383  | \$148,604.00          | 96%           |
| <b>SHERMAN ROAD TOTAL</b>  |                                                 |      |       |             | <b>\$226,516.10</b>   |     | <b>\$239,935.01</b> |      | <b>\$0.00</b>       |        | <b>\$0.00</b>       |      | <b>\$0.00</b>       |      | <b>\$239,935.01</b>   | <b>106%</b>   |
|                            |                                                 |      |       |             |                       |     |                     |      |                     |        |                     |      |                     |      |                       |               |
| 100-01                     | Removing Asphaltic Surface                      | SY   | 515   | \$4.60      | \$2,369.00            |     | \$0.00              | 474  | \$2,180.40          | 0.00   | \$0.00              | 0.00 | \$0.00              | 474  | \$2,180.40            | 92%           |
| 100-02                     | Removing Curb & Gutter                          | LF   | 42    | \$10.00     | \$420.00              |     | \$0.00              | 54   | \$536.00            | 0.00   | \$0.00              | 0.00 | \$0.00              | 54   | \$536.00              | 128%          |
| 100-03                     | Removing Concrete Sidewalk & Driveway           | SY   | 65    | \$9.00      | \$585.00              |     | \$0.00              | 77   | \$695.70            | 0.00   | \$0.00              | 0.00 | \$0.00              | 77   | \$695.70              | 119%          |
| 100-04                     | Excavation Common                               | CY   | 313   | \$30.70     | \$9,609.10            |     | \$0.00              | 313  | \$9,609.10          | 0.00   | \$0.00              | 0.00 | \$0.00              | 313  | \$9,609.10            | 100%          |
| 100-05                     | Base Aggregate Dense 3/4-Inch                   | TON  | 45    | \$34.34     | \$1,545.30            |     | \$0.00              | 41   | \$1,417.21          | 0.00   | \$0.00              | 0.00 | \$0.00              | 41   | \$1,417.21            | 92%           |
| 100-06                     | Base Aggregate Dense 1 1/4-Inch                 | TON  | 445   | \$19.25     | \$8,566.25            |     | \$0.00              | 282  | \$5,420.03          | 0.00   | \$0.00              | 0.00 | \$0.00              | 282  | \$5,420.03            | 63%           |
| 100-07                     | Asphaltic Surface                               | TON  | 150   | \$115.00    | \$17,250.00           |     | \$0.00              | 173  | \$19,877.75         | 0.00   | \$0.00              | 0.00 | \$0.00              | 173  | \$19,877.75           | 115%          |
| 100-08                     | Asphaltic Flumes                                | SY   | 15    | \$55.00     | \$825.00              |     | \$0.00              | 5    | \$291.50            | 0.00   | \$0.00              | 0.00 | \$0.00              | 5    | \$291.50              | 35%           |
| 100-10                     | Concrete Curb & Gutter 30-Inch Type D           | LF   | 453.0 | \$30.00     | \$13,590.00           |     | \$0.00              | 464  | \$13,920.00         | 0.00   | \$0.00              | 0.00 | \$0.00              | 464  | \$13,920.00           | 102%          |
| 100-11                     | Traffic Control                                 | LS   | 1     | \$3,268.00  | \$3,268.00            |     | \$0.00              | 1    | \$3,268.00          | 0.00   | \$0.00              | 0.00 | \$0.00              | 1    | \$3,268.00            | 100%          |
| 100-12                     | Concrete Sidewalk 4-Inch                        | SF   | 1,396 | \$8.75      | \$12,215.00           |     | \$0.00              | 1400 | \$12,250.00         | 0.00   | \$0.00              | 0.00 | \$0.00              | 1400 | \$12,250.00           | 100%          |
| 100-13                     | Concrete Driveway 6-Inch                        | SY   | 115   | \$89.00     | \$10,235.00           |     | \$0.00              | 136  | \$12,059.50         | 0.00   | \$0.00              | 0.00 | \$0.00              | 136  | \$12,059.50           | 118%          |
| 100-14                     | Sawing Asphalt & Concrete                       | LF   | 537   | \$2.50      | \$1,342.50            |     | \$0.00              | 591  | \$1,477.50          | 0.00   | \$0.00              | 0.00 | \$0.00              | 591  | \$1,477.50            | 110%          |
| 100-18                     | Topsoil, Seed No. 40, Fertilizer Type B & Mulch | SY   | 665   | \$8.20      | \$5,453.00            |     | \$0.00              | 0    | \$0.00              | 568.00 | \$4,657.60          | 0.00 | \$0.00              | 568  | \$4,657.60            | 85%           |
| 100-20                     | Temporary Ditch Checks                          | EACH | 1     | \$40.00     | \$40.00               |     | \$0.00              | 0    | \$0.00              | 0.00   | \$0.00              | 0.00 | \$0.00              | 0    | \$0.00                | 0%            |
| 100-22                     | Inlet Protection Type C                         | EACH | 2     | \$70.00     | \$140.00              |     | \$0.00              | 0    | \$0.00              | 0.00   | \$0.00              | 0.00 | \$0.00              | 0    | \$0.00                | 0%            |
| 100-27                     | Mobilization                                    | EACH | 1     | \$20,000.00 | \$20,000.00           |     | \$0.00              | 1    | \$20,000.00         | 0.00   | \$0.00              | 0.00 | \$0.00              | 1    | \$20,000.00           | 100%          |
| 300-04                     | Adjusting Sanitary Sewer Manhole Casting        | EACH | 1     | \$650.00    | \$650.00              |     | \$0.00              | 0    | \$0.00              | 1.00   | \$650.00            | 0.00 | \$0.00              | 1    | \$650.00              | 100%          |
| 400-16                     | Adjusting Hydrant                               | EACH | 1     | \$1,425.00  | \$1,425.00            |     | \$0.00              | 0    | \$0.00              | 1.00   | \$1,425.00          | 0.00 | \$0.00              | 1    | \$1,425.00            | 100%          |
| 400-17                     | Adjusting Water Curb Box                        | EACH | 2     | \$412.00    | \$824.00              |     | \$0.00              | 0    | \$0.00              | 2.00   | \$824.00            | 0.00 | \$0.00              | 2    | \$824.00              | 100%          |
| <b>HIGHLAND ROAD TOTAL</b> |                                                 |      |       |             | <b>\$110,352.15</b>   |     | <b>\$0.00</b>       |      | <b>\$103,002.69</b> |        | <b>\$7,556.60</b>   |      | <b>\$0.00</b>       |      | <b>\$110,559.29</b>   | <b>100%</b>   |
|                            |                                                 |      |       |             |                       |     |                     |      |                     |        |                     |      |                     |      |                       |               |
| <b>TOTAL</b>               |                                                 |      |       |             | <b>\$2,602,315.55</b> |     | <b>\$239,935.01</b> |      | <b>\$889,635.11</b> |        | <b>\$855,189.40</b> |      | <b>\$104,719.39</b> |      | <b>\$2,089,478.91</b> | <b>80.29%</b> |

Vinton original bid #

**\$2,175,906.55**

Difference / Increase of

**\$426,409.00**

Work completed, previous estimate

**\$855,189.40**

Work completed, this estimate

**\$104,719.39**

Total work completed

**\$2,089,478.91**

**\$42,400.91**

Retainage, this estimate

**\$0.00**

Total retainage, previous estimates

**\$54,397.66**

Total retainage

**\$54,397.66**

Amount due to contractor, this estimate

**\$104,719.39**

**\$11,996.75** Retainage Est #1

**\$44,481.76** Retainage Est #2

**\$0.00** Retainage Est #3

**\$0.00** Retainage Est #4

**\$54,397.66**

Max retainage to hold =  
Based off original bid price

# Contractor's Application for Payment No.

4

|                                             |                                                |                              |
|---------------------------------------------|------------------------------------------------|------------------------------|
| Application Period: 9/20/23 - 11/19/23      |                                                | Application Date: 11/20/2023 |
| To (Owner): Village of Jackson              | From (Contractor): Vinton Construction Company | Via (Engineer): Jeff Spaeth  |
| Project: 2023 Utility & Street Improvements | Contract: 2023 Utility & Street Improvements   | Gremmer & Associates         |
| Owner's Contract No.:                       | Contractor's Project No.: 23073                | Engineer's Project No.:      |

## Application For Payment Change Order Summary

| Approved Change Orders         |               |              | 1. ORIGINAL CONTRACT PRICE.....                                | \$ 2,175,906.55 |
|--------------------------------|---------------|--------------|----------------------------------------------------------------|-----------------|
| Number                         | Additions     | Deductions   | 2. Net change by Change Orders.....                            | \$ -103,691.00  |
| I                              | \$546,309.00  | \$654,300.00 | 3. Current Contract Price (Line 1 ± 2).....                    | \$ 2,072,215.55 |
| Extra                          | \$4,300.00    |              | 4. TOTAL COMPLETED AND STORED TO DATE                          |                 |
|                                |               |              | (Column F total on Progress Estimates).....                    | \$ 2,089,478.91 |
|                                |               |              | 5. RETAINAGE:                                                  |                 |
|                                |               |              | a. 2.5% X \$2,175,906.55 Work Completed.....                   | \$ 54,397.66    |
|                                |               |              | b. X Stored Material.....                                      | \$              |
|                                |               |              | c. Total Retainage (Line 5.a + Line 5.b).....                  | \$ 54,397.66    |
|                                |               |              | 6. AMOUNT ELIGIBLE TO DATE (Line 4 - Line 5.c).....            | \$ 2,035,081.25 |
|                                |               |              | 7. LESS PREVIOUS PAYMENTS (Line 6 from prior Application)..... | \$ 1,930,361.86 |
|                                |               |              | 8. AMOUNT DUE THIS APPLICATION.....                            | \$ 104,719.39   |
|                                |               |              | 9. BALANCE TO FINISH, PLUS RETAINAGE                           |                 |
|                                |               |              | (Column G total on Progress Estimates + Line 5.c above).....   | \$ 37,134.30    |
| TOTALS                         | \$550,609.00  | \$654,300.00 |                                                                |                 |
| NET CHANGE BY<br>CHANGE ORDERS | -\$103,691.00 |              |                                                                |                 |

### Contractor's Certification

The undersigned Contractor certifies, to the best of its knowledge, the following:

- (1) All previous progress payments received from Owner on account of Work done under the Contract have been applied on account to discharge Contractor's legitimate obligations incurred in connection with the Work covered by prior Applications for Payment;
- (2) Title to all Work, materials and equipment incorporated in said Work, or otherwise listed in or covered by this Application for Payment, will pass to Owner at time of payment free and clear of all Liens, security interests, and encumbrances (except such as are covered by a bond acceptable to Owner indemnifying Owner against any such Liens, security interest, or encumbrances); and
- (3) All the Work covered by this Application for Payment is in accordance with the Contract Documents and is not defective.

### Contractor Signature

By:  Date: 11-20-2023

Payment of: \$ \_\_\_\_\_  
(Line 8 or other - attach explanation of the other amount)

is recommended by: \_\_\_\_\_  
(Engineer) (Date)

Payment of: \$ \_\_\_\_\_  
(Line 8 or other - attach explanation of the other amount)

is approved by: \_\_\_\_\_  
(Owner) (Date)

Approved by: \_\_\_\_\_  
Funding or Financing Entity (if applicable) (Date)

## Unit Cost Breakdown

Project: Jackson 2023 Utility Street Improvements

Page 1 of 3

Contractor: Vinton Construction Company

Application Date: 11/20/23

VCC Job# 23073

Payment Application #: 4

| ITEM NO. | DESCRIPTION OF WORK                       | Scheduled- |     |               |               | Work Completed   |               |              |              | Total Completed/Stored |               | Scheduled Vs.  | Percent Complete |
|----------|-------------------------------------------|------------|-----|---------------|---------------|------------------|---------------|--------------|--------------|------------------------|---------------|----------------|------------------|
|          |                                           | Quantity   | UOM | Unit Price    | Amount        | Previous Request |               | This Request |              | To Date                |               | Actual         |                  |
|          |                                           |            |     |               |               | Quantity         | Amount        | Quantity     | Amount       | Quantity               | Amount        | Add(Deduct)    |                  |
|          |                                           |            |     |               |               |                  |               |              |              |                        |               |                |                  |
| CTH P    |                                           |            |     |               |               |                  |               |              |              |                        |               |                |                  |
| 100      | 100-01 Removing Asphaltic Surface         | 1,376      | SY  | \$ 9.50       | \$ 13,072.00  | 1,026.00         | \$ 9,747.00   | 191.50       | \$ 1,819.25  | 1,217.50               | \$ 11,566.25  | \$ 1,505.75    | 88.5%            |
| 101      | 100-02 Removing Curb & Gutter             | 62         | LF  | \$ 10.00      | \$ 620.00     | 21.00            | \$ 210.00     | -            | \$ -         | 21.00                  | \$ 210.00     | \$ 410.00      | 33.9%            |
| 102      | 100-05 Base Aggregate Dense 3/4-Inch      | 375        | TON | \$ 36.88      | \$ 13,830.00  | -                | \$ -          | 58.70        | \$ 2,164.86  | 58.70                  | \$ 2,164.86   | \$ 11,665.14   | 15.7%            |
| 103      | 100-06 Base Aggregate Dense 1 1/4-Inch    | 740        | TON | \$ 19.24      | \$ 14,237.60  | 740.00           | \$ 14,237.60  | -            | \$ -         | 740.00                 | \$ 14,237.60  | \$ -           | 100.0%           |
| 104      | 100-07 Asphaltic Surface                  | 325        | TON | \$ 134.00     | \$ 43,550.00  | 12.00            | \$ 1,608.00   | 399.80       | \$ 53,573.20 | 411.80                 | \$ 55,181.20  | \$ (11,631.20) | 126.7%           |
| 105      | 100-08 Asphaltic Flumes                   | 15         | SY  | \$ 55.00      | \$ 825.00     | -                | \$ -          | -            | \$ -         | -                      | \$ -          | \$ 825.00      | 0.0%             |
| 106      | 100-09 Concrete Curb & Gutter 6-Inch      | 62         | LF  | \$ 77.00      | \$ 4,774.00   | -                | \$ -          | 21.00        | \$ 1,617.00  | 21.00                  | \$ 1,617.00   | \$ 3,157.00    | 33.9%            |
| 107      | 100-11 Traffic Control                    | 1          | LS  | \$ 8,967.00   | \$ 8,967.00   | 1.00             | \$ 8,967.00   | -            | \$ -         | 1.00                   | \$ 8,967.00   | \$ -           | 100.0%           |
| 108      | 100-14 Sawing Asphalt & Concrete          | 2,361      | LF  | \$ 2.50       | \$ 5,902.50   | 2,803.00         | \$ 7,007.50   | -            | \$ -         | 2,803.00               | \$ 7,007.50   | \$ (1,105.00)  | 118.7%           |
| 109      | 100-15 Salvaged Topsoil, Seed No. 40,     | 4,150      | SY  | \$ 7.04       | \$ 29,216.00  | -                | \$ -          | 4,842.00     | \$ 34,087.68 | 4,842.00               | \$ 34,087.68  | \$ (4,871.68)  | 116.7%           |
| 110      | 100-16 Salvaged Topoil, Seed No. 40,      | 1,500      | SY  | \$ 6.04       | \$ 9,060.00   | -                | \$ -          | 1,185.00     | \$ 7,157.40  | 1,185.00               | \$ 7,157.40   | \$ 1,902.60    | 79.0%            |
| 111      | 100-19 Culvert Pipe Checks                | 6          | EA  | \$ 40.00      | \$ 240.00     | -                | \$ -          | -            | \$ -         | -                      | \$ -          | \$ 240.00      | 0.0%             |
| 112      | 100-20 Temporary Ditch Checks             | 18         | EA  | \$ 27.00      | \$ 486.00     | -                | \$ -          | -            | \$ -         | -                      | \$ -          | \$ 486.00      | 0.0%             |
| 113      | 100-21 Inlet Protection Type B            | 1          | EA  | \$ 70.00      | \$ 70.00      | -                | \$ -          | -            | \$ -         | -                      | \$ -          | \$ 70.00       | 0.0%             |
| 114      | 100-23 Silt Fence                         | 2,660      | LF  | \$ 2.02       | \$ 5,373.20   | 1,686.00         | \$ 3,405.72   | -            | \$ -         | 1,686.00               | \$ 3,405.72   | \$ 1,967.48    | 63.4%            |
| 115      | 100-24 Remove & Replace Driveway          | 3          | EA  | \$ 953.00     | \$ 2,859.00   | 3.00             | \$ 2,859.00   | -            | \$ -         | 3.00                   | \$ 2,859.00   | \$ -           | 100.0%           |
| 116      | 100-26 Remove & Replace Tracking Pad      | 1          | EA  | \$ 3,000.00   | \$ 3,000.00   | -                | \$ -          | -            | \$ -         | -                      | \$ -          | \$ 3,000.00    | 0.0%             |
| 117      | 100-27 Mobilization                       | 1          | EA  | \$ 240,000.00 | \$ 240,000.00 | 1.00             | \$ 240,000.00 | -            | \$ -         | 1.00                   | \$ 240,000.00 | \$ -           | 100.0%           |
| 118      | 300-02 Connect to Existing Sanitary Sewer | 1          | EA  | \$ 2,177.00   | \$ 2,177.00   | -                | \$ -          | -            | \$ -         | -                      | \$ -          | \$ 2,177.00    | 0.0%             |
| 119      | 300-03 Sanitary Manhole 4-FT Diameter     | 5          | EA  | \$ 8,797.00   | \$ 43,985.00  | 5.00             | \$ 43,985.00  | -            | \$ -         | 5.00                   | \$ 43,985.00  | \$ -           | 100.0%           |
| 120      | 300-05 Sanitary Sewer PVC SDR-35 6-       | 312        | LF  | \$ 219.00     | \$ 68,328.00  | 376.50           | \$ 82,453.50  | -            | \$ -         | 376.50                 | \$ 82,453.50  | \$ (14,125.50) | 120.7%           |
| 121      | 300-06 Sanitary Sewer PVC SDR-35 8-       | 424        | LF  | \$ 389.00     | \$ 164,936.00 | 401.00           | \$ 155,989.00 | -            | \$ -         | 401.00                 | \$ 155,989.00 | \$ 8,947.00    | 94.6%            |
| 122      | 300-07 Sanitary Sewer PVC SDR-26 8-       | 1,127      | LF  | \$ 326.00     | \$ 367,402.00 | 1,124.00         | \$ 366,424.00 | -            | \$ -         | 1,124.00               | \$ 366,424.00 | \$ 978.00      | 99.7%            |
| 123      | 400-01 Connect to Existing Water Main     | 2          | EA  | \$ 4,408.00   | \$ 8,816.00   | 1.00             | \$ 4,408.00   | -            | \$ -         | 1.00                   | \$ 4,408.00   | \$ 4,408.00    | 50.0%            |
| 124      | 400-02 Water Main Steel Casing 24-Inch    | -          | LF  | \$ 1,380.00   | \$ -          | -                | \$ -          | -            | \$ -         | -                      | \$ -          | \$ -           | #DIV/0!          |
| 125      | 400-03 Water Main PVC DR-18 6-Inch        | 77         | LF  | \$ 102.00     | \$ 7,854.00   | 96.00            | \$ 9,792.00   | -            | \$ -         | 96.00                  | \$ 9,792.00   | \$ (1,938.00)  | 124.7%           |
| 126      | 400-04 Water Main PVC DR-18 12-Inch       | 268        | LF  | \$ 171.00     | \$ 45,828.00  | 253.00           | \$ 43,263.00  | -            | \$ -         | 253.00                 | \$ 43,263.00  | \$ 2,565.00    | 94.4%            |
| 127      | 400-05 Water Gate Valve 6-Inch            | 2          | EA  | \$ 1,929.00   | \$ 3,858.00   | 3.00             | \$ 5,787.00   | -            | \$ -         | 3.00                   | \$ 5,787.00   | \$ (1,929.00)  | 150.0%           |
| 128      | 400-06 Water Gate Valve 12-Inch           | 8          | EA  | \$ 4,877.00   | \$ 39,016.00  | 8.00             | \$ 39,016.00  | -            | \$ -         | 8.00                   | \$ 39,016.00  | \$ -           | 100.0%           |
| 129      | 400-07 Water Tee 12x6-Inch                | 2          | EA  | \$ 866.00     | \$ 1,732.00   | 3.00             | \$ 2,598.00   | -            | \$ -         | 3.00                   | \$ 2,598.00   | \$ (866.00)    | 150.0%           |
| 130      | 400-08 Water Tee 12x12-Inch               | 1          | EA  | \$ 1,485.00   | \$ 1,485.00   | -                | \$ -          | -            | \$ -         | -                      | \$ -          | \$ 1,485.00    | 0.0%             |
| 131      | 400-09 Water 11.25 Deg Bend 12-Inch       | 2          | EA  | \$ 769.00     | \$ 1,538.00   | 1.00             | \$ 769.00     | -            | \$ -         | 1.00                   | \$ 769.00     | \$ 769.00      | 50.0%            |
| 132      | 400-10 Water 22.5 Deg Bend 12-Inch        | 1          | EA  | \$ 790.00     | \$ 790.00     | 1.00             | \$ 790.00     | -            | \$ -         | 1.00                   | \$ 790.00     | \$ -           | 100.0%           |
| 133      | 400-11 Water 45 Deg Bend 12-Inch          | 12         | EA  | \$ 861.00     | \$ 10,332.00  | 6.00             | \$ 5,166.00   | -            | \$ -         | 6.00                   | \$ 5,166.00   | \$ 5,166.00    | 50.0%            |

## Unit Cost Breakdown

Project: Jackson 2023 Utility Street Improvements

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Contractor: Vinton Construction Company

Application Date: 11/20/23

Payment Application #: 4

VCC Job# 23073

| ITEM NO.      | DESCRIPTION OF WORK                       | Scheduled- |     |              |               | Work Completed   |               |              |        | Total Completed/Stored |               | Scheduled Vs.  | Percent Complete |
|---------------|-------------------------------------------|------------|-----|--------------|---------------|------------------|---------------|--------------|--------|------------------------|---------------|----------------|------------------|
|               |                                           | Quantity   | UOM | Unit Price   | Amount        | Previous Request |               | This Request |        | To Date                |               | Actual         |                  |
|               |                                           |            |     |              |               | Quantity         | Amount        | Quantity     | Amount | Quantity               | Amount        | Add(Deduct)    |                  |
|               |                                           |            |     |              |               |                  |               |              |        |                        |               |                |                  |
| 134           | 400-12 Water Sleeve 12-Inch               | 1          | EA  | \$ 762.00    | \$ 762.00     | -                | \$ -          | -            | \$ -   | -                      | \$ -          | \$ 762.00      | 0.0%             |
| 135           | 400-13 Water Plug 12-Inch                 | 1          | EA  | \$ 342.00    | \$ 342.00     | 1.00             | \$ 342.00     | -            | \$ -   | 1.00                   | \$ 342.00     | \$ -           | 100.0%           |
| 136           | 400-14 Water Hydrant                      | 2          | EA  | \$ 5,895.00  | \$ 11,790.00  | 3.00             | \$ 17,685.00  | -            | \$ -   | 3.00                   | \$ 17,685.00  | \$ (5,895.00)  | 150.0%           |
| 137           | 400-15 Water Manhole 5-FT Diameter with   | 1          | EA  | \$ 7,685.00  | \$ 7,685.00   | 1.00             | \$ 7,685.00   | -            | \$ -   | 1.00                   | \$ 7,685.00   | \$ -           | 100.0%           |
| Sherman Road  |                                           |            |     |              |               |                  |               |              |        |                        |               |                |                  |
| 200           | 100-01 Removing Asphaltic Surface         | 111        | SY  | \$ 9.50      | \$ 1,054.50   | 229.20           | \$ 2,177.40   | -            | \$ -   | 229.20                 | \$ 2,177.40   | \$ (1,122.90)  | 206.5%           |
| 201           | 100-02 Removing Curb & Gutter             | 23         | LF  | \$ 10.00     | \$ 230.00     | 20.60            | \$ 206.00     | -            | \$ -   | 20.60                  | \$ 206.00     | \$ 24.00       | 89.6%            |
| 202           | 100-05 Base Aggregate Dense 3/4-Inch      | 25         | TON | \$ 56.88     | \$ 1,422.00   | 19.42            | \$ 1,104.61   | -            | \$ -   | 19.42                  | \$ 1,104.61   | \$ 317.39      | 77.7%            |
| 203           | 100-06 Base Aggregate Dense 1 1/4-Inch    | 65         | TON | \$ 19.24     | \$ 1,250.60   | 90.00            | \$ 1,731.60   | -            | \$ -   | 90.00                  | \$ 1,731.60   | \$ (481.00)    | 138.5%           |
| 204           | 100-07 Asphaltic Surface                  | 32         | TON | \$ 265.00    | \$ 8,480.00   | 83.80            | \$ 22,207.00  | -            | \$ -   | 83.80                  | \$ 22,207.00  | \$ (13,727.00) | 261.9%           |
| 205           | 100-10 Concrete Curb & Gutter 30-Inch     | 23         | LF  | \$ 109.00    | \$ 2,507.00   | 20.60            | \$ 2,245.40   | -            | \$ -   | 20.60                  | \$ 2,245.40   | \$ 261.60      | 89.6%            |
| 206           | 100-11 Traffic Control                    | 1          | LS  | \$ 4,155.00  | \$ 4,155.00   | 1.00             | \$ 4,155.00   | -            | \$ -   | 1.00                   | \$ 4,155.00   | \$ -           | 100.0%           |
| 207           | 100-14 Sawing Asphalt & Concrete          | 218        | LF  | \$ 2.50      | \$ 545.00     | 580.00           | \$ 1,450.00   | -            | \$ -   | 580.00                 | \$ 1,450.00   | \$ (905.00)    | 266.1%           |
| 208           | 100-17 Topsoil, Seed No. 40, Fertilizer   | 350        | SY  | \$ 8.50      | \$ 2,975.00   | 866.00           | \$ 7,361.00   | -            | \$ -   | 866.00                 | \$ 7,361.00   | \$ (4,386.00)  | 247.4%           |
| 209           | 100-19 Culvert Pipe Checks                | 1          | EA  | \$ 40.00     | \$ 40.00      | -                | \$ -          | -            | \$ -   | -                      | \$ -          | \$ 40.00       | 0.0%             |
| 210           | 100-20 Temporary Ditch Checks             | 3          | EA  | \$ 27.00     | \$ 81.00      | 3.00             | \$ 81.00      | -            | \$ -   | 3.00                   | \$ 81.00      | \$ -           | 100.0%           |
| 211           | 100-23 Silt Fence                         | 243        | LF  | \$ 3.00      | \$ 729.00     | 255.00           | \$ 765.00     | -            | \$ -   | 255.00                 | \$ 765.00     | \$ (36.00)     | 104.9%           |
| 212           | 100-25 Remove, Salvage & Reinstall Riprap | 1          | LS  | \$ 1,500.00  | \$ 1,500.00   | 1.00             | \$ 1,500.00   | -            | \$ -   | 1.00                   | \$ 1,500.00   | \$ -           | 100.0%           |
| 213           | 100-27 Mobilization                       | 1          | EA  | \$ 20,000.00 | \$ 20,000.00  | 1.00             | \$ 20,000.00  | -            | \$ -   | 1.00                   | \$ 20,000.00  | \$ -           | 100.0%           |
| 214           | 300-01 Connect to Existing Sanitary Sewer | 1          | EA  | \$ 2,177.00  | \$ 2,177.00   | 1.00             | \$ 2,177.00   | -            | \$ -   | 1.00                   | \$ 2,177.00   | \$ -           | 100.0%           |
| 215           | 300-03 Sanitary Manhole 4-FT Diameter     | 1          | EA  | \$ 9,050.00  | \$ 9,050.00   | 1.00             | \$ 9,050.00   | -            | \$ -   | 1.00                   | \$ 9,050.00   | \$ -           | 100.0%           |
| 216           | 300-05 Sanitary Sewer PVC SDR-35 6-       | 54         | LF  | \$ 280.00    | \$ 15,120.00  | 54.00            | \$ 15,120.00  | -            | \$ -   | 54.00                  | \$ 15,120.00  | \$ -           | 100.0%           |
| 217           | 300-06 Sanitary Sewer PVC SDR-35 8-       | 400        | LF  | \$ 388.00    | \$ 155,200.00 | 383.00           | \$ 148,604.00 | -            | \$ -   | 383.00                 | \$ 148,604.00 | \$ 6,596.00    | 95.8%            |
| Highland Road |                                           |            |     |              |               |                  |               |              |        |                        |               |                |                  |
| 300           | 100-01 Removing Asphaltic Surface         | 515        | SY  | \$ 4.60      | \$ 2,369.00   | 474.00           | \$ 2,180.40   | -            | \$ -   | 474.00                 | \$ 2,180.40   | \$ 188.60      | 92.0%            |
| 301           | 100-02 Removing Curb & Gutter             | 42         | LF  | \$ 10.00     | \$ 420.00     | 53.60            | \$ 536.00     | -            | \$ -   | 53.60                  | \$ 536.00     | \$ (116.00)    | 127.6%           |
| 302           | 100-03 Removing Concrete Sidewalk &       | 65         | SY  | \$ 9.00      | \$ 585.00     | 77.30            | \$ 695.70     | -            | \$ -   | 77.30                  | \$ 695.70     | \$ (110.70)    | 118.9%           |
| 303           | 100-04 Excavation Common                  | 313        | CY  | \$ 30.70     | \$ 9,609.10   | 313.00           | \$ 9,609.10   | -            | \$ -   | 313.00                 | \$ 9,609.10   | \$ -           | 100.0%           |
| 304           | 100-05 Base Aggregate Dense 3/4-Inch      | 45         | TON | \$ 34.34     | \$ 1,545.30   | 41.27            | \$ 1,417.21   | -            | \$ -   | 41.27                  | \$ 1,417.21   | \$ 128.09      | 91.7%            |
| 305           | 100-06 Base Aggregate Dense 1 1/4-Inch    | 445        | TON | \$ 19.25     | \$ 8,566.25   | 281.56           | \$ 5,420.03   | -            | \$ -   | 281.56                 | \$ 5,420.03   | \$ 3,146.22    | 63.3%            |
| 306           | 100-07 Asphaltic Surface                  | 150        | TON | \$ 115.00    | \$ 17,250.00  | 172.85           | \$ 19,877.75  | -            | \$ -   | 172.85                 | \$ 19,877.75  | \$ (2,627.75)  | 115.2%           |
| 307           | 100-08 Asphaltic Flumes                   | 15         | SY  | \$ 55.00     | \$ 825.00     | 5.30             | \$ 291.50     | -            | \$ -   | 5.30                   | \$ 291.50     | \$ 533.50      | 35.3%            |
| 308           | 100-10 Concrete Curb & Gutter 30-Inch     | 453        | LF  | \$ 30.00     | \$ 13,590.00  | 464.00           | \$ 13,920.00  | -            | \$ -   | 464.00                 | \$ 13,920.00  | \$ (330.00)    | 102.4%           |
| 309           | 100-11 Traffic Control                    | 1          | LS  | \$ 3,268.00  | \$ 3,268.00   | 1.00             | \$ 3,268.00   | -            | \$ -   | 1.00                   | \$ 3,268.00   | \$ -           | 100.0%           |

## Unit Cost Breakdown

Project: Jackson 2023 Utility Street Improvements

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Contractor: Vinton Construction Company

Application Date: 11/20/23

Payment Application #: 4

VCC Job# 23073

| ITEM NO.      | DESCRIPTION OF WORK                        | Scheduled- |     |              |                 | Work Completed   |                 |              |              | Total Completed/Stored |                 | Scheduled Vs.  | Percent Complete |
|---------------|--------------------------------------------|------------|-----|--------------|-----------------|------------------|-----------------|--------------|--------------|------------------------|-----------------|----------------|------------------|
|               |                                            | Quantity   | UOM | Unit Price   | Amount          | Previous Request |                 | This Request |              | To Date                |                 | Actual         |                  |
|               |                                            |            |     |              |                 | Quantity         | Amount          | Quantity     | Amount       | Quantity               | Amount          | Add(Deduct)    |                  |
|               |                                            |            |     |              |                 |                  |                 |              |              |                        |                 |                |                  |
| 310           | 100-12 Concrete Sidewalk 4-Inch            | 1,396      | SF  | \$ 8.75      | \$ 12,215.00    | 1,400.00         | \$ 12,250.00    | -            | \$ -         | 1,400.00               | \$ 12,250.00    | \$ (35.00)     | 100.3%           |
| 311           | 100-13 Concrete Driveway 6-Inch            | 115        | SY  | \$ 89.00     | \$ 10,235.00    | 135.50           | \$ 12,059.50    | -            | \$ -         | 135.50                 | \$ 12,059.50    | \$ (1,824.50)  | 117.8%           |
| 312           | 100-14 Sawing Asphalt & Concrete           | 537        | LF  | \$ 2.50      | \$ 1,342.50     | 591.00           | \$ 1,477.50     | -            | \$ -         | 591.00                 | \$ 1,477.50     | \$ (135.00)    | 110.1%           |
| 313           | 100-18 Topsoil, Seed No. 40, Fertilizer    | 665        | SY  | \$ 8.20      | \$ 5,453.00     | 568.00           | \$ 4,657.60     | -            | \$ -         | 568.00                 | \$ 4,657.60     | \$ 795.40      | 85.4%            |
| 314           | 100-20 Temporary Ditch Checks              | 1          | EA  | \$ 40.00     | \$ 40.00        | -                | \$ -            | -            | \$ -         | -                      | \$ -            | \$ 40.00       | 0.0%             |
| 315           | 100-22 Inlet Protection Type C             | 2          | EA  | \$ 70.00     | \$ 140.00       | -                | \$ -            | -            | \$ -         | -                      | \$ -            | \$ 140.00      | 0.0%             |
| 316           | 100-27 Mobilization                        | 1          | EA  | \$ 20,000.00 | \$ 20,000.00    | 1.00             | \$ 20,000.00    | -            | \$ -         | 1.00                   | \$ 20,000.00    | \$ -           | 100.0%           |
| 317           | 300-04 Adjusting Sanitary Sewer Manhole    | 1          | EA  | \$ 650.00    | \$ 650.00       | 1.00             | \$ 650.00       | -            | \$ -         | 1.00                   | \$ 650.00       | \$ -           | 100.0%           |
| 318           | 400-16 Adjusting Hydrant                   | 1          | EA  | \$ 1,425.00  | \$ 1,425.00     | 1.00             | \$ 1,425.00     | -            | \$ -         | 1.00                   | \$ 1,425.00     | \$ -           | 100.0%           |
| 319           | 400-17 Adjusting Water Curb Box            | 2          | EA  | \$ 412.00    | \$ 824.00       | 2.00             | \$ 824.00       | -            | \$ -         | 2.00                   | \$ 824.00       | \$ -           | 100.0%           |
| Change Orders |                                            |            |     |              |                 |                  |                 |              |              |                        |                 |                |                  |
| 900           | CO1 100-28 Mobilization Directional Drill  | 1          | LS  | \$ 19,619.00 | \$ 19,619.00    | 1.00             | \$ 19,619.00    | -            | \$ -         | 1.00                   | \$ 19,619.00    | \$ -           | 100.0%           |
| 901           | CO1 400-04B WM DPE DR-11 Directional Drill | 3,100      | LF  | \$ 169.90    | \$ 526,690.00   | 3,181.00         | \$ 540,451.90   | -            | \$ -         | 3,181.00               | \$ 540,451.90   | \$ (13,761.90) | 102.6%           |
| 902           | EXTRA Pre & Pave Around Sanitary Manholes  | 1.00       | LS. | \$ 4,300.00  | \$ 4,300.00     | \$ -             | \$ -            | \$ 1.00      | \$ 4,300.00  | \$ 1.00                | \$ 4,300.00     | \$ -           | 100.0%           |
|               |                                            |            |     |              |                 |                  |                 |              |              |                        |                 |                |                  |
|               | Total:                                     |            |     |              | \$ 2,072,215.55 |                  | \$ 1,984,759.52 |              | \$104,719.39 |                        | \$ 2,089,478.91 | \$ (17,263.36) |                  |
|               | Less: 5% Retainage                         |            |     |              |                 |                  | \$ 54,397.66    |              | \$ -         |                        | \$ 54,397.66    |                |                  |
|               | Total:                                     |            |     |              |                 |                  | \$ 1,930,361.86 |              | \$104,719.39 |                        | \$ 2,035,081.25 |                |                  |
|               | Amount Previously Paid                     |            |     |              |                 |                  | \$ 1,930,361.86 |              | \$ -         |                        | \$ 1,930,361.86 |                |                  |
|               | Amount DueThis Request                     |            |     |              |                 |                  |                 |              | \$104,719.39 |                        | \$ 104,719.39   |                |                  |



November 16, 2023

Village of Jackson  
W194 N16660 Eagle Drive  
Jackson, WI 53037

Attention: Brian Kober, P.E.  
Director of Public Works

Subject: Project: VOJ 22-01  
STH 60 Utility Upgrades  
CTH P – Ridgeway Drive  
Pay Request #7

Dear Mr. Kober:

Enclosed you will find Pay Request #7 for the STH 60 Utility Upgrades project in the Village of Jackson. This pay request is to reduce the amount of retainage for the remainder of the warranty.

|                                          |                  |
|------------------------------------------|------------------|
| Total work completed to date             | = \$2,754,528.10 |
| Total Retainage                          | = \$67,835.84    |
| Reduced Retainage                        | = \$10,000.00    |
| Amount due to Contractor, Pay Request #7 | = \$57,835.84    |

If you have any questions or comments, please contact me at (920) 924-5720.

Sincerely,

Todd Drew  
Project Inspector  
Gremmer & Associates, Inc.

## Contractor's Application for Payment No. 7

|                                                           |                                                         |
|-----------------------------------------------------------|---------------------------------------------------------|
| <b>Application Date:</b> 11/16/2023                       | <b>Application Period:</b> 8/23/23 - 11/16/23           |
| <b>To (Owner):</b> Village of Jackson                     | <b>From (Contractor):</b> ADVANCE CONSTRUCTION, INC.    |
| <b>Contact:</b>                                           | <b>Via (Engineer):</b> Gremmer & Associates, Inc.       |
| <b>Project:</b> STH 60 Utility Upgrades                   | <b>Contact:</b> Paul Kultgen                            |
| <b>Address:</b> 241 Woodale Avenue<br>Green Bay, WI 54313 | <b>Contact:</b> Todd Drew                               |
| <b>Owner's Project No.:</b>                               | <b>Address:</b> 93 S. Pioneer Rd, Fond du Lac, WI 54935 |
| <b>Contractor's Project No.:</b>                          | <b>Engineer's Project No.:</b>                          |

### Change Order Summary

| Approved Change Orders         |           |                                       | 1. ORIGINAL CONTRACT PRICE .....                                                    | \$ 2,713,433.75 |
|--------------------------------|-----------|---------------------------------------|-------------------------------------------------------------------------------------|-----------------|
| Number                         | Additions | Deductions (Enter as Positive Number) | 2. Net change by Change Orders .....                                                | \$              |
|                                |           |                                       | 3. CURRENT CONTRACT PRICE (Line 1 + Line 2) .....                                   | \$ 2,713,433.75 |
|                                |           |                                       | 4. TOTAL COMPLETED & STORED TO DATE<br>(Column L Total on Progress Estimates) ..... | \$ 2,754,528.10 |
|                                |           |                                       | 5. RETAINAGE:                                                                       |                 |
|                                |           |                                       | a. 5% X \$1,356,716.88 Work Completed .....                                         | \$ 10,000.00    |
|                                |           |                                       | b. 5% x                      Stored Materials .....                                 | \$              |
|                                |           |                                       | 6. RETAINAGE REDUCTION TO DATE (Enter as Positive Number) .                         | \$ 10,000.00    |
|                                |           |                                       | 7. AMOUNT ELIGIBLE TO DATE (Line 4 - Line 5a. + Line 7) .....                       | \$ 2,686,692.26 |
|                                |           |                                       | 8. LESS PREVIOUS PAYMENTS (Line 6 from Prior Application) .....                     | \$ 2,686,692.26 |
|                                |           |                                       | 9. AMOUNT DUE THIS APPLICATION .....                                                | 57,835.84       |
| TOTALS                         |           |                                       |                                                                                     |                 |
| NET CHANGE BY<br>CHANGE ORDERS |           |                                       |                                                                                     |                 |

### Contractor's Certification

The undersigned Contractor certifies that to the best of its knowledge:

(1) all previous progress payments received from Owner on account of Work done under the Contract have been applied on account to discharge Contractor's legitimate obligations incurred in connection with Work covered by prior Applications for Payment;

(2) title to all Work, materials and equipment incorporated in said Work or otherwise listed in or covered by this Application for Payment will pass to Owner per Article 15 of the General Conditions; and

(3) all Work covered by this Application for Payment is in accordance with the Contract Documents and is not defective.

**By:** Paul Kultgen **Date:** 11.16.23

**Payment of:** \$ 57,835.84  
(Line 8 or other - attach explanation of the other amount)

**Recommended by:** Thomas J. Holtan, Town DPW/ENG (Date)

**Payment of:** \$ \_\_\_\_\_  
(Line 8 or other - attach explanation of the other amount)

**Approved by:** Daniel W. Han, Town Chair (Date)

# Progress Estimate - Unit Price Work

# Contractor's Application for Payment No.

7

| For (Project): ST 60                   |                                                 |      |                    |                |                     |                              |                              | Application Date: 11/16/2023 |                              |                               |                              |                              |
|----------------------------------------|-------------------------------------------------|------|--------------------|----------------|---------------------|------------------------------|------------------------------|------------------------------|------------------------------|-------------------------------|------------------------------|------------------------------|
| Application Period: 8/23/23 - 11/16/23 |                                                 |      |                    |                |                     |                              |                              |                              |                              |                               |                              |                              |
| A                                      | B                                               | C    | D                  | E              | F                   | G                            | H                            | I                            | J                            | K                             | L                            | M                            |
| Item No.                               | Description                                     | Unit | Estimated Quantity | Bid Unit Price | Bid Item Value (\$) | Work Completed Previously    |                              | Work Completed This Period   |                              | Stored Material               | Total Work Completed to Date |                              |
|                                        |                                                 |      |                    |                |                     | Estimated Quantity Installed | Value of Work Installed (\$) | Estimated Quantity Installed | Value of Work Installed (\$) | Value of Stored Materials(\$) | Estimated Quantity Installed | Value of Work Installed (\$) |
| 100-01                                 | Removing curb                                   | LF   | 6                  | 7.00           | 42.00               |                              |                              |                              |                              |                               |                              |                              |
| 100-02                                 | Removing Curb & Gutter                          | LF   | 960                | 5.00           | 4,800.00            | 289.40                       | \$1,447.00                   |                              |                              |                               | 289.40                       | \$1,447.00                   |
| 100-03                                 | Removing Concrete Sidewalk and Driveways        | SY   | 1205               | 5.00           | 6,025.00            | 469.57                       | \$2,347.85                   |                              |                              |                               | 469.57                       | \$2,347.85                   |
| 100-04                                 | Base Aggregate Dense 1 1/4-inch                 | TON  | 1875               | 15.80          | 29,625.00           | 1,218.60                     | \$19,253.88                  |                              |                              |                               | 1,218.60                     | \$19,253.88                  |
| 100-05                                 | Base Aggregate Open-Graded                      | TON  | 1130               | 23.00          | 25,990.00           | 590.77                       | \$13,587.71                  |                              |                              |                               | 590.77                       | \$13,587.71                  |
| 100-06                                 | Concrete Driveway 6-inch                        | SY   | 505                | 75.65          | 38,203.25           | 289.01                       | \$21,863.61                  |                              |                              |                               | 289.01                       | \$21,863.61                  |
| 100-07                                 | Concrete Driveway 8-inch                        | SY   | 80                 | 77.00          | 6,160.00            |                              |                              |                              |                              |                               |                              |                              |
| 100-08                                 | Drilled Tie Bars                                | EA   | 525                | 9.00           | 4,725.00            | 326.00                       | \$2,934.00                   |                              |                              |                               | 326.00                       | \$2,934.00                   |
| 100-09                                 | HMA Pavement 3 MT 58-28 S                       | TON  | 1110               | 275.00         | 305,250.00          | 1,043.22                     | \$286,885.50                 |                              |                              |                               | 1,043.22                     | \$286,885.50                 |
| 100-10                                 | HMA Pavement 4 MT 58-28 S                       | TON  | 67                 | 510.00         | 34,170.00           | 76.89                        | \$39,213.90                  |                              |                              |                               | 76.89                        | \$39,213.90                  |
| 100-11                                 | Asphaltic Surface                               | TON  | 17                 | 510.00         | 8,670.00            |                              |                              |                              |                              |                               |                              |                              |
| 100-12                                 | Asphaltic Surface Driveways and Field Entrances | TON  | 50                 | 510.00         | 25,500.00           | 72.33                        | \$36,888.30                  |                              |                              |                               | 72.33                        | \$36,888.30                  |
| 100-13                                 | Concrete Cur Type D                             | LF   | 6                  | 48.00          | 288.00              |                              |                              |                              |                              |                               |                              |                              |
| 100-14                                 | Concrete Curb & Gutter 30-inch Type D           | LF   | 960                | 42.75          | 41,040.00           | 289.00                       | \$12,354.75                  |                              |                              |                               | 289.00                       | \$12,354.75                  |
| 100-15                                 | Concrete Sidewalk 5-inch                        | SF   | 5520               | 8.00           | 44,160.00           | 1,690.55                     | \$13,524.40                  |                              |                              |                               | 1,690.55                     | \$13,524.40                  |
| 100-16                                 | Concrete Steps                                  | SF   | 30                 | 55.00          | 1,650.00            |                              |                              |                              |                              |                               |                              |                              |

# Progress Estimate - Unit Price Work

# Contractor's Application for Payment No.

7

| For (Project): ST 60                   |                                                |      |                    |                |                     |                              |                              | Application Date: 11/16/2023 |                              |                               |                              |                              |
|----------------------------------------|------------------------------------------------|------|--------------------|----------------|---------------------|------------------------------|------------------------------|------------------------------|------------------------------|-------------------------------|------------------------------|------------------------------|
| Application Period: 8/23/23 - 11/16/23 |                                                |      |                    |                |                     |                              |                              |                              |                              |                               |                              |                              |
| A                                      | B                                              | C    | D                  | E              | F                   | G                            | H                            | I                            | J                            | K                             | L                            | M                            |
| Item No.                               | Description                                    | Unit | Estimated Quantity | Bid Unit Price | Bid Item Value (\$) | Work Completed Previously    |                              | Work Completed This Period   |                              | Stored Material               | Total Work Completed to Date |                              |
|                                        |                                                |      |                    |                |                     | Estimated Quantity Installed | Value of Work Installed (\$) | Estimated Quantity Installed | Value of Work Installed (\$) | Value of Stored Materials(\$) | Estimated Quantity Installed | Value of Work Installed (\$) |
| 100-17                                 | Pipe Underdrain Wrppped 4-inch                 | LF   | 200                | 55.00          | 11,000.00           | 100.00                       | \$5,500.00                   |                              |                              |                               | 100.00                       | \$5,500.00                   |
| 100-18                                 | Moblization                                    | EA   | 1                  | 35,000.00      | 35,000.00           | 1.00                         | \$35,000.00                  |                              |                              |                               | 1.00                         | \$35,000.00                  |
| 100-19                                 | Lawn Restoration                               | SY   | 900                | 10.00          | 9,000.00            | 1,322.64                     | \$13,226.40                  |                              |                              |                               | 1,322.64                     | \$13,226.40                  |
| 100-20                                 | Inlet Protection Type C                        | EA   | 35                 | 55.00          | 1,925.00            | 42.00                        | \$2,310.00                   |                              |                              |                               | 42.00                        | \$2,310.00                   |
| 100-21                                 | Geotextile Type SAS                            | SY   | 945                | 2.50           | 2,362.50            | 95.66                        | \$239.15                     |                              |                              |                               | 95.66                        | \$239.15                     |
| 100-22                                 | Marking Line Pain 4-inch                       | LF   | 6405               | 1.35           | 8,646.75            | 6,514.00                     | \$8,793.90                   |                              |                              |                               | 6,514.00                     | \$8,793.90                   |
| 100-23                                 | Marking Line Pain 8-inch                       | LF   | 225                | 2.55           | 573.75              | 195.00                       | \$497.25                     |                              |                              |                               | 195.00                       | \$497.25                     |
| 100-24                                 | arking Arrow Paint                             | EA   | 5                  | 95.00          | 475.00              | 5.00                         | \$475.00                     |                              |                              |                               | 5.00                         | \$475.00                     |
| 100-25                                 | Marking Word Paint                             | EA   | 1                  | 125.00         | 125.00              | 1.00                         | \$125.00                     |                              |                              |                               | 1.00                         | \$125.00                     |
| 100-26                                 | Marking Railroad Crossing Paint                | EA   | 2                  | 450.00         | 900.00              | 2.00                         | \$900.00                     |                              |                              |                               | 2.00                         | \$900.00                     |
| 100-27                                 | Marking Stop Line Paint 18-inch                | LF   | 45                 | 5.85           | 263.25              | 67.00                        | \$391.95                     |                              |                              |                               | 67.00                        | \$391.95                     |
| 100-28                                 | Marking Diagonal Paint 6-inch                  | LF   | 6                  | 2.25           | 13.50               | 20.00                        | \$45.00                      |                              |                              |                               | 20.00                        | \$45.00                      |
| 100-29                                 | Marking Crosswalk Paint Transverse Line 6-inch | LF   | 205                | 2.25           | 461.25              | 549.00                       | \$1,235.25                   |                              |                              |                               | 549.00                       | \$1,235.25                   |
| 100-30                                 | Marking Crosswalk Paint Block Style 24-inch    | LF   | 25                 | 7.75           | 193.75              | 30.00                        | \$232.50                     |                              |                              |                               | 30.00                        | \$232.50                     |
| 100-31                                 | Conduit Loop Detector                          | LF   | 224                | 16.50          | 3,696.00            | 224.00                       | \$3,696.00                   |                              |                              |                               | 224.00                       | \$3,696.00                   |
| 100-32                                 | Loop Detector Wire                             | LF   | 800                | 2.35           | 1,880.00            | 800.00                       | \$1,880.00                   |                              |                              |                               | 800.00                       | \$1,880.00                   |

# Progress Estimate - Unit Price Work

# Contractor's Application for Payment No.

7

| For (Project): ST 60                   |                                                                  |      |                    |                |                     |                              |                              | Application Date: 11/16/2023 |                              |                               |                              |                              |
|----------------------------------------|------------------------------------------------------------------|------|--------------------|----------------|---------------------|------------------------------|------------------------------|------------------------------|------------------------------|-------------------------------|------------------------------|------------------------------|
| Application Period: 8/23/23 - 11/16/23 |                                                                  |      |                    |                |                     |                              |                              |                              |                              |                               |                              |                              |
| A                                      | B                                                                | C    | D                  | E              | F                   | G                            | H                            | I                            | J                            | K                             | L                            | M                            |
| Item No.                               | Description                                                      | Unit | Estimated Quantity | Bid Unit Price | Bid Item Value (\$) | Work Completed Previously    |                              | Work Completed This Period   |                              | Stored Material               | Total Work Completed to Date |                              |
|                                        |                                                                  |      |                    |                |                     | Estimated Quantity Installed | Value of Work Installed (\$) | Estimated Quantity Installed | Value of Work Installed (\$) | Value of Stored Materials(\$) | Estimated Quantity Installed | Value of Work Installed (\$) |
| 100-33                                 | Sawing Asphalt                                                   | LF   | 8,760              | 2.00           | 17,520.00           | 7,194.50                     | \$14,389.00                  |                              |                              |                               | 7,194.50                     | \$14,389.00                  |
| 100-34                                 | Sawing Concrete                                                  | LF   | 2625               | 3.00           | 7,875.00            | 682.10                       | \$2,046.30                   |                              |                              |                               | 682.10                       | \$2,046.30                   |
| 100-35                                 | Remove and Replace Retaining Wall                                | LS   | 1                  | 8,990.00       | 8,990.00            |                              |                              |                              |                              |                               |                              |                              |
| 100-36                                 | Traffic Control and Detour                                       | LS   | 1                  | 25,000.00      | 25,000.00           | 1.00                         | \$25,000.00                  |                              |                              |                               | 1.00                         | \$25,000.00                  |
| 100-37                                 | Excavating, Hauling, and Disposal of Contaminated Soil           | TON  | 990                | 45.00          | 44,550.00           |                              |                              |                              |                              |                               |                              |                              |
| 200-01                                 | Remove and Replace Sanitary Manhole Casting and Adjustment Rings | EA   | 27                 | 4,500.00       | 121,500.00          | 27.00                        | \$121,500.00                 |                              |                              |                               | 27.00                        | \$121,500.00                 |
| 200-02                                 | Connect to Existing Sanitary Sewer Manhole                       | EA   | 1                  | 2,000.00       | 2,000.00            |                              |                              |                              |                              |                               |                              |                              |
| 200-03                                 | Connect to Existing Sanitary Sewer Main                          | EA   | 3                  | 2,000.00       | 6,000.00            | 4.00                         | \$8,000.00                   |                              |                              |                               | 4.00                         | \$8,000.00                   |
| 200-04                                 | Sanitary Sewer PVC 10-inch, Granular Backfill                    | LF   | 232                | 200.00         | 46,400.00           | 271.00                       | \$54,200.00                  |                              |                              |                               | 271.00                       | \$54,200.00                  |
| 200-05                                 | Sanitary Sewer PVC 8-inch, Slurry Backfill                       | LF   | 1,099              | 243.00         | 267,057.00          | 1,071.00                     | \$260,253.00                 |                              |                              |                               | 1,071.00                     | \$260,253.00                 |
| 200-06                                 | Sanitary Sewer PVC 10-inch, Slurry Backfill                      | LF   | 39                 | 300.00         | 11,700.00           | 61.00                        | \$18,300.00                  |                              |                              |                               | 61.00                        | \$18,300.00                  |
| 200-07                                 | Sanitary Sewer PVC 12-inch, Slurry Backfill                      | LF   | 1402               | 325.00         | 455,650.00          | 1,337.00                     | \$434,525.00                 |                              |                              |                               | 1,337.00                     | \$434,525.00                 |
| 200-07                                 | Sanitary Sewer Lateral 6-inch, Granular Backfill                 | LF   | 615                | 145.00         | 89,175.00           | 263.50                       | \$38,207.50                  |                              |                              |                               | 263.50                       | \$38,207.50                  |
| 200-08                                 | Sanitary Sewer Lateral 6-inch, Slurry Backfill                   | LF   | 310                | 197.00         | 61,070.00           | 584.50                       | \$115,146.50                 |                              |                              |                               | 584.50                       | \$115,146.50                 |
| 200-09                                 | Sanitary Manholes 4-Ft Diameter with Casting                     | EA   | 10                 | 6,500.00       | 65,000.00           | 9.00                         | \$58,500.00                  |                              |                              |                               | 9.00                         | \$58,500.00                  |
| 200-10                                 | Sanitary Outside Deep Manholes 4-FT Diameter with Casting        | EA   | 2                  | 9,518.00       | 19,036.00           | 2.00                         | \$19,036.00                  |                              |                              |                               | 2.00                         | \$19,036.00                  |

# Progress Estimate - Unit Price Work

# Contractor's Application for Payment No.

7

| For (Project): ST 60                   |                                                                                      |      |                    |                |                     |                              |                              | Application Date: 11/16/2023 |                              |                               |                              |                              |
|----------------------------------------|--------------------------------------------------------------------------------------|------|--------------------|----------------|---------------------|------------------------------|------------------------------|------------------------------|------------------------------|-------------------------------|------------------------------|------------------------------|
| Application Period: 8/23/23 - 11/16/23 |                                                                                      |      |                    |                |                     |                              |                              |                              |                              |                               |                              |                              |
| A                                      | B                                                                                    | C    | D                  | E              | F                   | G                            | H                            | I                            | J                            | K                             | L                            | M                            |
| Item No.                               | Description                                                                          | Unit | Estimated Quantity | Bid Unit Price | Bid Item Value (\$) | Work Completed Previously    |                              | Work Completed This Period   |                              | Stored Material               | Total Work Completed to Date |                              |
|                                        |                                                                                      |      |                    |                |                     | Estimated Quantity Installed | Value of Work Installed (\$) | Estimated Quantity Installed | Value of Work Installed (\$) | Value of Stored Materials(\$) | Estimated Quantity Installed | Value of Work Installed (\$) |
| 200-11                                 | Abandon Sanitary Sewer - Jackson Drive                                               | LS   | 1                  | 1,500.00       | 1,500.00            | 1.00                         | \$1,500.00                   |                              |                              |                               | 1.00                         | \$1,500.00                   |
| 200-12                                 | Sanitary Sewer Lateral Pipe Bursting                                                 | LF   | 3000               | 139.00         | 417,000.00          | 4,196.00                     | \$583,244.00                 |                              |                              |                               | 4,196.00                     | \$583,244.00                 |
| 200-13                                 | Funish and install 36" cleanout manhole with casting                                 | LS   | 1                  | 3,645.00       | 3,645.00            | 1.00                         | \$3,645.00                   |                              |                              |                               | 1.00                         | \$3,645.00                   |
| 200-14                                 | Repair Existing Storm Laterals not shown on plan                                     | EA   | 6                  | 448.00         | 2,688.00            | 14.00                        | \$6,272.00                   |                              |                              |                               | 14.00                        | \$6,272.00                   |
| 300-01                                 | Removing Hydrant                                                                     | EA   | 2                  | 1,100.00       | 2,200.00            | 2.00                         | \$2,200.00                   |                              |                              |                               | 2.00                         | \$2,200.00                   |
| 300-02                                 | Connect to Existing Water Valve                                                      | EA   | 2                  | 2,500.00       | 5,000.00            | 1.00                         | \$2,500.00                   |                              |                              |                               | 1.00                         | \$2,500.00                   |
| 300-03                                 | Connect to Existing Water Main Pipe                                                  | EA   | 3                  | 3,850.00       | 11,550.00           | 2.00                         | \$7,700.00                   |                              |                              |                               | 2.00                         | \$7,700.00                   |
| 300-04                                 | Remove and Replace Water Serice Curb Box                                             | EA   | 100                | 2,800.00       | 280,000.00          | 85.00                        | \$238,000.00                 |                              |                              |                               | 85.00                        | \$238,000.00                 |
| 300-05                                 | Water Main PVC 6-inch, Slurry Backfill                                               | LF   | 45                 | 315.00         | 14,175.00           | 13.00                        | \$4,095.00                   |                              |                              |                               | 13.00                        | \$4,095.00                   |
| 300-06                                 | Water Main PVC 12-inch, Slurry Backfill                                              | LF   | 12                 | 550.00         | 6,600.00            |                              |                              |                              |                              |                               |                              |                              |
| 300-07                                 | Water Service Pipe 1 1/4-inch, Granular Backfill                                     | LF   | 168                | 150.00         | 25,200.00           | 108.00                       | \$16,200.00                  |                              |                              |                               | 108.00                       | \$16,200.00                  |
| 300-08                                 | Water Service Pipe 1 1/4-inch, Slurry Backfill                                       | LF   | 88                 | 200.00         | 17,600.00           | 155.00                       | \$31,000.00                  |                              |                              |                               | 155.00                       | \$31,000.00                  |
| 300-09                                 | Water Service Saddle, Corporation Stop, Curb Stop, Curb Box and Couplings 1 1/4-inch | EA   | 7                  | 1,400.00       | 9,800.00            | 6.00                         | \$8,400.00                   |                              |                              |                               | 6.00                         | \$8,400.00                   |
| 300-10                                 | Water Gate Valve 12-inch                                                             | EA   | 1                  | 5,200.00       | 5,200.00            |                              |                              |                              |                              |                               |                              |                              |
| 300-11                                 | Water 45 Degree Bend 6-inch                                                          | EA   | 1                  | 500.00         | 500.00              | 1.00                         | \$500.00                     |                              |                              |                               | 1.00                         | \$500.00                     |
| 300-12                                 | Water 90 Degree Bend 6-inch                                                          | EA   | 3                  | 530.00         | 1,590.00            | 1.00                         | \$530.00                     |                              |                              |                               | 1.00                         | \$530.00                     |

# Progress Estimate - Unit Price Work

# Contractor's Application for Payment No.

7

| For (Project): ST 60                   |                                                                                              |      |                    |                |                     |                              |                              | Application Date: 11/16/2023 |                              |                 |                              |                              |
|----------------------------------------|----------------------------------------------------------------------------------------------|------|--------------------|----------------|---------------------|------------------------------|------------------------------|------------------------------|------------------------------|-----------------|------------------------------|------------------------------|
| Application Period: 8/23/23 - 11/16/23 |                                                                                              |      |                    |                |                     |                              |                              |                              |                              |                 |                              |                              |
| A                                      | B                                                                                            | C    | D                  | E              | F                   | G                            | H                            | I                            | J                            | K               | L                            | M                            |
| Item No.                               | Description                                                                                  | Unit | Estimated Quantity | Bid Unit Price | Bid Item Value (\$) | Work Completed Previously    |                              | Work Completed This Period   |                              | Stored Material | Total Work Completed to Date |                              |
|                                        |                                                                                              |      |                    |                |                     | Estimated Quantity Installed | Value of Work Installed (\$) | Estimated Quantity Installed | Value of Work Installed (\$) |                 | Estimated Quantity Installed | Value of Work Installed (\$) |
| 300-13                                 | Hydrant                                                                                      | EA   | 2                  | 9,000.00       | 18,000.00           | 2.00                         | \$18,000.00                  |                              |                              |                 | 2.00                         | \$18,000.00                  |
| 300-14                                 | Temporary Blow off 2-inch                                                                    | EA   | 1                  | 506.00         | 506.00              | 1.00                         | \$506.00                     |                              |                              |                 | 1.00                         | \$506.00                     |
| 300-15                                 | Connect to Existing Water Main lpe with 12-inch Gate Valve                                   | EA   | 1                  | 4,480.00       | 4,480.00            | 1.00                         | \$4,480.00                   |                              |                              |                 | 1.00                         | \$4,480.00                   |
| 300-16                                 | Water Main DI 12-incch with flurocarbon Gaskets, Granular Backfill                           | LF   | 247                | 291.00         | 71,877.00           | 247.00                       | \$71,877.00                  |                              |                              |                 | 247.00                       | \$71,877.00                  |
| 300-17                                 | Water 22.5 Degree Bend 12-inch                                                               | EA   | 4                  | 1,004.00       | 4,016.00            | 2.00                         | \$2,008.00                   |                              |                              |                 | 2.00                         | \$2,008.00                   |
| 300-18                                 | Water Cap 12-inch                                                                            | EA   | 2                  | 2,216.00       | 4,432.00            |                              |                              |                              |                              |                 |                              |                              |
| 300-19                                 | HDD Water service connect to main, new curb box                                              | EA   | 1                  | 4,750.00       | 4,750.00            | 1.00                         | \$4,750.00                   |                              |                              |                 | 1.00                         | \$4,750.00                   |
| 300-20                                 | Furnish and Install 1" Curb Stop - If existing one does not fuction while replacing Curb Box | EA   | 6                  | 750.00         | 4,500.00            |                              |                              |                              |                              |                 |                              |                              |
| 300-21                                 | Temporary water service on Jackson Drive                                                     | LS   | 1                  | 8,000.00       | 8,000.00            | 1.00                         | \$8,000.00                   |                              |                              |                 | 1.00                         | \$8,000.00                   |
| 300-22                                 | Extra wrk involved with repairing the 12" water main near sanitary manhole #1                | LS   | 1                  | 7,939.00       | 7,939.00            | 1.00                         | \$7,939.00                   |                              |                              |                 | 1.00                         | \$7,939.00                   |
| 300-23                                 | Abarndon water service corporation stops not in service                                      | LS   | 1                  | 16,537.50      | 16,537.50           | 1.00                         | \$16,537.50                  |                              |                              |                 | 1.00                         | \$16,537.50                  |
| 400-01                                 | WM Repair on Jackson                                                                         | LS   | 1                  | 6,514.00       | 6,514.00            | 1.00                         | \$6,514.00                   |                              |                              |                 | 1.00                         | \$6,514.00                   |
| 400-02                                 | 49 Loads of Gravel hauled to DF project                                                      | TON  | 1078               | 8.00           | 8,624.00            | 1,078.00                     | \$8,624.00                   |                              |                              |                 | 1,078.00                     | \$8,624.00                   |
| 400-03                                 | Dumpsters lined and filled with contaminated                                                 | EA   | 7                  | 450.00         | 3,150.00            | 7.00                         | \$3,150.00                   |                              |                              |                 | 7.00                         | \$3,150.00                   |
| 400-04                                 | Sanitry MH 10.1 turned over to VOJ                                                           | LS   | 1                  | 2,405.00       | 2,405.00            | 1.00                         | \$2,405.00                   |                              |                              |                 | 1.00                         | \$2,405.00                   |
|                                        |                                                                                              |      |                    |                |                     |                              |                              |                              |                              |                 |                              |                              |

# Progress Estimate - Unit Price Work

# Contractor's Application for Payment No.

7

| For (Project): ST 60                   |             |      |                    |                |                     |                              |                              | Application Date: 11/16/2023 |                              |                               |                              |                              |                |
|----------------------------------------|-------------|------|--------------------|----------------|---------------------|------------------------------|------------------------------|------------------------------|------------------------------|-------------------------------|------------------------------|------------------------------|----------------|
| Application Period: 8/23/23 - 11/16/23 |             |      |                    |                |                     |                              |                              |                              |                              |                               |                              |                              |                |
| A                                      | B           | C    | D                  | E              | F                   | G                            | H                            | I                            | J                            | K                             | L                            | M                            |                |
| Item No.                               | Description | Unit | Estimated Quantity | Bid Unit Price | Bid Item Value (\$) | Work Completed Previously    |                              | Work Completed This Period   |                              | Stored Material               | Total Work Completed to Date |                              |                |
|                                        |             |      |                    |                |                     | Estimated Quantity Installed | Value of Work Installed (\$) | Estimated Quantity Installed | Value of Work Installed (\$) | Value of Stored Materials(\$) | Estimated Quantity Installed | Value of Work Installed (\$) |                |
|                                        |             |      |                    |                |                     |                              |                              |                              |                              |                               |                              |                              |                |
| TOTAL BID ITEMS                        |             |      |                    |                |                     | \$2,871,315.50               |                              | \$2,754,528.10               |                              |                               |                              |                              | \$2,754,528.10 |



November 20, 2023

Village of Jackson  
W194 N16660 Eagle Drive  
Jackson, WI 53037

Attention: Brian Kober, P.E.  
Director of Public Works

Subject: Project: VOJ 23-02  
STH 60 – Street Lighting  
Industrial Drive – Ridgeway Drive  
Pay Request #1

Dear Mr. Kober:

Enclosed you will find Pay Request #1 for the STH 60 – Street Lighting project in the Village of Jackson. The total amount, due to the contractor, has been reduced by five percent (5%) for retainage but not to exceed maximum retainage. This is per Article 6.02.A.1 Progress Payments; Retainage, of Contract Document 00500, Agreement:

|                                          |                |
|------------------------------------------|----------------|
| Work completed, Pay Request # 1          | = \$118,750.93 |
| Retainage, Pay Request #1 (5%)           | = \$5,937.55   |
| Amount due to Contractor, Pay Request #3 | = \$112,813.38 |

If you have any questions or comments, please contact me at (920) 924-5720.

Sincerely,

*Blake Furlano*

Blake Furlano  
Project Inspector  
Gremmer & Associates, Inc.

Project VOJ 23-02  
STH 60 - Street Lighting  
Industrial Drive - Ridgeway Drive

Pay Request #1  
Wil-Surge - Prime Contractor

|             |                                                  |        |        | Wil-Surge    |              | Pay Request #1  |              | Pay Request #2  |        | Pay Request #3  |        | Pay Request #4  |        | Pay Request #5  |        | Pay Request #6  |        | Cumulative Totals |              | % Complete |
|-------------|--------------------------------------------------|--------|--------|--------------|--------------|-----------------|--------------|-----------------|--------|-----------------|--------|-----------------|--------|-----------------|--------|-----------------|--------|-------------------|--------------|------------|
| Item No.    | Description                                      | Unit s | Total  | Unit Price   | Bid Total    | Actual Quantity | Total        | Actual Quantity | Total  | Actual Quantity | Total  | Actual Quantity | Total  | Actual Quantity | Total  | Actual Quantity | Total  | Actual Quantity   | Total        |            |
| 619.1000    | Mobilization                                     | EACH   | 1      | \$15,428.00  | \$15,428.00  | 1.0             | \$15,428.00  |                 | \$0.00 |                 | \$0.00 |                 | \$0.00 |                 | \$0.00 |                 | \$0.00 | 1                 | \$15,428.00  | 100%       |
| 628.7015    | Inlet Protection Type C                          | EACH   | 25     | \$89.00      | \$2,225.00   | 0.0             | \$0.00       |                 | \$0.00 |                 | \$0.00 |                 | \$0.00 |                 | \$0.00 |                 | \$0.00 | 0                 | \$0.00       | 0%         |
| 643.5000    | Traffic Control                                  | LS     | 1      | \$16,871.00  | \$16,871.00  | 1.0             | \$16,871.00  |                 | \$0.00 |                 | \$0.00 |                 | \$0.00 |                 | \$0.00 |                 | \$0.00 | 1                 | \$16,871.00  | 100%       |
| 653.0164    | Pull Boxes Non-Conductive 24x42-Inch             | EACH   | 17     | \$987.00     | \$16,779.00  | 0.0             | \$0.00       |                 | \$0.00 |                 | \$0.00 |                 | \$0.00 |                 | \$0.00 |                 | \$0.00 | 0                 | \$0.00       | 0%         |
| 654.0105    | Concrete Bases Type 5                            | EACH   | 36     | \$891.00     | \$32,076.00  | 0.0             | \$0.00       |                 | \$0.00 |                 | \$0.00 |                 | \$0.00 |                 | \$0.00 |                 | \$0.00 | 0                 | \$0.00       | 0%         |
| 655.0610    | Electrical Wire Lighting 12 AWG                  | LF     | 7,629  | \$0.92       | \$7,018.68   | 0.0             | \$0.00       |                 | \$0.00 |                 | \$0.00 |                 | \$0.00 |                 | \$0.00 |                 | \$0.00 | 0                 | \$0.00       | 0%         |
| 655.0620    | Electrical Wire Lighting 8 AWG                   | LF     | 20,342 | \$1.68       | \$34,174.56  | 0.0             | \$0.00       |                 | \$0.00 |                 | \$0.00 |                 | \$0.00 |                 | \$0.00 |                 | \$0.00 | 0                 | \$0.00       | 0%         |
| 655.0625    | Electrical Wire Lighting 6 AWG                   | LF     | 30,513 | \$1.81       | \$55,228.53  | 0.0             | \$0.00       |                 | \$0.00 |                 | \$0.00 |                 | \$0.00 |                 | \$0.00 |                 | \$0.00 | 0                 | \$0.00       | 0%         |
| 671.0212    | Conduit HDPE Directional Bore 1-Duct 2-Inch      | LF     | 10,835 | \$13.79      | \$149,414.65 | 5267.0          | \$72,631.93  |                 | \$0.00 |                 | \$0.00 |                 | \$0.00 |                 | \$0.00 |                 | \$0.00 | 5267              | \$72,631.93  | 49%        |
| SPV.0060.01 | Install Village Furnished Lighting Unit          | EACH   | 36     | \$832.00     | \$29,952.00  | 0.0             | \$0.00       |                 | \$0.00 |                 | \$0.00 |                 | \$0.00 |                 | \$0.00 |                 | \$0.00 | 0                 | \$0.00       | 0%         |
| SPV.0060.02 | Install Village Furnished Meter Breaker Pedestal | EACH   | 2      | \$6,910.00   | \$13,820.00  | 2.0             | \$13,820.00  |                 | \$0.00 |                 | \$0.00 |                 | \$0.00 |                 | \$0.00 |                 | \$0.00 | 2                 | \$13,820.00  | 100%       |
| SPV.0180.01 | Concrete Restoration                             | SY     | 3.3    | \$348.00     | \$1,148.40   | 0.0             | \$0.00       |                 | \$0.00 |                 | \$0.00 |                 | \$0.00 |                 | \$0.00 |                 | \$0.00 | 0                 | \$0.00       | 0%         |
| SPV.0180.02 | Asphalt Restoration                              | SY     | 5      | \$808.00     | \$4,040.00   | 0.0             | \$0.00       |                 | \$0.00 |                 | \$0.00 |                 | \$0.00 |                 | \$0.00 |                 | \$0.00 | 0                 | \$0.00       | 0%         |
| CO #1       | Concrete Replacement (Replaces Item SPV.0180.01) | SF     | 700    | \$13.00      | \$9,100.00   | 0.0             | \$0.00       |                 | \$0.00 |                 | \$0.00 |                 | \$0.00 |                 | \$0.00 |                 | \$0.00 | 0                 | \$0.00       | 0%         |
| CTH P TOTAL |                                                  |        |        | \$387,275.82 |              |                 | \$118,750.93 |                 | \$0.00 |                 | \$0.00 |                 | \$0.00 |                 | \$0.00 |                 | \$0.00 |                   | \$118,750.93 | 31%        |
|             |                                                  |        |        |              |              |                 |              |                 |        |                 |        |                 |        |                 |        |                 |        |                   |              |            |
|             |                                                  |        |        |              |              |                 |              |                 |        |                 |        |                 |        |                 |        |                 |        |                   |              |            |
| TOTAL       |                                                  |        |        | \$387,275.82 |              | \$118,750.93    |              | \$0.00          |        | \$0.00          |        | \$0.00          |        | \$0.00          |        | \$0.00          |        | \$118,750.93      | 30.66%       |            |

|                          |              |                                         |              |                                                         |                             |
|--------------------------|--------------|-----------------------------------------|--------------|---------------------------------------------------------|-----------------------------|
| Vinton original bid #    |              | Work completed, previous estimate       | \$0.00       |                                                         |                             |
|                          | \$378,175.82 | Work completed, this estimate           | \$118,750.93 |                                                         | \$5,937.55 Retainage Est #1 |
| Difference / Increase of |              | Total work completed                    | \$118,750.93 |                                                         | \$0.00 Retainage Est #2     |
|                          | \$7,951.60   | Retainage, this estimate                | \$5,937.55   |                                                         | \$0.00 Retainage Est #3     |
|                          |              | Total retainage, previous estimates     | \$0.00       |                                                         |                             |
|                          |              | Total retainage                         | \$5,937.55   |                                                         |                             |
|                          |              | Amount due to contractor, this estimate | \$112,813.38 | Max retainage to hold =<br>Based off original bid price | \$9,454.40                  |