

**Agenda**  
**Budget & Finance Committee Meeting**  
**Tuesday, May 9, 2017 at 7:00 p.m.**  
**Jackson Village Hall**  
**N168W20733 Main St**  
**Jackson, WI 53037**

1. Call to Order & Roll Call.
2. Approval of Budget & Finance Minutes: April 11, 2017.
3. Approval of April 2017 Treasurer's Report and Check Register.
4. Review of Pay Request #1 Chateau Dr. Reconstruction Project.
5. Review of Quotes for Well #3 Inspection and Maintenance.
6. Review of Storm Water Drainage Project Hemlock Street.
7. Citizens to address the Budget & Finance Committee.
8. Adjourn.

Persons with disabilities requiring special accommodations for attendance at the meeting should contact the Village Hall at least one (1) business day prior to the meeting.

It is possible that members of the Village Board may attend the above meeting. No action will be taken by any governmental body at this meeting other than the governmental body specifically referred to in this meeting notice. This notice is given so that members of the Village Board may attend the meeting without violating the open meeting law.

**DRAFT MINUTES**  
**Budget & Finance Committee Meeting**  
**Tuesday, April 11, 2017 at 7:00 p.m.**  
**Jackson Village Hall**  
**N168W20733 Main St.**  
**Jackson, WI 53037**

**1. Call to Order & Roll Call.**

President Schwab called the meeting to order at 7:00 p.m.  
Members Present: President Schwab, Trustee Kurtz, and Trustee Olson.  
Village Board Members Present: Trustee Kruepke, Trustee Lippold, Trustee Emmrich.  
Staff Present: John Walther, Brian Kober, and Fire Chief Swaney.

**2. Approval of Budget & Finance Minutes: March 14, 2017, Meeting.**

Motion by Pres. Schwab, second by Tr. Olson to approve the minutes for the March 14, 2017, meeting.  
Vote: 3 ayes, 0 nays. Motion carried.

**3. Approval of the March 2017 Treasurer's Report and Check Register.**

The March Treasurer's Report and Check Register were reviewed. There were no questions received. Motion by Tr. Olson, second by Tr. Kurtz to approve the Treasurer's Report and Check Register.  
Vote: 3 ayes, 0 nays. Motion carried.

**4. Resolution 17-06 Authorizing the Levy of Special Assessments against Benefited Property Associated with Stonewall Drive Sidewalk Project.**

Brian Kober reported on the Stonewall Drive Sidewalk Project. The retaining wall needs to be pushed back. The item was recommended by the Board of Public Works. Motion by Tr. Olson, second by Tr. Kurtz, to recommend approval of Resolution 17-06 Authorizing the Levy of Special Assessments against Benefited Property Associated with Stonewall Drive Sidewalk Project.  
Vote: 3 ayes, 0 nays. Motion carried.

**5. Resolution 17-07 Authorizing the Levy of Special Assessments against Benefited Property Associated with Industrial Drive Sidewalk Project.**

Brian Kober reported on the Industrial Drive Sidewalk Project. The item was recommended by the Board of Public Works. Motion by Pres. Schwab, second by Tr. Kurtz, to recommend approval of Resolution 17-07 Authorizing the Levy of Special Assessments against Benefited Property Associated with Stonewall Drive Sidewalk Project.  
Vote: 3 ayes, 0 nays. Motion carried.

**6. Review of Tower Inspection Quotes for the White Water Tower.**

Brian Kober presented information on the item. The Board of Public Works recommended approval of the tower inspection quote from Dixon Engineering in an amount not to exceed \$1,775. Motion by Pres. Schwab, second by Tr. Olson to recommend approval of the tower inspection quote from Dixon Engineering in an amount not to exceed \$1,775.

Vote: 3 ayes, 0 nays. Motion carried.

**7. Mid-Moraine Water Quality Collective Contract DNR Grant Application.**

Brian reported that this is an opportunity to sponsor the Mid Moraine Water Quality Collective DNR Urban Non-Point Source Planning Grant. The grant application will be for long term planning projects within the watershed that allow communities to find the most cost effective and economical ways to meet the TMDLS. The Fund for Lake Michigan has agreed to front the matching funds. This was recommended by the Board of Public Works. Motion by Pres. Schwab, second by Tr. Olson to recommend staff work with Graef on the grant application.

Vote: 3 ayes, 0 nays. Motion carried.

**8. Comprehensive Plan Update – Participation - SEWRPC.**

John reported on the item. The state law requires that the plan is updated every ten years. John Walther attended the Town meeting and found that the Town is updating their comprehensive plan with SEWRPC. He is recommending Option #2 – Minor Update with SEWRPC for the Comprehensive Plan with a combination of Option #3. The costs could be approximately \$1,000 - \$5,000. Additionally, the Park and Open Space Plan will be updated. Vandewall and Associates may be utilized for the Park and Open Space Plan updates. John is recommending to properly budget for next year. The advisory committee has an appointed person from every community to work with the County on the plan. Ben McKay from the County may come to the May meeting for more discussion. Motion by Pres. Schwab, second by Tr. Olson to recommend the appointment of John Walther to the SEWRPC advisory committee for updating the comprehensive plan update and recognizing that there may be costs involved in the next fiscal year.

Vote: 3 ayes, 0 nays. Motion carried.

**9. Citizens to address the Budget & Finance Committee.**

Tr. Lippold commented that there were concerns with the Stonewall sidewalk project retaining wall and questioned if it will be an issue going forward. Brian Kober commented that a punch list is being created and the retaining wall is part of the list.

**10. Adjourn.**

Motion by Pres. Schwab, second by Tr. Olson to adjourn at 7:23 p.m.

Vote: 3 ayes, 0 nays. Motion carried.

Respectfully submitted by: Deanna L. Boldrey, Village Clerk-Treasurer

5/02/2017

5:12 PM

Reprint Check Register - Quick Report - Regular

Page: 1

ACCT

## GENERAL VILLAGE CHECKING

## Accounting Checks

Posted From: 4/01/2017 From Account:  
 Thru: 4/30/2017 Thru Account:

| Check Nbr | Check Date | Payee                                                                              | Amount    |
|-----------|------------|------------------------------------------------------------------------------------|-----------|
| 92518     | 4/04/2017  | DNR<br>CERTIFICATION EXAM / RUSS / WWTP                                            | 25.00     |
| 92519     | 4/06/2017  | ACKERVILLE LAWN & GARDEN<br>INV #85454 / LOCKING ARM REPAIR / STRTS                | 159.47    |
| 92520     | 4/06/2017  | ARROW INTERNATIONAL, INC<br>INV #94672736 / NEEDLES / JFD                          | 557.74    |
| 92521     | 4/06/2017  | AT&T<br>STRTS,JPD,PARKS,WWTP,V HALL,JFD ACCTS                                      | 275.96    |
| 92522     | 4/06/2017  | BATTERIES PLUS LLC<br>INV #543-349347 / 12V LEAD / WATER                           | 23.95     |
| 92523     | 4/06/2017  | BEHAN, SONYA<br>SMARTSITTER / MAR 18 / REC                                         | 175.00    |
| 92524     | 4/06/2017  | BOUND TREE MEDICAL, LLC<br>INV #82440990 / MED SUPPLIES / JFD                      | 106.50    |
| 92525     | 4/06/2017  | BUILDING INSPECTORS ASSOC NE WI<br>2017 MEMBERSHIP DUES / BI                       | 40.00     |
| 92526     | 4/06/2017  | CEDAR CORPORATION<br>SPACE ANALYSIS,PW BLDG / MAR 2017                             | 10,824.25 |
| 92527     | 4/06/2017  | CHANNING BETE COMPANY, INC.<br>INV #53320705 / CPR DVDS / JFD                      | 441.45    |
| 92528     | 4/06/2017  | CINTAS<br>INV #5007438961 / FIRST AID / REC                                        | 64.80     |
| 92529     | 4/06/2017  | CINTAS CORP<br>FIRST AID SUPPLIES / WATER,STRTS,WWTP                               | 590.19    |
| 92530     | 4/06/2017  | CINTAS CORPORATION<br>CLEANING SUPPLIES / REC                                      | 205.77    |
| 92531     | 4/06/2017  | CITIES & VILLAGES MUTUAL INSURANCE CO.<br>INV#WC-17-1047/2017 2ND QTR WORKERS COMP | 21,997.00 |
| 92532     | 4/06/2017  | CLOTHES CLINIC, INC.<br>INV #290098 / MATS / V HALL                                | 75.18     |
| 92533     | 4/06/2017  | COLLINS, KATHY<br>2017 MAILBOX REIMBURSEMENT / STREETS                             | 30.00     |
| 92534     | 4/06/2017  | CRACK FILLING SERVICE, CORP.<br>SEALANT / STREETS                                  | 10,000.00 |
| 92535     | 4/06/2017  | CRYSTAL AUTO BODY<br>INV #372 / 2013 TAURUS / JPD                                  | 145.00    |
| 92536     | 4/06/2017  | DAK PROPERTIES<br>REFUND ACCT #070-7008-00                                         | 61.26     |

5/02/2017

5:12 PM

Reprint Check Register - Quick Report - Regular

Page: 2

ACCT

## GENERAL VILLAGE CHECKING

## Accounting Checks

Posted From: 4/01/2017

From Account:

Thru: 4/30/2017

Thru Account:

| Check Nbr | Check Date | Payee                                                                  | Amount   |
|-----------|------------|------------------------------------------------------------------------|----------|
| 92537     | 4/06/2017  | DELUXE<br>INV #2039453379 / DEPOSIT BOOKS / SEWER                      | 60.15    |
| 92538     | 4/06/2017  | DIGGERS HOTLINE INC.<br>MAR 17 TICKETS / WATER,WWTP                    | 185.07   |
| 92539     | 4/06/2017  | DREAM CENTER, LLC<br>DANCE CLASSES / FEB 22-MAR 22 / REC               | 693.00   |
| 92540     | 4/06/2017  | ENDURACLEAN, INC.<br>INV #10081 / TOWELS,WIPES / WWTP                  | 167.00   |
| 92541     | 4/06/2017  | EQUAL RIGHTS DIVISION<br>MAR 2017 WORK PERMITS                         | 52.50    |
| 92542     | 4/06/2017  | EUROFINS SFA LABS<br>INV #17032006 / FEB SAMPLES / WWTP                | 119.20   |
| 92543     | 4/06/2017  | EXPRESS NEWS<br>ACCT #7076 / MAR EVENT ADS / REC                       | 830.00   |
| 92544     | 4/06/2017  | FIT4YOU, LLC<br>MAR CLASSES / REC                                      | 135.00   |
| 92545     | 4/06/2017  | FRISTED, TODD A.<br>REIMBURSE FUEL / JPD                               | 15.00    |
| 92546     | 4/06/2017  | GANSHOW, RYAN<br>REIMBURSE MILEAGE / JFD                               | 72.32    |
| 92547     | 4/06/2017  | GERKE, KARIE E.<br>MAR 7-28 CLASSES / REC                              | 168.00   |
| 92548     | 4/06/2017  | GREAT-WEST<br>DEFERRED COMP / 4-3-17 PAYROLL                           | 2,470.00 |
| 92549     | 4/06/2017  | GREMMER & ASSOCIATES, INC.<br>INDUSTRIAL DR SIDEWALK / SEPT-FEB 2017   | 7,540.41 |
| 92550     | 4/06/2017  | GROTA APPRAISALS, LLC<br>MAINT OF ASSMNT RECORDS CNTRACT / APR 17      | 2,430.00 |
| 92551     | 4/06/2017  | HD SUPPLY WATERWORKS, LTD.<br>INV #G962318 / WIRE,RADIOS / WATER       | 6,881.35 |
| 92552     | 4/06/2017  | HERTHER, SUSAN A.<br>HEALTH INSURANCE / APR 2017 / JPD                 | 513.97   |
| 92553     | 4/06/2017  | ICC<br>INV #3142376 / 2017 DUES / BLDG INSPECT                         | 135.00   |
| 92554     | 4/06/2017  | IMPACT ACQUISITIONS LLC<br>INV #SO / KYOCERTA TASKALFA / WATER,WWTP    | 3,247.22 |
| 92555     | 4/06/2017  | JACKSON PROFESSIONAL POLICE ASSOCIATION<br>UNION DUES / MAR & APR 2017 | 768.00   |

5/02/2017

5:12 PM

Reprint Check Register - Quick Report - Regular

Page: 3

ACCT

## GENERAL VILLAGE CHECKING

## Accounting Checks

Posted From: 4/01/2017 From Account:  
 Thru: 4/30/2017 Thru Account:

| Check Nbr | Check Date | Payee                                                                     | Amount   |
|-----------|------------|---------------------------------------------------------------------------|----------|
| 92556     | 4/06/2017  | JACOBY, BETSY<br>PROGRAM REFUND / REC                                     | 50.00    |
| 92557     | 4/06/2017  | KOHN LAW FIRM S.C.<br>GARNISHMENTS / 4-3-17 PAYROLL                       | 321.59   |
| 92558     | 4/06/2017  | KRUEPKE PRINTING<br>INSPECTION FORMS,HAULER REPORTS                       | 380.00   |
| 92559     | 4/06/2017  | KRUGER INC.<br>INV #17000165 / WIRE SCREEN / WWTP                         | 306.50   |
| 92560     | 4/06/2017  | KRUSE, MAUREEN<br>2017 MAILBOX REIMBURSEMENT / STRTS                      | 30.00    |
| 92561     | 4/06/2017  | KUSTOM SIGNALS, INC.<br>INV #539009 / REMOTE STD ASSY / JPD               | 97.00    |
| 92562     | 4/06/2017  | LARK UNIFORM OUTFITTERS, INC.<br>MISC UNIFORM PIECES / JPD                | 558.25   |
| 92563     | 4/06/2017  | LEAGUE OF WISCONSIN MUNICIPALITIES<br>JUNE 21-23, 2017 CONFERENCE / ADMIN | 110.00   |
| 92564     | 4/06/2017  | LEGATE, JENNIFER<br>2017 MAILBOX REIMBURSEMENT                            | 30.00    |
| 92565     | 4/06/2017  | LEMKE, DIANE<br>UTILITY SERVICES FOR MAR 16-31, 2017                      | 722.84   |
| 92566     | 4/06/2017  | MENARDS - WEST BEND<br>MISC SUPPLIES / WWTP,PJCTS                         | 809.04   |
| 92567     | 4/06/2017  | MUNICIPAL CODE CORPORATION<br>INV #284297 / E CODE PDF                    | 75.00    |
| 92568     | 4/06/2017  | NAPA AUTO PARTS<br>INV #722880 / BATTERY CABLES / WATER                   | 8.69     |
| 92569     | 4/06/2017  | O'REILLY AUTOMOTIVE, INC<br>INV #5096110718 / CLAMPS / WATER              | 5.98     |
| 92570     | 4/06/2017  | PETERSEN, DOROTHY<br>PROGRAM REFUND / REC                                 | 50.00    |
| 92571     | 4/06/2017  | PINEHURST PROPERTIES<br>REFUND ACCT #999-7106-99                          | 250.00   |
| 92572     | 4/06/2017  | PROS 4 TECHNOLOGY, INC.<br>MAINT,BACKUP - APRIL / VILLAGE                 | 3,777.99 |
| 92573     | 4/06/2017  | RALPH WILLIAMS SERVICE LLP<br>INV #60524 / EGR VALVE REPAIR / JFD         | 1,154.01 |
| 92574     | 4/06/2017  | REINDERS, INC.<br>INV #1676305 / TURF EQUIP / PARKS                       | 3,801.00 |

5/02/2017

5:12 PM

Reprint Check Register - Quick Report - Regular

Page: 4

ACCT

## GENERAL VILLAGE CHECKING

## Accounting Checks

Posted From: 4/01/2017 From Account:  
 Thru: 4/30/2017 Thru Account:

| Check Nbr | Check Date | Payee                                                                         | Amount |
|-----------|------------|-------------------------------------------------------------------------------|--------|
| 92575     | 4/06/2017  | RENNERT'S FIRE EQUIPMENT SERVICE, INC.<br>INV #36726 / BRAKE.TRUN LENS / JFD  | 211.95 |
| 92576     | 4/06/2017  | RESSEL, SUE<br>PROGRAM REFUND / REC                                           | 93.50  |
| 92577     | 4/06/2017  | RICOH USA, INC.<br>INV #22637775 / APR 2017 / JPD                             | 26.25  |
| 92578     | 4/06/2017  | RUE'TTEN, CHARLES R.<br>REIMBURSE FOOD-MEETING / JFD                          | 54.33  |
| 92579     | 4/06/2017  | RUSS, CHAD<br>REIMBURSE JEANS / WWTP                                          | 114.01 |
| 92580     | 4/06/2017  | RUST LOCK, INC.<br>INV #18796 / HID TAGS / JFD                                | 105.00 |
| 92581     | 4/06/2017  | SALAMONE SUPPLIES<br>INV #117638 / CLEANERS / REC                             | 55.98  |
| 92582     | 4/06/2017  | SENSENBRENNER OFFICE SUPPLY ACCOUNT<br>FLAG ORDER / REC                       | 110.25 |
| 92583     | 4/06/2017  | SKODINSKI, JOHN M.<br>HEALTH & DENTAL / APR 2017 / JFD                        | 224.10 |
| 92584     | 4/06/2017  | SONYA'S ROSE<br>ACCT# 526 / INV# 2398 / DISHGARDEN                            | 50.00  |
| 92585     | 4/06/2017  | SOUTHEASTERN WI WATERSHEDS TRUST INC<br>INV #1127 / 2017 WATER PROGRAM / WWTP | 345.65 |
| 92586     | 4/06/2017  | ST. JOSEPHS COMMUNITY HOSPITAL<br>CONTROL #200030035200 / JPD                 | 33.00  |
| 92587     | 4/06/2017  | SWANEY, AARON<br>REIMBURSE SUPPLIES / JFD                                     | 19.54  |
| 92588     | 4/06/2017  | SWIECICHOWSKI, CY<br>PROGRAM REFUND / REC                                     | 125.00 |
| 92589     | 4/06/2017  | TASC<br>INV #1010689 / 2017 2ND QTR                                           | 421.74 |
| 92590     | 4/06/2017  | TASER INTERNATIONAL<br>INV #1475708 / BATTERY PACK / JPD                      | 272.53 |
| 92591     | 4/06/2017  | TRAUTMANN, KAYLA MARIE<br>DINNER WORKSHOP / MAR 13 / REC                      | 300.00 |
| 92592     | 4/06/2017  | U.S. CELLULAR<br>JPD,JFD ACCTS                                                | 218.70 |
| 92593     | 4/06/2017  | USA BLUE BOOK<br>SUPPLIES / WATER,WWTP                                        | 211.73 |

5/02/2017

5:12 PM

Reprint Check Register - Quick Report - Regular

Page: 5

ACCT

## GENERAL VILLAGE CHECKING

## Accounting Checks

Posted From: 4/01/2017 From Account:  
 Thru: 4/30/2017 Thru Account:

| Check Nbr | Check Date | Payee                                                           | Amount   |
|-----------|------------|-----------------------------------------------------------------|----------|
| 92594     | 4/06/2017  | WAALA, DANIEL<br>REIMBURSE CELL PHONE / APR 2017 / WWTP         | 50.00    |
| 92595     | 4/06/2017  | WATCH GUARD VIDEO<br>INV #10664 / BATTERY KIT / JPD             | 87.00    |
| 92596     | 4/06/2017  | WE ENERGIES<br>VILLAGE DEPT ACCTS                               | 3,542.38 |
| 92597     | 4/06/2017  | WE ENERGIES<br>STREET LIGHT ACCTS                               | 402.28   |
| 92598     | 4/06/2017  | WE ENERGIES<br>WATER ACCTS                                      | 2,347.46 |
| 92599     | 4/06/2017  | WE ENERGIES<br>PARKS, WATER ACCTS                               | 1,316.36 |
| 92600     | 4/06/2017  | WE ENERGIES<br>VILLAGE ACCTS                                    | 7,391.49 |
| 92601     | 4/06/2017  | WE ENERGIES<br>VILLAGE DEPT ACCTS                               | 7,306.15 |
| 92602     | 4/06/2017  | WENTLANDT, JOAN<br>PROGRAM REFUND / REC                         | 50.00    |
| 92603     | 4/06/2017  | WI SCTF<br>GARNISHMENTS / 4-3-17 PAYROLL                        | 855.22   |
| 92604     | 4/06/2017  | XEROX CORPORATION<br>INV #88607144 / MAR 2017 / ADMIN           | 236.30   |
| 92605     | 4/12/2017  | US POSTAL SERVICE<br>1ST QTR 2017 WATER BILLS                   | 829.85   |
| 92606     | 4/12/2017  | AT&T<br>INV #262R71077403 / STREETS                             | 14.03    |
| 92607     | 4/12/2017  | AVENET, LLC<br>INV #40623 / HOST, MAINT, SUPPORT-APR 2018       | 800.00   |
| 92608     | 4/12/2017  | BARTON SMALL ENGINE<br>INV #201102 / CARBURETOR REBUILD / WWTP  | 141.86   |
| 92609     | 4/12/2017  | BRESNAHAN, CAROL<br>APR 4, 2017 ELECTION / 8.25 HRS             | 78.38    |
| 92610     | 4/12/2017  | CARQUEST AUTO PARTS<br>CORE RETURN, LUBE, BATTERY / STRTS, WWTP | 122.86   |
| 92611     | 4/12/2017  | CHARTER COMMUNICATIONS<br>ACCT #8245110560007580 / V HALL       | 7.77     |
| 92612     | 4/12/2017  | CONLEY MEDIA, LLC<br>ACCT #153922 / APR NOTICES                 | 245.93   |

5/02/2017

5:12 PM

Reprint Check Register - Quick Report - Regular

Page: 6

ACCT

## GENERAL VILLAGE CHECKING

## Accounting Checks

Posted From: 4/01/2017

From Account:

Thru: 4/30/2017

Thru Account:

| Check Nbr | Check Date | Payee                                                                  | Amount   |
|-----------|------------|------------------------------------------------------------------------|----------|
| 92613     | 4/12/2017  | DAVIS, ALAN<br>APR 4, 2017 ELECTION / 6.25 HRS                         | 59.38    |
| 92614     | 4/12/2017  | DAVIS, JACQUELYN<br>APR 4, 2017 ELECTION / 6 HRS                       | 57.00    |
| 92615     | 4/12/2017  | DREXEL BUILDING SUPPLY<br>INV #1703-110251 / SUPPLIES / WATER          | 991.25   |
| 92616     | 4/12/2017  | EDGARTON, ST.PETER,PETAK & ROSENFELDT<br>ACCT #20967-200T / GENERAL    | 3,576.77 |
| 92617     | 4/12/2017  | EVOQUA WATER TECHNOLOGIES LLC<br>INV #903044865 / METER BILLING / WWTP | 34.98    |
| 92618     | 4/12/2017  | EWALD'S HARTFORD FORD, LLC<br>INV #663293 / ACCELERATION / 13 EXPLORER | 683.21   |
| 92619     | 4/12/2017  | FOX BROTHER'S PIGGLY WIGGLY<br>ACCT #1710 / MAR 2017 / REC             | 248.71   |
| 92620     | 4/12/2017  | FRANK, KATHY<br>APR 4, 2017 ELECTION / 15.75 HRS                       | 153.38   |
| 92621     | 4/12/2017  | GREMMER & ASSOCIATES, INC.<br>ENG SRV,CHATEAU,STORMSEWER / MAR 2017    | 8,873.13 |
| 92622     | 4/12/2017  | HD SUPPLY WATERWORKS, LTD.<br>INV #G990636 / SCREWS,COVERS / WATER     | 165.00   |
| 92623     | 4/12/2017  | HEIN ELECTRIC SUPPLY CO<br>INV #337795 / PROJECT SUPPLIES              | 276.51   |
| 92624     | 4/12/2017  | IDEXX DISTRIBUTION, INC.<br>INV #3014586441 / COLILERT / WATER         | 43.44    |
| 92625     | 4/12/2017  | JACKSON TRUCK BODY<br>DRIVEWAY MARKER,BRACKET,STEEL / STRTS            | 239.48   |
| 92626     | 4/12/2017  | KEENE, SHIRLEY<br>APR 4, 2017 ELECTION / 8.25 HRS                      | 79.88    |
| 92627     | 4/12/2017  | KREJCI-LAABS, SHIRLEY<br>APR 4, 2017 ELECTION / 8 HRS                  | 76.00    |
| 92628     | 4/12/2017  | KRUEPKE PRINTING<br>INV #132067 / LETTERHEAD / WATER                   | 248.00   |
| 92629     | 4/12/2017  | LAABS, ROBERT<br>APR 4, 2017 ELECTION / 8 HRS                          | 76.00    |
| 92630     | 4/12/2017  | LANZA, GAIL<br>APR 4, 2017 ELECTION / 7.50 HRS                         | 71.25    |
| 92631     | 4/12/2017  | LEMKE, DIANE<br>UTILITY SERVICES FOR APR 1-15, 2017                    | 722.84   |

5/02/2017

5:12 PM

Reprint Check Register - Quick Report - Regular

Page: 7

ACCT

## GENERAL VILLAGE CHECKING

## Accounting Checks

Posted From: 4/01/2017 From Account:  
 Thru: 4/30/2017 Thru Account:

| Check Nbr | Check Date | Payee                                                                         | Amount    |
|-----------|------------|-------------------------------------------------------------------------------|-----------|
| 92632     | 4/12/2017  | LIPSKI, SALLY<br>APR 4, 2017 ELECTION / 8.25 HRS                              | 78.38     |
| 92633     | 4/12/2017  | MATENAER PLUMBING, INC.<br>INV #11363 / EAGLE DR PROJECT / WATER              | 23,892.00 |
| 92634     | 4/12/2017  | MCCAULEY, LORRAINE<br>APR 4, 2017 ELECTION / 9.25 HRS                         | 89.50     |
| 92635     | 4/12/2017  | MENARDS - WEST BEND<br>WOOD LATH,RE-BAR,HOLDER / STREETS,ENG                  | 119.95    |
| 92636     | 4/12/2017  | MID-MORaine MUNICIPAL COURT<br>CASE #Y110727-1 / WESLEY A BROWN               | 222.80    |
| 92637     | 4/12/2017  | PITNEY BOWES GLOBAL FINANCIAL SRV LLC<br>INV #17322567 / FEB-APR 2017 / ADMIN | 142.47    |
| 92638     | 4/12/2017  | PLUM, JOAN<br>APR 4, 2017 ELECTION / 8 HRS                                    | 76.00     |
| 92639     | 4/12/2017  | POLLARD WATER<br>INV #71526 / SHUTOFF KEY / WATER                             | 133.24    |
| 92640     | 4/12/2017  | RATHKE, DANIEL R.<br>REIMBURSE LODGING / WATER                                | 372.00    |
| 92641     | 4/12/2017  | REINDERS, INC.<br>TURF EQUIP / PARKS                                          | 1,045.25  |
| 92642     | 4/12/2017  | SCHLOEMER LAW FIRM<br>CLIENT #11387-000 / MAR 2017 MUNI COURT                 | 445.50    |
| 92643     | 4/12/2017  | SECURIAN FINANCIAL GROUP, INC.<br>POLICY #2832L-G / MAY 2017 / #009180        | 1,131.81  |
| 92644     | 4/12/2017  | SHERWIN INDUSTRIES, INC.<br>INV #SC037683 / ASPHALT PATCH / STREETS           | 180.60    |
| 92645     | 4/12/2017  | STREICHER'S INC.<br>INV #1256532 / AMMO / JPD                                 | 120.98    |
| 92646     | 4/12/2017  | STUEBS, DIANE<br>APR 4, 2017 ELECTION / 12.5 HRS                              | 118.75    |
| 92647     | 4/12/2017  | STUEBS, RONALD<br>APR 4, 2017 ELECTION / 6.75 HRS                             | 64.13     |
| 92648     | 4/12/2017  | TENNIES ACE HARDWARE INC.<br>ACCT #78777,51327 / MAR 2017 / JPD,VILL          | 754.47    |
| 92649     | 4/12/2017  | U.S. CELLULAR<br>ACCT #300139840 / INV #185108554 / VILL                      | 291.71    |
| 92650     | 4/12/2017  | USA BLUE BOOK<br>INV #216402 / DOOR CARDS / WATER                             | 52.91     |

5/02/2017

5:12 PM

Reprint Check Register - Quick Report - Regular

Page: 8

ACCT

## GENERAL VILLAGE CHECKING

## Accounting Checks

Posted From: 4/01/2017 From Account:  
 Thru: 4/30/2017 Thru Account:

| Check Nbr | Check Date | Payee                                                                  | Amount    |
|-----------|------------|------------------------------------------------------------------------|-----------|
| 92651     | 4/12/2017  | VECHART, MORGAN<br>APR 4, 2017 ELECTION / 5.75 HRS                     | 54.63     |
| 92652     | 4/12/2017  | VILLAGE MART<br>ACCT #JPOLIC,VJACK / MAR 2017 / JPD,VILL               | 3,319.96  |
| 92653     | 4/12/2017  | WALTER, JOYCE<br>APR 4, 2017 ELECTION / 8 HRS                          | 76.00     |
| 92654     | 4/12/2017  | WATCH GUARD VIDEO<br>INV #92489 / TRANSMITTER / JPD                    | 199.00    |
| 92655     | 4/12/2017  | WEST BEND SCHOOL DISTRICT<br>MAR 2017 PARKING FEES                     | 3,935.05  |
| 92656     | 4/12/2017  | WIERSCHEM, BECKY<br>APR 4, 2016 ELECTION / 7.75 HRS                    | 73.63     |
| 92657     | 4/12/2017  | WOLLNER PLUMBING & EXCAVATING, LLC<br>INV #2247 / GREEN VALLEY LOT #49 | 605.00    |
| 92658     | 4/13/2017  | WI DEPT OF TRANSPORTATION<br>TOWN OF JACKSON AID REC'D IN ERROR        | 32,771.26 |
| 92659     | 4/19/2017  | BADGER FIREFIGHTERS ASSOCIATION<br>APR 30, 2017 MEETING / JFD          | 44.00     |
| 92660     | 4/19/2017  | BMO HARRIS BANK N.A.<br>ACCT #1656 / MARCH 2017                        | 3,874.42  |
| 92661     | 4/19/2017  | BOUND TREE MEDICAL, LLC<br>INV #82456287 / MED SUPPLIES / JFD          | 248.60    |
| 92662     | 4/19/2017  | CARDINAL ENVIRONMENTAL, INC.<br>INV #44174 / MAR 6-10 TESTS / WWTP     | 2,400.00  |
| 92663     | 4/19/2017  | CENTURY LINK<br>ACCT #85419756 / INV #1405682258 / ADMIN               | 52.15     |
| 92664     | 4/19/2017  | CHEMTRADE CHEMICALS US LLC<br>INV #92065151 / ALUM SULFATE / WWTP      | 3,208.46  |
| 92665     | 4/19/2017  | CLOTHES CLINIC, INC.<br>INV #293470 / MATS / V HALL                    | 78.92     |
| 92666     | 4/19/2017  | DSPS<br>4 YR CERTIFICATIONS / BI                                       | 80.00     |
| 92667     | 4/19/2017  | EMERGENCY MEDICAL PRODUCTS, INC.<br>INV #1898584 /MED SUPPLIES / JFD   | 239.69    |
| 92668     | 4/19/2017  | ENDURACLEAN, INC.<br>INV #10113 / STERILANT / WWTP                     | 684.00    |
| 92669     | 4/19/2017  | EUROFINS SFA LABS<br>MAR BIOSOLIDS,SAMPLES / WWTP                      | 584.84    |

5/02/2017

5:12 PM

Reprint Check Register - Quick Report - Regular

Page: 9

ACCT

## GENERAL VILLAGE CHECKING

## Accounting Checks

Posted From: 4/01/2017 From Account:  
 Thru: 4/30/2017 Thru Account:

| Check Nbr | Check Date | Payee                                                           | Amount   |
|-----------|------------|-----------------------------------------------------------------|----------|
| 92670     | 4/19/2017  | FRECHETTE, JAMES R.<br>2016 AUDIT / ADMIN, WATER, WWTP          | 5,480.00 |
| 92671     | 4/19/2017  | GANSHOW, RYAN<br>REIMBURSE MILEAGE / JFD                        | 68.48    |
| 92672     | 4/19/2017  | GREAT-WEST<br>DEFERRED COMP / 4-17-17 PAYROLL                   | 2,470.00 |
| 92673     | 4/19/2017  | JACKSON AUTO SERVICE<br>INV #25952 / OIL FILTER / JFD           | 25.88    |
| 92674     | 4/19/2017  | KOHN LAW FIRM S.C.<br>GARNISHMENTS / 4-17-17 PAYROLL            | 325.49   |
| 92675     | 4/19/2017  | LAMMSCAPES!<br>INV #09-13470 / GIFT CARDS / JFD                 | 200.00   |
| 92676     | 4/19/2017  | LARK UNIFORM OUTFITTERS, INC.<br>INV #242352 / PANTS / JPD      | 254.85   |
| 92677     | 4/19/2017  | OFFICE DEPOT<br>ACCT#42573612 / INV#918988844001 / ADMIN        | 17.49    |
| 92678     | 4/19/2017  | RESERVE ACCOUNT<br>ACCT #27882406 / POSTAGE                     | 800.00   |
| 92679     | 4/19/2017  | RIVER RUN COMPUTERS, INC.<br>INV #73149 / NETWORK SERVICE / JPD | 34.50    |
| 92680     | 4/19/2017  | ROGAN'S SHOES, INC.<br>ACCT #1901 / INV #232851 / WWTP          | 147.90   |
| 92681     | 4/19/2017  | SHRED-IT USA<br>INV #8122092208 / MAR 14, 2017 / ADMIN          | 57.03    |
| 92682     | 4/19/2017  | SUNBELT RENTALS, INC<br>INV #67950469-001 / SAW RENTAL / STRTS  | 434.85   |
| 92683     | 4/19/2017  | SUPERIOR CHEMICAL CORPORATION<br>INV #155674 / CLEANERS / JFD   | 247.49   |
| 92684     | 4/19/2017  | TENNIES ACE HARDWARE INC.<br>ACCT #48714 / MAR 2017 / JFD       | 71.11    |
| 92685     | 4/19/2017  | THOMSON REUTERS - WEST<br>INV #835899826 / MAR 2017 / JPD       | 55.63    |
| 92686     | 4/19/2017  | U.S. CELLULAR<br>ACCT #300139842 / INV #185111399 / JPD         | 118.90   |
| 92687     | 4/19/2017  | USA BLUE BOOK<br>SENSOR CARTRIDGES / WWTP                       | 1,182.44 |
| 92688     | 4/19/2017  | VILLAGE MART<br>MAR 2017 / JFD                                  | 964.39   |

5/02/2017

5:12 PM

Reprint Check Register - Quick Report - Regular

Page: 10

ACCT

## GENERAL VILLAGE CHECKING

## Accounting Checks

Posted From: 4/01/2017

From Account:

Thru: 4/30/2017

Thru Account:

| Check Nbr | Check Date | Payee                                                                         | Amount    |
|-----------|------------|-------------------------------------------------------------------------------|-----------|
| 92689     | 4/19/2017  | WASHINGTON COUNTY FIRE CHIEFS ASSOCIATION<br>PORT A COUNT USAGE-JAN-FEB / JFD | 200.00    |
| 92690     | 4/19/2017  | WE ENERGIES<br>LIGHTS, WATER ACCTS                                            | 686.85    |
| 92691     | 4/19/2017  | WEST BEND FIRE DEPT<br>CALL #17-0785 / CANYON DR                              | 300.00    |
| 92692     | 4/19/2017  | WEST BEND SCHOOL DISTRICT<br>16-17 MOBILE HOME PARKING LOTTERY CRDT           | 13,483.94 |
| 92693     | 4/19/2017  | WI SCTF<br>GARNISHMENTS / 4-17-17 PAYROLL                                     | 855.22    |
| 92694     | 4/19/2017  | WISCONSIN DEPT OF JUSTICE<br>ACCT#L6707T / OPERATORS-MAR 2017                 | 518.00    |
| 92695     | 4/26/2017  | A.J. OUTDOOR SPECIALIST<br>INV #4910 / REMOVE 2 TREES / CHATEAU               | 1,000.00  |
| 92696     | 4/26/2017  | AFLAC<br>INV #109165 / MAY 2017                                               | 991.46    |
| 92697     | 4/26/2017  | AT&T<br>INV #262R71099304 / REC                                               | 110.07    |
| 92698     | 4/26/2017  | AURORA HEALTH CARE<br>INV #277 / MAY SUPPLES / JFD                            | 313.02    |
| 92699     | 4/26/2017  | BENDLIN FIRE EQUIPMENT CO., INC.<br>INV#95486 / GAS,REGULATOR,DETECTOR / JFD  | 1,984.00  |
| 92700     | 4/26/2017  | BONAFIDE SECURITY SOLUTIONS<br>INV #244956 / REKEY LOCKS / REC                | 194.70    |
| 92701     | 4/26/2017  | BOND TRUST SERVICES CORPORATION<br>2017 PAYING AGENT FEES                     | 1,050.00  |
| 92702     | 4/26/2017  | CHARLES EQUIPMENT ENERGY SYSTEMS<br>INV #2718 / EXHAUST MANIFOLD / WATER      | 1,889.75  |
| 92703     | 4/26/2017  | DEITSCH, JEFF L.<br>REIMBURSE SAW RENTAL / SUNBELT / WATER                    | 708.20    |
| 92704     | 4/26/2017  | EXPRESS NEWS<br>ACCT #7076 / APR EVENT ADS / REC                              | 415.00    |
| 92705     | 4/26/2017  | FEDEX<br>INV #5-774-80294 / SHIPPING / TID                                    | 23.06     |
| 92706     | 4/26/2017  | FISHER, RENEE<br>REIMBURSE PHONE / MAR 11-APR 10 / REC                        | 35.00     |
| 92707     | 4/26/2017  | FRANKLIN SPORTS INC<br>INV #993487 / TEES / REC                               | 63.00     |

5/02/2017

5:12 PM

Reprint Check Register - Quick Report - Regular

Page: 11

ACCT

## GENERAL VILLAGE CHECKING

## Accounting Checks

Posted From: 4/01/2017

From Account:

Thru: 4/30/2017

Thru Account:

| Check Nbr | Check Date | Payee                                                                    | Amount   |
|-----------|------------|--------------------------------------------------------------------------|----------|
| 92708     | 4/26/2017  | GOSCHEY MECHANICAL INC.<br>INV#9497 / HEATER,IGNITION MODULE / WWTP      | 575.25   |
| 92709     | 4/26/2017  | GRZESK, GARY<br>PROGRAM REFUND / REC                                     | 50.00    |
| 92710     | 4/26/2017  | HEBERER BROTHERS HOME IMPROVEMNET LLP<br>WALL TEAR OFF & REBUILD / WATER | 7,835.00 |
| 92711     | 4/26/2017  | HOHNER, DOROTHY<br>PROGRAM REFUND / REC                                  | 37.50    |
| 92712     | 4/26/2017  | INTEGRITY AUTO REPAIR<br>STRUTS,SWAY BARS / 2012 INTER / JPD             | 639.81   |
| 92713     | 4/26/2017  | JACKSON EMERY INVESTMENTS, LLC<br>REF #20170420 / MAR 21-APR 20, 2017    | 6,725.17 |
| 92714     | 4/26/2017  | JACKSON WATER UTILITY<br>1ST QTR 2017 WATER BILLS / VILLAGE              | 4,673.41 |
| 92715     | 4/26/2017  | LARK UNIFORM OUTFITTERS, INC.<br>INV #241082 / SHIRTS / JPD              | 88.90    |
| 92716     | 4/26/2017  | LARKIN, JAMES<br>PROGRAM REFUND / REC                                    | 50.00    |
| 92717     | 4/26/2017  | LEMKE, DIANE<br>UTILITY SERVICES FOR APR 16-30, 2017                     | 722.84   |
| 92718     | 4/26/2017  | MENARDS - WEST BEND<br>PIPE,MAP,PRY BAR / WATER                          | 33.51    |
| 92719     | 4/26/2017  | MILLER, SANDY<br>PROGRAM REFUND / REC                                    | 125.00   |
| 92720     | 4/26/2017  | OFFICE DEPOT<br>ACCT#42573612 / SUPPLIES / JFD,ADMIN,REC                 | 215.72   |
| 92721     | 4/26/2017  | OFFICE DEPOT<br>ACCT#42573612 / SUPPLIES / REC,JFD                       | 81.75    |
| 92722     | 4/26/2017  | POCKET PRESS, INC.<br>INV #90109 / LAW BOOKS / JPD                       | 208.89   |
| 92723     | 4/26/2017  | PROS 4 TECHNOLOGY, INC.<br>NEW SERVER,HARD DRUVE / WATER,WWTP            | 6,139.00 |
| 92724     | 4/26/2017  | RELIANT FIRE APPARATUS, INC.<br>INV#117-17169 / WELDON / JFD             | 27.08    |
| 92725     | 4/26/2017  | RICOH USA, INC.<br>INV #22773195 / MAY 2017 / JPD                        | 26.25    |
| 92726     | 4/26/2017  | SAM'S CLUB/GEMB<br>ACCT #7715 0901 1564 4957 / REC                       | 112.28   |

5/02/2017

5:12 PM

Reprint Check Register - Quick Report - Regular

Page: 12

ACCT

## GENERAL VILLAGE CHECKING

## Accounting Checks

Posted From: 4/01/2017 From Account:  
Thru: 4/30/2017 Thru Account:

| Check Nbr   | Check Date | Payee                                                                 | Amount     |
|-------------|------------|-----------------------------------------------------------------------|------------|
| 92727       | 4/26/2017  | SHARP ELECTRONICS CORP<br>INV #SH203963 / LEASE,USAGE / REC           | 343.82     |
| 92728       | 4/26/2017  | STOCKE, CAROL<br>RENTAL REFUND / REC                                  | 100.00     |
| 92729       | 4/26/2017  | STREICHER'S INC.<br>INV #1259547 / HOLSTER / JPD                      | 44.99      |
| 92730       | 4/26/2017  | U.S. CELLULAR<br>ACCT #213166715 / INV #187422604 / JPD               | 158.00     |
| 92731       | 4/26/2017  | USTA<br>2017 MEMBERSHIP / REC                                         | 35.00      |
| 92732       | 4/26/2017  | WE ENERGIES<br>WATER,VILLAGE ACCTS                                    | 250.92     |
| 92733       | 4/26/2017  | WI PARK & RECREATION ASSOCIATION<br>2017 OFFICE SUPPORT MEETING / REC | 20.00      |
| Grand Total |            |                                                                       | 279,274.24 |

## TREASURERS REPORT

(Depository Accounts)

April 30, 2017

|                                 | BALANCE<br>3/31/2017   | BALANCE<br>4/30/2017  |
|---------------------------------|------------------------|-----------------------|
| <b><u>GENERAL FUND:</u></b>     |                        |                       |
| GENERAL CHECKING                | \$3,547,469.85         | \$2,990,591.31        |
| PARK FEES                       | \$110,513.62           | \$113,974.07          |
| FIRE/RESCUE RESERVE             | \$5,832.92             | \$5,836.05            |
| EMS FUNDING ESCROW              | \$5,902.47             | \$5,905.63            |
| HIPPA ACCOUNT                   | \$579,994.24           | \$597,015.14          |
| CREDIT CARD ACCOUNT             | \$243,430.63           | \$247,847.78          |
| POLICE & FIRE IMPACT FEES       | \$243,961.42           | \$241,571.69          |
| ANTIQUE FIRE TRUCK              | \$4,983.85             | \$4,983.85            |
| <b>TOTAL GENERAL FUND</b>       | <b>\$4,742,089.00</b>  | <b>\$4,207,725.52</b> |
| <b><u>WATER UTILITY:</u></b>    |                        |                       |
| WATER SPECIAL REDEMPTION FUND   | \$848.75               | \$849.20              |
| CASH                            | \$1,620,567.19         | \$1,857,858.53        |
| WATER UTILITY DEPRECIATION FUND | \$21,697.02            | \$21,708.65           |
| WATER UTILITY RESERVE           | \$112,813.60           | \$112,874.07          |
| WATER IMPACT FEES               | \$262,056.77           | \$240,631.66          |
| <b>TOTAL WATER UTILITY</b>      | <b>\$2,017,983.33</b>  | <b>\$2,233,922.11</b> |
| <b><u>SEWER UTILITY:</u></b>    |                        |                       |
| SEWER DEPRECIATION FUND         | \$5,456.06             | \$5,458.98            |
| SEWER UTILITY RESERVE           | \$70,455.84            | \$70,493.60           |
| DNR REPLACEMENT FUND            | \$1,160,675.07         | \$1,090,873.54        |
| SEWER SPECIAL REDEMPTION FUND   | \$2,372.19             | \$2,373.46            |
| CASH                            | \$508,889.72           | \$481,346.98          |
| SO. INTERCEPTOR IMPACT FEE      | \$31,192.75            | \$31,338.51           |
| SEWER SERVICE FEES              | \$1,630,032.95         | \$1,654,915.20        |
| <b>TOTAL SEWER UTILITY</b>      | <b>\$3,409,074.58</b>  | <b>\$3,336,800.27</b> |
| <b><u>CDA FUND:</u></b>         |                        |                       |
| CDA FUND                        | \$192,526.00           | \$192,629.19          |
| <b>TOTAL CDA FUND</b>           | <b>\$192,526.00</b>    | <b>\$192,629.19</b>   |
| <b>GRAND TOTAL:</b>             | <b>\$10,361,672.91</b> | <b>\$9,971,077.09</b> |



April 19, 2017

Village of Jackson  
N168 W20733 Main Street  
Jackson, WI 53037

Attention: Brian Kober, P.E.  
Director of Public Works

Subject: Project I.D. 161031  
Chateau Drive  
Roadway & Utility Reconstruction  
Pay Request #1

Dear Mr. Kober:

Enclosed you will find pay request #1 for the Chateau Drive project in the Village of Jackson. The total amount, due to the contractor, has been reduced by five percent (5%) for retainage. This is per Article 6.02.A.1 Progress Payments; Retainage, of Contract Document 00500, Agreement:

|                                          |                |
|------------------------------------------|----------------|
| Work completed, Pay Request # 1          | = \$168,819.90 |
| Retainage, Estimate #1 (5%)              | = \$ 8,441.00  |
| Amount due to Contractor, Pay Request #1 | = \$160,378.90 |

If you have any questions or comments, please contact me at (920) 924-5720 or cell (920) 583-6399.

Sincerely,

Jeff McBain  
Engineering Specialist  
Gremmer & Associates, Inc.

Project 161031  
Chateau Drive  
Utility Roadway Reconstruction  
2017

Pay Request  
Buteyn Peterson - Prime Contractor

|                               |                                              |       |       | Buteyn Peterson |              | Pay Request #1  |              | Pay Request #2  |        | Cumulative Totals |              | % Complete |
|-------------------------------|----------------------------------------------|-------|-------|-----------------|--------------|-----------------|--------------|-----------------|--------|-------------------|--------------|------------|
| Item No.                      | Description                                  | Units | Total | Unit Price      | Bid Total    | Actual Quantity | Total        | Actual Quantity | Total  | Actual Quantity   | Total        |            |
| ROADWAY ITEMS                 |                                              |       |       |                 |              |                 |              |                 |        |                   |              |            |
| 100.01                        | Removing Concrete                            | SY    | 880   | \$2.50          | \$2,200.00   |                 | \$0.00       |                 | \$0.00 | 0                 | \$0.00       | 0%         |
| 100.02                        | Removing Curb & Gutter                       | LF    | 1300  | \$2.75          | \$3,575.00   |                 | \$0.00       |                 | \$0.00 | 0                 | \$0.00       | 0%         |
| 100.03                        | Excavation Common                            | CY    | 1394  | \$14.37         | \$20,031.78  |                 | \$0.00       |                 | \$0.00 | 0                 | \$0.00       | 0%         |
| 100.04                        | Base Aggregate Dense 3/4-Inch                | TON   | 470   | \$13.14         | \$6,175.80   |                 | \$0.00       |                 | \$0.00 | 0                 | \$0.00       | 0%         |
| 100.05                        | Base Aggregate Dense 1 1/4-Inch              | TON   | 1850  | \$10.64         | \$19,684.00  |                 | \$0.00       |                 | \$0.00 | 0                 | \$0.00       | 0%         |
| 100.06                        | Breaker Run                                  | TON   | 100   | \$14.39         | \$1,439.00   |                 | \$0.00       |                 | \$0.00 | 0                 | \$0.00       | 0%         |
| 100.07                        | Concrete Driveway 7-Inch                     | SY    | 865   | \$40.60         | \$35,119.00  |                 | \$0.00       |                 | \$0.00 | 0                 | \$0.00       | 0%         |
| 100.08                        | HMA Pavement LT 58-28 S                      | TON   | 750   | \$58.61         | \$43,957.50  |                 | \$0.00       |                 | \$0.00 | 0                 | \$0.00       | 0%         |
| 100.09                        | Asphaltic Surface Driveway                   | TON   | 9     | \$179.11        | \$1,611.99   |                 | \$0.00       |                 | \$0.00 | 0                 | \$0.00       | 0%         |
| 100.10                        | Concrete Curb & Gutter 30-Inch Type D        | LF    | 1320  | \$11.45         | \$15,114.00  |                 | \$0.00       |                 | \$0.00 | 0                 | \$0.00       | 0%         |
| 100.11                        | Concrete Sidewalk 4-Inch                     | SF    | 4550  | \$3.90          | \$17,745.00  |                 | \$0.00       |                 | \$0.00 | 0                 | \$0.00       | 0%         |
| 100.12                        | Lawn Restoration                             | SY    | 1950  | \$6.25          | \$12,187.50  |                 | \$0.00       |                 | \$0.00 | 0                 | \$0.00       | 0%         |
| 100.13                        | Inlet Protection Type C                      | LS    | 10    | \$50.00         | \$500.00     | 6               | \$300.00     |                 | \$0.00 | 6                 | \$300.00     | 60%        |
| 100.14                        | Traffic Control                              | LS    | 1     | \$3,000.00      | \$3,000.00   |                 | \$0.00       |                 | \$0.00 | 0                 | \$0.00       | 0%         |
| 100.15                        | Sawing Asphalt                               | LF    | 140   | \$2.50          | \$350.00     |                 | \$0.00       |                 | \$0.00 | 0                 | \$0.00       | 0%         |
| 100.16                        | Sawing Concrete                              | LF    | 310   | \$3.30          | \$1,023.00   |                 | \$0.00       |                 | \$0.00 | 0                 | \$0.00       | 0%         |
| SUBTOTAL ROADWAY ITEMS        |                                              |       |       |                 | \$183,713.57 |                 | \$300.00     |                 | \$0.00 |                   | \$300.00     | 0%         |
| STORM SEWER ITEMS             |                                              |       |       |                 |              |                 |              |                 |        |                   |              |            |
| 200.01                        | Removing Manholes                            | EACH  | 2     | \$350.00        | \$700.00     | 2               | \$700.00     |                 | \$0.00 | 2                 | \$700.00     | 100%       |
| 200.02                        | Removing Inlets                              | EACH  | 2     | \$300.00        | \$600.00     | 2               | \$600.00     |                 | \$0.00 | 2                 | \$600.00     | 100%       |
| 200.03                        | Removing Storm Sewer                         | LF    | 330   | \$8.25          | \$2,722.50   | 330             | \$2,722.50   |                 | \$0.00 | 330               | \$2,722.50   | 100%       |
| 200.04                        | Storm Sewer Pipe PVC SDR-35 4-Inch           | LF    | 1462  | \$25.00         | \$36,550.00  |                 | \$0.00       |                 | \$0.00 | 0                 | \$0.00       | 0%         |
| 200.05                        | Storm Sewer Pipe Reinforced Concrete 12-Inch | LF    | 95    | \$53.00         | \$5,035.00   | 95              | \$5,035.00   |                 | \$0.00 | 95                | \$5,035.00   | 100%       |
| 200.06                        | Storm Sewer Pipe Reinforced Concrete 15-Inch | LF    | 355   | \$52.00         | \$18,460.00  | 355             | \$18,460.00  |                 | \$0.00 | 355               | \$18,460.00  | 100%       |
| 200.07                        | Storm Sewer Pipe Reinforced Concrete 18-Inch | LF    | 215   | \$55.00         | \$11,825.00  | 215             | \$11,825.00  |                 | \$0.00 | 215               | \$11,825.00  | 100%       |
| 200.08                        | Catch Basins 2.5x3-FT w/ Casting             | EACH  | 4     | \$1,532.00      | \$6,128.00   | 4               | \$6,128.00   |                 | \$0.00 | 4                 | \$6,128.00   | 100%       |
| 200.09                        | Manholes 4-FT Diameter w/ Casting            | EACH  | 3     | \$2,079.00      | \$6,237.00   | 3               | \$6,237.00   |                 | \$0.00 | 3                 | \$6,237.00   | 100%       |
| 200.10                        | Manholes 5-FT Diameter w/ Casting            | EACH  | 1     | \$2,702.00      | \$2,702.00   | 1               | \$2,702.00   |                 | \$0.00 | 1                 | \$2,702.00   | 100%       |
| 200.11                        | Concrete Collar                              | EACH  | 2     | \$375.00        | \$750.00     |                 | \$0.00       |                 | \$0.00 | 0                 | \$0.00       | 0%         |
| SUBTOTAL STORM SEWER ITEMS    |                                              |       |       |                 | \$91,709.50  |                 | \$54,409.50  |                 | \$0.00 |                   | \$54,409.50  | 59%        |
| SANITARY SEWER ITEMS          |                                              |       |       |                 |              |                 |              |                 |        |                   |              |            |
| 300.01                        | Adjusting Sanitary Manhole                   | EACH  | 3     | \$420.00        | \$1,260.00   |                 | \$0.00       |                 | \$0.00 | 0                 | \$0.00       | 0%         |
| 300.02                        | Remove & Replace Sanitary Manhole Bench      | EACH  | 3     | \$650.00        | \$1,950.00   | 3               | \$1,950.00   |                 | \$0.00 | 3                 | \$1,950.00   | 100%       |
| SUBTOTAL SANITARY SEWER ITEMS |                                              |       |       |                 | \$3,210.00   |                 | \$1,950.00   |                 | \$0.00 |                   | \$1,950.00   | 61%        |
| WATER MAIN ITEMS              |                                              |       |       |                 |              |                 |              |                 |        |                   |              |            |
| 400.01                        | Removing Hydrant                             | EACH  | 2     | \$350.00        | \$700.00     | 1               | \$350.00     |                 | \$0.00 | 1                 | \$350.00     | 50%        |
| 400.02                        | Abandoning Water Main                        | LS    | 1     | \$450.00        | \$450.00     |                 | \$0.00       |                 | \$0.00 | 0                 | \$0.00       | 0%         |
| 400.03                        | Water Main Pipe HDPE 1 1/4-Inch              | LF    | 750   | \$66.00         | \$49,500.00  | 745             | \$49,170.00  |                 | \$0.00 | 745               | \$49,170.00  | 99%        |
| 400.04                        | Water Main Pipe PVC C-900 6-Inch             | LF    | 36    | \$48.00         | \$1,728.00   | 31              | \$1,488.00   |                 | \$0.00 | 31                | \$1,488.00   | 86%        |
| 400.05                        | Water Main Pipe PVC C-900 8-Inch             | LF    | 625   | \$73.50         | \$45,937.50  | 616             | \$45,276.00  |                 | \$0.00 | 616               | \$45,276.00  | 99%        |
| 400.06                        | Gate Valve 6-Inch                            | EACH  | 2     | \$1,300.00      | \$2,600.00   | 2               | \$2,600.00   |                 | \$0.00 | 2                 | \$2,600.00   | 100%       |
| 400.07                        | Gate Valve 8-Inch                            | EACH  | 1     | \$1,740.00      | \$1,740.00   | 1               | \$1,740.00   |                 | \$0.00 | 1                 | \$1,740.00   | 100%       |
| 400.08                        | Reducer 8-Inch x 6-Inch                      | EACH  | 1     | \$350.00        | \$350.00     | 1               | \$350.00     |                 | \$0.00 | 1                 | \$350.00     | 100%       |
| 400.09                        | Anchor Tee 8-Inch x 6-Inch                   | EACH  | 1     | \$422.00        | \$422.00     | 1               | \$422.00     |                 | \$0.00 | 1                 | \$422.00     | 100%       |
| 400.10                        | Tee 8-Inch x 6-Inch                          | EACH  | 1     | \$436.00        | \$436.00     | 1               | \$436.00     |                 | \$0.00 | 1                 | \$436.00     | 100%       |
| 400.11                        | Bend 11.25 Degree 8-Inch                     | EACH  | 2     | \$324.00        | \$648.00     | 1               | \$324.00     |                 | \$0.00 | 1                 | \$324.00     | 50%        |
| 400.12                        | Bend 22.5 Degree 8-Inch                      | EACH  | 1     | \$334.00        | \$334.00     | 1               | \$334.00     |                 | \$0.00 | 1                 | \$334.00     | 100%       |
| 400.13                        | Bend 45 Degree 8-Inch                        | EACH  | 1     | \$338.00        | \$338.00     | 1               | \$338.00     |                 | \$0.00 | 1                 | \$338.00     | 100%       |
| 400.14                        | Bend 90 Degree 6-Inch                        | EACH  | 1     | \$286.00        | \$286.00     | 1               | \$286.00     |                 | \$0.00 | 1                 | \$286.00     | 100%       |
| 400.15                        | Plug 6-Inch                                  | EACH  | 1     | \$129.00        | \$129.00     |                 | \$0.00       |                 | \$0.00 | 0                 | \$0.00       | 0%         |
| 400.16                        | Connect to Existing Water Main               | EACH  | 2     | \$824.00        | \$1,648.00   | 2               | \$1,648.00   |                 | \$0.00 | 2                 | \$1,648.00   | 100%       |
| 400.17                        | Hydrant                                      | EACH  | 2     | \$3,632.00      | \$7,264.00   | 2               | \$7,264.00   |                 | \$0.00 | 2                 | \$7,264.00   | 100%       |
| 400.18                        | Polystyrene Insulation 4-Inch                | SF    | 32    | \$4.20          | \$134.40     | 32              | \$134.40     |                 | \$0.00 | 32                | \$134.40     | 100%       |
| SUBTOTAL WATER MAIN ITEMS     |                                              |       |       |                 | \$114,644.90 |                 | \$112,160.40 |                 | \$0.00 |                   | \$112,160.40 | 98%        |
| TOTAL                         |                                              |       |       |                 | \$393,277.97 |                 | \$168,819.90 |                 | \$0.00 |                   | \$168,819.90 | \$0.43     |

|                                         |              |              |
|-----------------------------------------|--------------|--------------|
| Work completed, previous estimate       | \$0.00       | \$168,819.90 |
| Work completed, this estimate           | \$168,819.90 | \$0.00       |
| Total work completed                    | \$168,819.90 | \$168,819.90 |
| Retainage, this estimate                | \$8,441.00   | \$0.00       |
| Total retainage, previous estimates     | \$0.00       | \$8,441.00   |
| Total retainage                         | \$0.00       | \$8,441.00   |
| Amount due to contractor, this estimate | \$160,378.91 | \$0.00       |

# Memo

**To:** Brian Keber  
**From:** Dan Rathke *DR*  
**CC:** Jeff Deitsch  
**Date:** 4/25/2017  
**Re:** Well #3 inspection

It is good practice and recommended by the DNR to pull and inspect column piping, shafts, and pump of a well every 8 years. The Water Utilities Well #3 is due for this preventive maintenance. I had received 3 bids to perform the work:

|                       |           | TV Logging |
|-----------------------|-----------|------------|
| Municipal Well & Pump | \$7973.00 | Included   |
| CTW Corporation       | \$5950.00 | \$1000.00  |
| Water Well Solutions  | \$5365.00 | \$950.00   |

I recommend we hire Water Well Solutions to pull and inspect the well and to rebuild the stuffing box, rubber bearings, pump, run a performance test and also televise the well for total price of \$6315.00. Water Well Solution was an instrumental part of the wells rehab when a sand problem had occurred 8 years ago. It is also important to televise the well to see how much sand and sediment has accumulated in the bottom of the well and at the same time see if any of the fractures in the bedrock may be producing sand.

Dan Rathke  
Water utility supervisor

## Dan Rathke

---

**From:** Tim Cummens [tim.cummens@ctwcorporation.com]  
**Sent:** Tuesday, April 11, 2017 3:42 PM  
**To:** Dan Rathke  
**Subject:** Well Pump #3

Hi Dan, Sorry for the delay in getting costs to you for servicing pump #3. Assuming you are looking at a routine pump service as has been done in the past, below is a brief work scope with associated costs. Please note we are basing this work on our records showing a pump setting of 130' consisting of a 5 stage 11" Goulds bowl assembly, 8" combo coupling column X 1-11/16" SS shafting, 5' tailpipe with SS strainer and 75 HP VHS motor. If any of this information is incorrect, please advise and we can adjust the costs accordingly.

- 1 Labor, equipment and tools to disconnect and remove entire pump assembly, evaluate condition and provide a report with recommendations to restore to new performance.
- 2 Estimated cost to restore bowls with bronze wear rings and bushings, materials-machining-labor.
- 3 Replace all lineshaft bearings, poly airline, rebuild the stuffing box complete, disinfect the well.
- 4 Install reconditioned equipment, flush and collect one sample, ready for use.
- 5 Follow-up inspection to document performance and vibration.

Total anticipated cost based on above work scope...\$5950

Any items requiring replacement would be quoted to you and approved prior to ordering them. Most of these items would be stock items in our Lannon location.

Thanks for allowing us to quote this job and we look forward to assisting you in any way we can. You know the type of job you will get should you award this work to our firm.

Regards,

Tim Cummens, PE

*Tim Cummens*

Timothy J. Cummens, PE  
CTW Corporation  
21500 W Good Hope Rd  
Lannon, WI 53046  
O: 262.253.6613  
C: 414.303-3872  
[tim.cummens@ctwcorporation.com](mailto:tim.cummens@ctwcorporation.com)

**CTW Corporation**  
Wells - Pumps - Controls



# MUNICIPAL WELL & PUMP

A Division of Midwest W&P Services, Inc.

## Project Proposal

Re: Jackson - Well 3 Pull & Inspect

| Item #                        | Item Description                         | Quantity | Units | Unit Price | Extended Price  |
|-------------------------------|------------------------------------------|----------|-------|------------|-----------------|
| 1                             | A.Mob Crew , pre-test, Pull Pump         | 1        | EA    | 7,973.00   | \$ 7,973.00     |
| 2                             | B.Provide Equip Inspection & Report      |          |       | -          | -               |
| 3                             | C.TV Logging w/ Report                   |          |       | -          | -               |
| 4                             | D.Reinstall repaired pumping unit,       |          |       | -          | -               |
| 5                             | including new rubber bearings,           |          |       | -          | -               |
| 6                             | , clean/check/straighten shafts          |          |       | -          | -               |
| 7                             | , replace airlines, disinfection, change |          |       | -          | -               |
| 8                             | motor oil, megger mtr check/report,      |          |       | -          | -               |
| 9                             | sampling, reports, update records,       |          |       | -          | -               |
| 10                            | vibration check/report                   |          |       | -          | -               |
| 11                            |                                          |          |       | -          | -               |
| 12                            | <b>Notes:</b>                            |          |       | -          | -               |
| 13                            | Any further repairs, if applicable, to   |          |       | -          | -               |
| 14                            | be confirmed and authorized              |          |       | -          | -               |
| 15                            |                                          |          |       | -          | -               |
| 16                            | Any well service, if applicable, to      |          |       | -          | -               |
| 17                            | be confirmed and authorized              |          |       | -          | -               |
| 18                            |                                          |          |       | -          | -               |
| 19                            | Pump reportedly 130' setting depth       |          |       | -          | -               |
| 20                            |                                          |          |       | -          | -               |
| 21                            |                                          |          |       | -          | -               |
| 22                            |                                          |          |       | -          | -               |
| 23                            |                                          |          |       | -          | -               |
| 24                            |                                          |          |       | -          | -               |
| 25                            |                                          |          |       | -          | -               |
| 26                            |                                          |          |       | -          | -               |
| 27                            |                                          |          |       | -          | -               |
| 28                            |                                          |          |       | -          | -               |
| 29                            |                                          |          |       | -          | -               |
| 30                            |                                          |          |       | -          | -               |
| 31                            |                                          |          |       | -          | -               |
| 32                            |                                          |          |       | -          | -               |
| 33                            |                                          |          |       | -          | -               |
| 34                            |                                          |          |       | -          | -               |
| 35                            |                                          |          |       | -          | -               |
| 36                            |                                          |          |       | -          | -               |
| 37                            |                                          |          |       | -          | -               |
| 38                            |                                          |          |       | -          | -               |
| 39                            |                                          |          |       | -          | -               |
| 40                            |                                          |          |       | -          | -               |
| 41                            |                                          |          |       | -          | -               |
| 42                            |                                          |          |       | -          | -               |
| 43                            |                                          |          |       | -          | -               |
| 44                            |                                          |          |       | -          | -               |
| 45                            |                                          |          |       | -          | -               |
| 46                            |                                          |          |       | -          | -               |
| 47                            |                                          |          |       | -          | -               |
| 48                            |                                          |          |       | -          | -               |
| <b>Total Project Proposal</b> |                                          |          |       |            | <b>7,973.00</b> |

Dated: April 12, 2017

By:

Tracy Greenfield

Tracy Greenfield  
Senior Project Manager  
Municipal Well & Pump



April 21, 2017

Jackson Water Department  
N168 W20733 Main Street  
Jackson, WI 53037  
Attn: Dan Rathke

Re: Well #3 Maintenance pull

Dear Dan:

Per your request, we are providing the following proposal for the removal and inspection of the pumping equipment at Well #3. Our records indicate that we installed well 3 in 2009 to a depth of 150ft on 8" x 1 11/16" water lubricated column assembly. Below is a step by step description of the requested procedure along with the associated costs. I have included routine repair materials/procedures such as rubber bearing replacement and new shaft sleeves.

Step #1: Mobilize pump Service Rig and two man crew. Perform the complete removal of the vertical turbine pump and measure in to determine current total well depth.

Lump Sum \$1,500.00

Step #2: Load pump assembly onto our trailers and return to our shop. Disassemble and inspect the column assembly and pump. Clean and re-paint the discharge head and provide a written report with repair recommendations and associated cost estimates.

(est. 4-6 hrs shop time @ \$120.00/hr) \$480.00 - \$720.00

Step#3: Provide written breakdown of inspection results along with a list of recommended repairs and associated costs. Several maintenance items that typically require replacement are rubber line shaft bearings and stainless steel line shaft sleeves. The estimated replacement cost for these items are approximately \$15 per rubber bearing and \$60 per 304 SS line shaft sleeve. Any additional recommendations (if any) will be provided at the time of inspection.

Step#4: Perform the complete reinstallation of the vertical turbine pumping equipment including a short performance test while pumping to waste to record the well and pump hydraulic characteristics. Collect 2 water samples (24 hrs apart) to be sent to a state approved lab for bacteriological analysis. Clean up the job site and demobilize.

(est. 12hrs ) \$2,950.00

Adder for Optional downhole video of the well with dual axis color camera \$950.00

Should you have any further questions, please feel free to contact our office at your convenience.

Sincerely,

Water Well Solutions

*Peter Bennin*

Peter Bennin  
Project Manager

**Village of Jackson  
Hemlock Street  
Storm Sewer Extension**

Bench Mark Southwest tag bolt on hydrant flange at W201 N16659 Hemlock Street  
 Height Reading HI  
 876.11 2.84 878.95 Instrument height used

Bench Mark Southwest tag bolt on hydrant flange at Hemlock Street & Hickory Lane  
 Height Reading HI  
 873.44 4.56 878 Note: reading was a long distance.

4/24/2013

| Station | Reading | Invert of<br>Curb<br>Elevation | Elevation | Pipe Invert | Cut/Fill | Remark                             |
|---------|---------|--------------------------------|-----------|-------------|----------|------------------------------------|
| 0+00    | 3       |                                | 869.55    |             |          | Inlet flow line                    |
| 0+00    | 6.40    | 872.55                         |           | 869.55      | 3.00     | Inlet base                         |
| 0+25    | 6.75    | 872.20                         |           | 869.68      | 2.52     |                                    |
| 0+75    | 6.63    | 872.32                         |           | 869.80      | 2.52     |                                    |
| 1+00    | 6.48    | 872.47                         |           | 869.93      | 2.54     |                                    |
| 1+25    | 6.28    | 872.67                         |           | 870.05      | 2.62     |                                    |
| 1+34    | 6.21    | 872.74                         |           | 870.18      | 2.56     | Crossing of High Pressure gas main |
| 1+50    | 6.14    | 872.81                         |           | 870.30      | 2.51     |                                    |
| 1+73    | 6.09    | 872.86                         |           | 870.43      | 2.43     |                                    |
| 1+73    | 6.09    | 872.86                         |           | 870.63      | 2.23     | Start of 8-inch pipe               |
| 2+00    | 5.23    | 873.72                         |           | 870.75      | 2.97     |                                    |
| 2+25    | 5.21    | 873.74                         |           | 870.88      | 2.86     |                                    |
| 2+50    | 5.10    | 873.85                         |           | 871.00      | 2.85     |                                    |
| 2+75    | 4.87    | 874.08                         |           | 871.13      | 2.95     |                                    |
| 3+00    | 4.76    | 874.19                         |           | 871.25      | 2.94     |                                    |
| 3+25    | 4.86    | 874.09                         |           | 871.38      | 2.71     | Proposed Inlet                     |

| Materials             | Quantity | Unit | Price      | Cost        | Remarks                     |
|-----------------------|----------|------|------------|-------------|-----------------------------|
| 12-inch ADS Pipe      | 173      | FT   | \$57.94    | \$10,023.62 | price includes curb removal |
| Concrete Inlet        | 1        | Each | \$805.00   | \$805.00    |                             |
| Granular Backfill     | 1        | LS   | \$1,500.00 | \$1,500.00  |                             |
| Curb Replace          | 1        | LS   | \$1,730.00 | \$1,730.00  |                             |
| Asphalt Street Repair | 1        | LS   | \$500.00   | \$500.00    |                             |

**Sub-Total \$14,558.62**

|                          |     |      |          |            |  |
|--------------------------|-----|------|----------|------------|--|
| 8-inch ADS Pipe          | 152 | Each | \$51.25  | \$7,790.00 |  |
| Field Drain Inlet        | 1   | Each | \$325.00 | \$325.00   |  |
| Concrete Driveway Repair | 2   | Each | \$500.00 | \$1,000.00 |  |
| Asphalt Driveway Repair  | 1   | LS   | \$500.00 | \$500.00   |  |
| Topsoil and Seeding      | 1   | LS   | \$100.00 | \$100.00   |  |

**Sub-Total \$9,715.00  
Total \$24,273.62**

# Village of Jackson

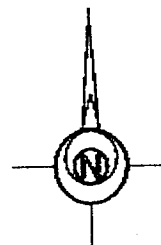


This map was compiled using data believed to be accurate; however, a degree of error is inherent in all maps. This map was distributed "AS-IS" without warranties of any kind, either expressed or implied, including but not limited to warranties of suitability to a particular purpose or use. No attempt has been made in either the design or production of the maps to define the limits or jurisdiction of any federal, state, or local government. Detailed on-the-ground surveys and historical analyses of sites may differ from the maps.



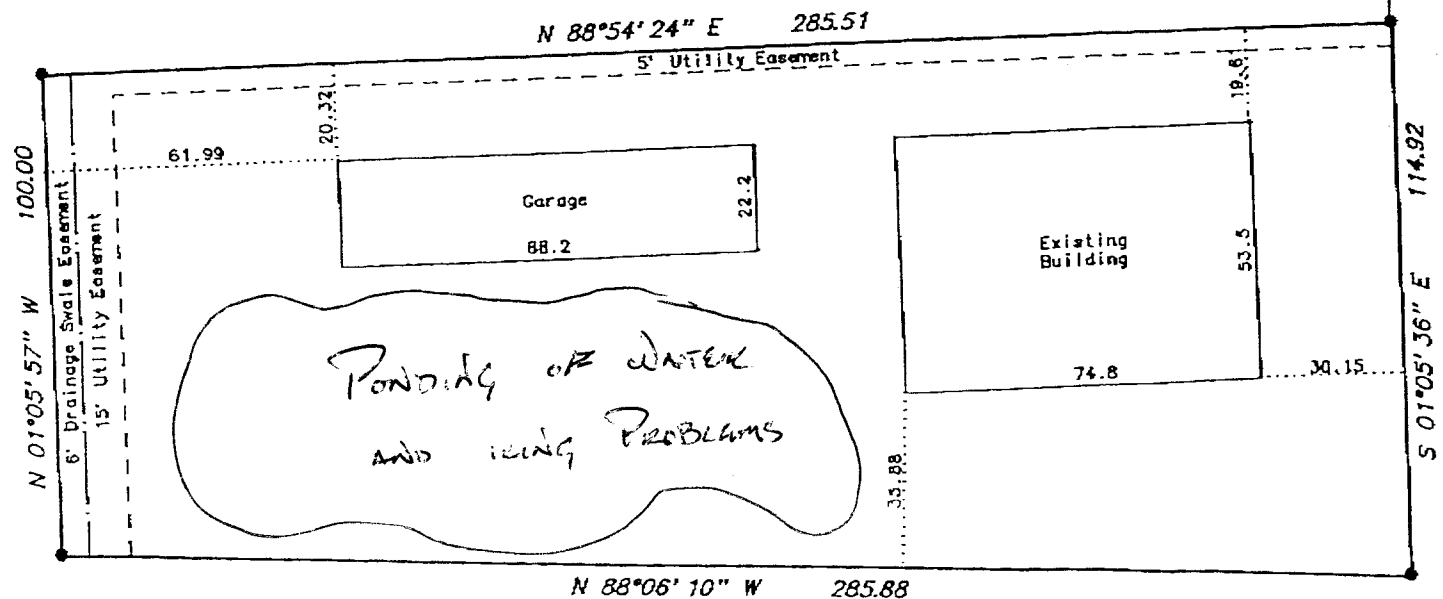
# PLAT OF SURVEY FOR FREDRIC M. WEIN

Lot Three (3) of Block Six (6) in Pinehurst Addition No. 2, a Subdivision of part of the NW 1/4 of the NW1/4 of Section Twenty (20), Town Ten (10) North, Range Twenty (20) East, Village of Jackson, Washington County, Wisconsin.

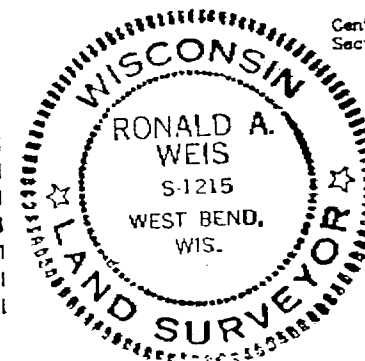


SCALE: 1" = 40'

● - 1" Iron Pipe Found



HEMLOCK STREET



N 1/4 Corner  
Section 20-10-20

Center  
Section 20-10-20

State of Wisconsin)  
Washington County)s.s.

I hereby certify that I have made a survey of the land shown and described hereon and that this plat of survey is a correct representation of the boundaries of the land surveyed and the location of buildings on said land.

Dated this 20<sup>th</sup> day of MARCH 1997.

*Ronald A. Weis*  
Registered Land Surveyor

Citizens/Weis Corporation 3018 E. Progress Dr. Suite 2 West Bend, WI 53095 (414)338-3600

File: wein\_pine2\_lot3 blk6  
Dated: 3-20-97 Drafted By: W.G.J.

**From:** [Hoft.Lori](#)  
**To:** "Brian"; [lawrence.huber@elpaso.com](mailto:lawrence.huber@elpaso.com)  
**Cc:** "David Erlandson"  
**Subject:** RE: Storm Sewer Project Hemlock Street  
**Date:** Wednesday, March 01, 2017 2:43:12 PM

---

Brian,

I checked on our end with our construction department. They said that if you hotline the area you could have someone hand dig and expose it or hydro-vac the area of concern.

Thank you,

Lori Hoft  
262-338-7674

---

**From:** Brian [<mailto:dirpubwks@villageofjackson.com>]  
**Sent:** Tuesday, February 28, 2017 2:27 PM  
**To:** [lawrence.huber@elpaso.com](mailto:lawrence.huber@elpaso.com)  
**Cc:** 'David Erlandson'; Hoft.Lori  
**Subject:** Storm Sewer Project Hemlock Street

Larry,

The Village of Jackson is in the pre-planning stages on installing a storm sewer under the gas line crossing Hemlock Street.

We would like to know the elevation of the pipe if there is going to be a conflict.

If you have any questions please do not hesitate to ask.

Brian W. Kober, P.E.  
Village of Jackson  
Director of Public Works  
PO Box 637  
N168 W20733 Main Street  
Jackson, WI 53037  
Phone (262) 677-9001  
Fax (262) 677-9710

**WARNING:** This email was sent from an external address. Exercise caution when opening links or attachments.

**DRAFT MINUTES**  
**Board of Public Works Meeting**  
**Tuesday, April 25, 2017 –7:00 p.m.**  
**Jackson Village Hall**  
**N168W20733 Main Street**

**1. Call to Order and Roll Call.**

Chairman Tr. Don Olson called the meeting to order at 7:00 p.m.

Members present: Brian Heckendorf, Scott Thielmann, Tr. Jack Lippold, Gloria Teifke, Linda Granec, and Tr. Kufahl.

Staff present: John Walther, Brian Kober, and Deanna Boldrey.

Others present: Tr. Kruepke and Tr. Kurtz

**2. Approval of Minutes for March 28, 2017, meeting.**

Motion by Scott Thielmann, second by Tr. Lippold to approve the minutes of the March 28, 2017, Board of Public Works meeting.

Vote: 7 ayes, 0 nays. Motion carried.

**3. Review of Pay Request #1 Chateau Dr. Reconstruction Project.**

Brian Kober reported that the project is on schedule. All underground utility has been installed. We do have approval from the DOT for the LRIP (Local Road Improvement Program) grant being transferred from the Cedar Creek Road project. The contract states that the project is to be completed by the Monday before Memorial Day.

Motion by Tr. Kufahl, second by Linda Granec to recommend approval of pay request #1 for Chateau Dr. Reconstruction Project in an amount not to exceed \$160,378.90.

Vote: 7 ayes, 0 nays. Motion carried.

**4. Review of Quotes for Well #3 Inspection and Maintenance.**

Brian reviewed the quotes. The recommendation is to go with Well Water Solutions in an amount not to exceed \$6,315. The quote includes televising of the well to determine the amount of sand and sediment that has accumulated at the bottom. There could be additional cost once the inspection is completed to place the well back in service.

Motion by Tr. Olson, second by Tr. Kafahl to recommend approval of the Well Water Solutions quote in an amount not to exceed \$6,315.

Vote: 7 ayes, 0 nays. Motion carried.

**5. Discussion on Special Assessment for final lift of asphalt.**

Brian started the discussion in regards to English Oaks and Stonewall. Bielinski has agreed to pave Laurel Springs the first week in June. Brian Kober continued that there are 32 lots in English Oaks. Brian noted the letter of credit reduction. M&I Bank believes that they are not responsible for the final lift. Brian commented that he would like to go back to the bank or developer and request that would install the final lift of asphalt.

Brian started the discussion of Stonewall Phase 2 development. He commented that there are 68 units built and a possibility of 112 additional units to be constructed. There are different developers and owners involved. Brian commented that it could be possible to special assess the developers and owners per the number of units that they own by setting a special assessment area and proceed with a public bid for the final lift of asphalt. The section of Georgetown Drive from Ridgeway Drive to the start of Stonewall Development has an old metal storm sewer pipe that needs to be replaced with concrete prior to the final lift asphalt. The project would be at the Village's expense. In both Stonewall and English Oaks the curbing has been wedged. Motion by Tr. Olson, second by Linda Granec for the Director of Public Works to follow up with the bank for English Oaks and work on an estimate for the Stonewall final lift. Vote: 7 ayes, 0 nays. Motion carried.

**6. Review of Storm Water Drainage Project Hemlock Street.**

Brian reported on the item. He talked to the contractor and has confirmed the quote to be time and material estimate. The property owner of the flooded apartment building parking lot is willing to pay their portion. Motion by Tr. Kufahl, second by Brian Heckendorf to recommend approval of the project on Hemlock Street in an amount not to exceed \$24,273.62. Vote: 7 ayes, 0 nays. Motion carried.

**7. Director of Public Works report.**

Brian Kober gave the report. Motion by Linda Granec, second by Scott Thielmann to place the Director of Public Works report on file. Vote: 7 ayes, 0 nays. Motion carried.

**8. Citizens/Village Staff to Address the Board.**

Brian Kober reported that the Village Spring Clean Up day is on Saturday, April 29<sup>th</sup> and Washington County Clean Sweep is on May 6<sup>th</sup>.

**9. Adjourn.**

Motion by Linda Granec, second by Tr. Olson to adjourn at 7:35 p.m. Vote: 7 ayes, 0 nays. Motion carried.

Respectfully submitted by: Deanna L. Boldrey, Village Clerk-Treasurer