

**AGENDA**  
**BUDGET & FINANCE COMMITTEE MEETING**  
**Tuesday, May 11, 2021 at 7:00 p.m.**  
**N168 W20733 Main Street**  
**Jackson, WI 53037**

1. Call to Order and Roll Call
2. Approval of Minutes for the Budget & Finance Meeting of April 13, 2021
3. Approval of April 2021 Treasurer's Report and Check Register
4. Contract for Planning and Zoning Consultant Services
5. Change Order #7 – Municipal Complex Building
6. Pay Request #13 – Municipal Complex Building
7. Change Order #2 – Chateau Dr & Hickory Ln Reconstruction Project
8. Pay Request #4 – Chateau Dr & Hickory Ln Reconstruction Project
9. Review of Quotes for Well #4 Inspection
10. Resolution #21-10 Intent to Exercise Assessment Police Powers – Willow Ridge Drive
11. Citizens to address the Budget & Finance Committee
12. Adjourn

Persons with disabilities requiring special accommodations for attendance at the meeting should contact the Village Hall at least one (1) business day prior to the meeting.

It is possible that members of the Village Board may attend the above meeting. No action will be taken by any governmental body at this meeting other than the governmental body specifically referred to in this meeting notice. This notice is given so that members of the Village Board may attend the meeting without violating the open meeting law.

**DRAFT MINUTES**  
**Budget & Finance Committee Meeting**  
**Tuesday, April 13, 2021 at 7:00 p.m.**  
**Jackson Village Hall**  
**N168 W20733 Main Street**  
**Jackson, WI 53037**

**1. Call to Order and Roll Call**

Pres. Schwab called the meeting to order at 7:00 p.m.

Members Present: Trustees Heckendorf and Olson.

Village Board Members Present: Trustees Kruepke and Lippold.

Staff Present: Jen Keller, Brian Kober, Chief Swaney, Chief Vossekuil, Tiffany Washburn and Jilline Dobratz.

**2. Approval of Minutes for the Budget & Finance meeting of March 9, 2021**

Motion by Tr. Heckendorf, second by Tr. Olson to approve the Budget & Finance minutes of March 9, 2021.

Vote: 3 ayes, 0 nays. Motion carried.

**3. Approval of the March 2021 Treasurer's Report and Check Register**

Motion by Tr. Heckendorf, second by Tr. Olson to approve the March 2021 Treasurer's Report and Check Register.

Vote: 3 ayes, 0 nays. Motion carried.

**4. TID Audit Services Engagement – Sitzberger and Co., S.C.**

Motion by Pres. Schwab, second by Tr. Heckendorf recommend Village Board approve TID Audit Services Engagement – Sitzberger and Co., S.C. in an amount not to exceed \$10,000.00.

Vote: 3 ayes, 0 nays. Motion carried.

**5. Pay Request #12 – Municipal Complex Building**

Brian Kober commented there are no lien waivers due to timing of Pay Request #11. The outstanding lien waivers will be submitted with the next pay request.

Motion by Tr. Heckendorf, second by Tr. Olson recommend Village Board approve payment for Pay Request #12 – Municipal Complex Building in the amount of \$973,771.72.

Vote: 3 ayes, 0 nays. Motion carried.

**6. Change Order #6 – Municipal Complex Building**

Motion by Pres. Schwab, second by Tr. Heckendorf advise Village Board that funding is available in contingency for Change Order #6 – Municipal Complex Building in a net add of \$5,897.68.

Vote: 3 ayes, 0 nays. Motion carried.

**7. Work Change Directive #19 – Main Lobby Floor Outlets - Municipal Complex Building**

Motion by Pres. Schwab, second by Tr. Olson advise Village Board that funding is available in contingency if the Village Board chooses to proceed with Work Change

Directive #19 – Main Lobby Floor Outlets - Municipal Complex Building in the amount of \$2,465.07.

Vote: 3 ayes, 0 nays. Motion carried.

**8. Work Change Directive #20 – Air Curtains - Municipal Complex Building**

Motion by Pres. Schwab, second by Tr. Olson advise Village Board that funding is available in contingency if the Village Board chooses to proceed with Work Change Directive #20 – Air Curtains - Municipal Complex Building in the amount of \$15,728.50.

Vote: 3 ayes, 0 nays. Motion carried.

**9. Work Change Directive #21 – Display Cabinet - Municipal Complex Building**

Motion by Pres. Schwab, second by Tr. Heckendorf advise Village Board that funding is available in contingency if the Village Board chooses to pay for Work Change Directive #21 – Display Cabinet - Municipal Complex Building in the amount of \$11,022.00.

Vote: 3 ayes, 0 nays. Motion carried.

**10. Change Order #2 – 2020 Road and Utility Project - Wondra Construction**

Brian Kober explained this is the final reconciliation of the As-Built Quantities. Funds for landscaping are being held. Special assessments will now be completed. Motion by Tr. Olson, second by Tr. Heckendorf recommend Village Board approve Change Order #2 – 2020 Road and Utility Project – Wondra Construction in the amount of a decrease of \$7,426.97.

Vote: 3 ayes, 0 nays. Motion carried.

**11. Citizens to address the Budget & Finance Committee**

None.

**12. Adjourn**

Motion by Pres. Schwab, second by Tr. Olson to adjourn at 7:11 p.m.

Vote: 3 ayes, 0 nays. Motion carried.

Respectfully submitted:

Jilline Dobratz, *CMC/WCMC*  
Village Clerk

## TREASURERS REPORT

(Depository Accounts)

**April 30, 2021**

|                                 | <b>BALANCE<br/>3/31/2021</b> | <b>BALANCE<br/>4/30/2021</b> |
|---------------------------------|------------------------------|------------------------------|
| <b><u>GENERAL:</u></b>          |                              |                              |
| GENERAL CHECKING                | \$1,047,857.25               | \$741,440.00                 |
| ANTIQUE FIRE TRUCK              | \$2,929.35                   | \$2,929.46                   |
| CREDIT CARD ACCOUNT             | \$72,541.71                  | \$85,066.29                  |
| HIPPA ACCOUNT                   | \$110,141.52                 | \$126,102.45                 |
| MONEY MARKET                    | \$6,751,219.74               | \$6,751,774.63               |
| JUNE 2019 BORROWS               | \$38,106.18                  | \$38,107.64                  |
| PARK FEES                       | \$260,384.24                 | \$261,244.27                 |
| FIRE/RESCUE RESERVE             | \$6,151.68                   | \$6,151.92                   |
| EMS FUNDING ESCROW              | \$6,225.07                   | \$6,225.31                   |
| POLICE & FIRE IMPACT FEES       | \$34,288.07                  | \$37,959.50                  |
| TD AMERITRADE - 6.4M            | \$90.70                      | \$90.70                      |
| TD AMERITRADE - 1.8M            | \$1,280,978.48               | \$1,281,066.92               |
| TD AMERITRADE - 8.03M           | \$7,722,923.07               | \$6,744,777.85               |
| <b>TOTAL GENERAL</b>            | <b>\$17,333,837.06</b>       | <b>\$16,082,936.94</b>       |
| <b><u>WATER UTILITY:</u></b>    |                              |                              |
| WATER UTILITY DEPRECIATION FUND | \$22,882.80                  | \$22,883.68                  |
| WATER UTILITY RESERVE           | \$118,979.08                 | \$118,983.65                 |
| WATER IMPACT FEES               | \$24,106.63                  | \$24,927.58                  |
| <b>TOTAL WATER UTILITY</b>      | <b>\$165,968.51</b>          | <b>\$166,794.91</b>          |
| <b><u>SEWER UTILITY:</u></b>    |                              |                              |
| SEWER DEPRECIATION FUND         | \$5,754.25                   | \$5,754.47                   |
| SEWER UTILITY RESERVE           | \$74,306.36                  | \$74,309.21                  |
| DNR REPLACEMENT FUND            | \$1,253,735.30               | \$1,253,783.46               |
| SEWER SPECIAL REDEMPTION FUND   | \$2,501.81                   | \$2,501.91                   |
| SO. INTERCEPTOR IMPACT FEE      | \$53,433.38                  | \$53,564.44                  |
| SEWER SERVICE FEES              | \$1,930,224.89               | \$1,934,299.16               |
| <b>TOTAL SEWER UTILITY</b>      | <b>\$3,319,955.99</b>        | <b>\$3,324,212.65</b>        |
| <b>GRAND TOTAL:</b>             | <b>\$20,819,761.56</b>       | <b>\$19,573,944.50</b>       |

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## GENERAL VILLAGE CHECKING

## Accounting Checks

Posted From: 4/01/2021 From Account:  
 Thru: 4/30/2021 Thru Account:

| Check Nbr | Check Date | Payee                                                                          | Amount    |
|-----------|------------|--------------------------------------------------------------------------------|-----------|
| 102888    | 4/09/2021  | AIR ONE EQUIPMENT INC<br>NOZZLE REPAIR & RACING FUEL / JFD                     | 176.00    |
| 102889    | 4/09/2021  | AT&T<br>FEB 20 - MAR 19, 2021 MONTHLY STATEMENT                                | 528.35    |
| 102890    | 4/09/2021  | AURORA HEALTH CARE<br>MARCH 2021 PHARMACY SUPPLIES / JFD                       | 195.25    |
| 102891    | 4/09/2021  | AURORA HEALTH CARE<br>ACCT #600005554 / DOT DRUG SCREENS                       | 180.00    |
| 102892    | 4/09/2021  | BADGER FIREFIGHTERS ASSOCIATION<br>2021 SPRING BANQUET (6 ATTENDING) / JFD     | 123.00    |
| 102893    | 4/09/2021  | BOARDMAN & CLARK LLP<br>CHECK VOID & REISSUE / DECEMBER 2020                   | 244.00    |
| 102894    | 4/09/2021  | CEDAR CORPORATION<br>PROFESSIONAL SERVICES THRU 03-20-21                       | 44,488.26 |
| 102895    | 4/09/2021  | CENTURY LINK<br>FEB 20 - MAR 19, 2021 / LONG DISTANCE                          | 43.22     |
| 102896    | 4/09/2021  | CULLIGAN OF WEST BEND<br>ACCT #502-20043568-8 / ADMIN                          | 33.95     |
| 102897    | 4/09/2021  | DOBRATZ, JILLINE<br>REIMBURSE ELECTION & OFFICE SUPPLIES                       | 66.35     |
| 102898    | 4/09/2021  | ECONOMIC DEVELOPMENT<br>2021 INVESTMENT IN EDWC                                | 5,000.00  |
| 102899    | 4/09/2021  | ENDURACLEAN, INC.<br>GROUND MAINT SUPPLIES / WWTP                              | 1,894.50  |
| 102900    | 4/09/2021  | EQUAL RIGHTS DIVISION<br>MARCH 2021 WORK PERMITS                               | 7.50      |
| 102901    | 4/09/2021  | FOX BROTHER'S PIGGLY WIGGLY<br>MARCH 2021 CHARGES / REC & JFD                  | 48.32     |
| 102902    | 4/09/2021  | GREATER JACKSON BUSINESS ALLIANCE INC<br>2021 MEMBERSHIP DUES / KELLER / ADMIN | 75.00     |
| 102903    | 4/09/2021  | KOEPP, JESSICA<br>MAILBOX REIMBURSEMENT                                        | 30.00     |
| 102904    | 4/09/2021  | KREUTZINGER, JEFF<br>REIMBURSE CELL PHONE / APR 2021 / WATER                   | 50.00     |
| 102905    | 4/09/2021  | L.W. ALLEN, LLC<br>SOFTWARE SUPPORT ANNUAL RENEWAL / WWTP                      | 509.25    |
| 102906    | 4/09/2021  | LAABS, RONALD J.<br>APR 2021 HEALTH/VISION/DENTAL INSURANCE                    | 508.65    |

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|-----------|------------|--------------------------------------------------------------------------|----------|
| 102907    | 4/09/2021  | MIDWEST FIBER NETWORKS<br>N169W20921 TOWER DR SERVICE-4/18-5/17/21       | 305.98   |
| 102908    | 4/09/2021  | MILWAUKEE RUBBER PRODUCTS<br>MISC. MAINTENANCE SUPPLIES / WWTP           | 61.00    |
| 102909    | 4/09/2021  | O'REILLY AUTOMOTIVE, INC<br>TURN SIGNAL BULB / JPD                       | 7.74     |
| 102910    | 4/09/2021  | OFFICE DEPOT<br>MISC. OFFICE SUPPLIES / JFD                              | 53.28    |
| 102911    | 4/09/2021  | PERFECT CIRCLE TIRE LLC<br>DISMOUNT & MOUNT LOADER SPLIT RIM             | 143.99   |
| 102912    | 4/09/2021  | PETTY CASH<br>ALDI / KWIK TRIP / 2-16-2021 ELECTION                      | 25.32    |
| 102913    | 4/09/2021  | RATHKE, DANIEL R.<br>DENTAL/MEDICAL/VISION INSUR / APRIL 2021            | 326.38   |
| 102914    | 4/09/2021  | RECDESK SOFTWARE<br>2021 RENEWAL / REC                                   | 3,250.00 |
| 102915    | 4/09/2021  | RECOGNITION SPECIALISTS, INC<br>PLASTIC SIGN / S. SCHOEN                 | 8.60     |
| 102916    | 4/09/2021  | RELIANT FIRE APPARATUS, INC.<br>EQUIP. MAINTENANCE & SUPPLIES / JFD      | 4,991.86 |
| 102917    | 4/09/2021  | RUETTEN, CHARLES R.<br>HEALTH/DENTAL/VISION INSURANCE-APR 2021           | 384.84   |
| 102918    | 4/09/2021  | RUSS, CHAD<br>REIMBURSE CELL PHONE / APRIL 2021 / WWTP                   | 50.00    |
| 102919    | 4/09/2021  | SCHAEFER'S SERVICE CENTER, INC.<br>2015 CHEVY SILVERADO OIL CHANGE / JFD | 61.08    |
| 102920    | 4/09/2021  | SECURIAN FINANCIAL GROUP, INC.<br>POLICY #2832L-G / MAY 2021 / #009180   | 1,192.80 |
| 102921    | 4/09/2021  | SECURIAN FINANCIAL GROUP, INC.<br>ACCIDENT INSURANCE / APRIL 2021        | 75.56    |
| 102922    | 4/09/2021  | SIRCHIE FINGER PRINT LABORATORIES<br>EVIDENCE SUPPLIES / JPD             | 229.46   |
| 102923    | 4/09/2021  | SKODINSKI, JOHN M.<br>HEALTH & DENTAL / APRIL 2021 / JFD                 | 290.34   |
| 102924    | 4/09/2021  | ST. JOSEPH'S COMMUNITY HOSPITAL<br>DIAGNOSTIC SERVICE / JPD              | 33.00    |
| 102925    | 4/09/2021  | STREICHER'S INC.<br>MISC. CLOTHING & EQUIPMENT / JPD                     | 189.85   |

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|-----------|------------|-------------------------------------------------------------------------------|-----------|
| 102926    | 4/09/2021  | SUPERIOR CHEMICAL CORPORATION<br>MISC. MAINTENANCE SUPPLIES / JFD             | 164.51    |
| 102927    | 4/09/2021  | TENNIES ACE HARDWARE INC.<br>ACCT#78777 / MARCH 2021 / JPD                    | 9.99      |
| 102928    | 4/09/2021  | U.S. CELLULAR<br>3/14/21 TO 4/13/21 MONTHLY CHARGES / JFD                     | 144.31    |
| 102929    | 4/09/2021  | VILLAGE MART<br>MARCH 2021 GAS / JFD, JRESCUE, JPD                            | 3,147.30  |
| 102930    | 4/09/2021  | WALTHER, JOHN M.<br>HEALTH INSURANCE / APRIL 2021                             | 297.00    |
| 102931    | 4/09/2021  | WASHINGTON COUNTY REGISTER OF DEEDS<br>RECORDING, COPY FEES / MORNING MEADOWS | 60.00     |
| 102932    | 4/09/2021  | WAUKESHA COUNTY TECHNICAL COLLEGE<br>ID #893870 / E. NOSACEK / J. SCHUT / JFD | 160.00    |
| 102933    | 4/09/2021  | WE ENERGIES<br>MARCH 2021 MONTHLY CHARGES                                     | 34,460.54 |
| 102934    | 4/09/2021  | WOLLNER PLUMBING & EXCAVATING, LLC<br>REPAIR SEWER LATERAL GLENBROOK DR       | 4,599.51  |
| 102935    | 4/09/2021  | XEROX CORPORATION<br>ACCT #718212004 / APRIL LEASE / COPIES                   | 264.57    |
| 102936    | 4/12/2021  | GENERAL COMMUNICATIONS, INC.<br>MOBILE RADIO FOR NEW COMMAND VEHICLE-JFD      | 10,857.26 |
| 102938    | 4/16/2021  | ADVANCE AUTO PARTS<br>OIL FILTERS / STREETS                                   | 34.54     |
| 102939    | 4/16/2021  | AMAZON CAPITAL SERVICES<br>COMPUTER/OFFICE SUPPLIES / JFD                     | 236.95    |
| 102940    | 4/16/2021  | AT&T<br>MARCH 2021 MONTHLY TELEPHONE / WATER                                  | 107.36    |
| 102941    | 4/16/2021  | AT&T MOBILITY<br>FEB 24-MAR 23 2021 MONTHLY PHONE / JFD                       | 120.00    |
| 102942    | 4/16/2021  | BLUE TARP CREDIT SERVICES<br>MISC TOOLS / STREETS / WATER / WWTP              | 1,182.93  |
| 102943    | 4/16/2021  | CHARTER COMMUNICATIONS<br>APRIL 2021 MONTHLY INTERNET / JPD                   | 114.98    |
| 102944    | 4/16/2021  | CINTAS<br>CLEANING SUPPLIES / REC                                             | 6.29      |
| 102945    | 4/16/2021  | CONLEY MEDIA, LLC<br>ELECTION/PUBLIC HRG MEDIA PUBLICATIONS                   | 89.64     |

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|-----------|------------|--------------------------------------------------------------------------|-----------|
| 102946    | 4/16/2021  | DEETJEN, JENNIFER<br>04 06 2021 ELECTION / 8.00 HRS                      | 88.00     |
| 102947    | 4/16/2021  | DEMPSEY LAW FIRM, LLP<br>MONTHLY LEGAL SERVICES / MARCH 2021             | 3,414.00  |
| 102948    | 4/16/2021  | ENDURACLEAN, INC.<br>MISC JANITORIAL SUPPLIES / WWTP                     | 951.10    |
| 102949    | 4/16/2021  | EUROFINS S-F ANALYTICAL LABS, INC<br>SEWAGE EFFLUENT/ WWTP               | 314.25    |
| 102950    | 4/16/2021  | EVOQUA WATER TECHNOLOGIES LLC<br>JAN 01-MAR 31 2021 METER BILLING / WWTP | 216.83    |
| 102951    | 4/16/2021  | FASTENAL COMPANY<br>PARK MAINTENANCE SUPPLIES / PARKS                    | 30.56     |
| 102952    | 4/16/2021  | FOERSTER SIGN COMPANY<br>VILLAGE LOGO DECALS / WWTP / WATER              | 78.00     |
| 102953    | 4/16/2021  | FONS, BRADLEE J<br>04 06 2021 ELECTION / 9.75 HRS                        | 112.13    |
| 102954    | 4/16/2021  | FRANK, KATHY<br>04 06 2021 ELECTION / 13.00 HRS                          | 149.50    |
| 102955    | 4/16/2021  | GERGETZ, TRACY<br>04 06 2021 ELECTION / 6.00 HRS                         | 66.00     |
| 102956    | 4/16/2021  | GERKE, KARIE E.<br>PEE WEE T-BALL / REC                                  | 262.50    |
| 102957    | 4/16/2021  | GERMANTOWN POLICE DEPARTMENT<br>ENFORCEMENT/SAFETY GRANT REIMBURSEMENT   | 455.92    |
| 102958    | 4/16/2021  | GFL ENVIRONMENTAL<br>TRASH & RECYCLING / FEB & MARCH 2021                | 63,443.00 |
| 102959    | 4/16/2021  | GIERHART, RENEE<br>04 06 2021 ELECTION / 9.25 HRS                        | 101.75    |
| 102960    | 4/16/2021  | GOMEZ, SANDRA<br>04 06 2021 ELECTION / 1.00 HRS                          | 11.00     |
| 102961    | 4/16/2021  | GREAT-WEST TRUST COMPANY LLC<br>DEFERRED COMP / 04-12-2021 PAYROLL       | 3,050.00  |
| 102962    | 4/16/2021  | GREATAMERICA FINANCIAL SVCS<br>DEC 2020 COPIER LEASE & LATE FEE / REC    | 149.00    |
| 102963    | 4/16/2021  | GROTH, SCOTT<br>REIMBURSE WORK BOOTS / WATER                             | 135.00    |
| 102964    | 4/16/2021  | GUELL, ASHLEY<br>04 06 2021 ELECTION / 8.50 HRS                          | 93.50     |

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|-----------|------------|-------------------------------------------------------------------------|----------|
| 102965    | 4/16/2021  | GUYANT, LORI<br>04 06 2021 ELECTION / 9.50 HRS                          | 104.50   |
| 102966    | 4/16/2021  | HABEL, NANCY<br>04 06 2021 ELECTION / 7.00 HRS                          | 77.00    |
| 102967    | 4/16/2021  | HEARLEY, HEIDI<br>04 06 2021 ELECTION / 8.75 HRS                        | 96.25    |
| 102968    | 4/16/2021  | HEBERER, RANDY<br>BATHROOM BLDG OVERHEAD DOOR / PARKS                   | 4,284.00 |
| 102969    | 4/16/2021  | INMAN, KRISTEN<br>04 06 2021 ELECTION / 9.50 HRS                        | 104.50   |
| 102970    | 4/16/2021  | IVERSON, WENDY M<br>CLASS INSTRUCTION & SUPPLIES / REC                  | 568.50   |
| 102971    | 4/16/2021  | JACKSON PROFESSIONAL POLICE ASSOCIATION<br>UNION DUES / APRIL 2021      | 560.00   |
| 102972    | 4/16/2021  | KLEMP, MICHELLE<br>PROGRAM REFUND / REC                                 | 100.00   |
| 102973    | 4/16/2021  | LANNON STONE PRODUCTS<br>WATER VALVE REPAIR / WATER / WWTP              | 646.05   |
| 102974    | 4/16/2021  | LIPSKI, SALLY<br>04 06 2021 ELECTION / 11.50 HRS                        | 132.25   |
| 102975    | 4/16/2021  | MARTELLE WATER TREATMENT, INC.<br>AQUA MAG BULK / WATER                 | 1,676.64 |
| 102976    | 4/16/2021  | MCMASTER CARR SUPPLY CO<br>MISC MAINTENANCE & SUPPLIES / WWTP           | 135.61   |
| 102977    | 4/16/2021  | MEITZ, JENNIFER<br>04 06 2021 ELECTION / 10.00 HRS                      | 110.00   |
| 102978    | 4/16/2021  | MENARDS - WEST BEND<br>MISC SUPPLIES / STREETS                          | 1,055.55 |
| 102979    | 4/16/2021  | MLEZIVA, SARAH<br>PROGRAM REFUND - TAP CLASS / REC                      | 100.00   |
| 102980    | 4/16/2021  | NCL OF WISCONSIN, INC.<br>MISC LAB SUPPLIES / WWTP                      | 57.29    |
| 102981    | 4/16/2021  | NEU'S BUILDING CENTER, INC.<br>MISC. SAFETY EQUIP / TOOLS -WWTP / PARKS | 335.29   |
| 102982    | 4/16/2021  | ODEKIRK, ANITA<br>YOGA CLASS INSTRUCTION / REC                          | 100.00   |
| 102983    | 4/16/2021  | OFFICE COPYING EQUIPMENT LTD<br>MARCH 2021 COPIES & LEASE / REC         | 259.13   |

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| Check Nbr | Check Date | Payee                                                              | Amount   |
|-----------|------------|--------------------------------------------------------------------|----------|
| 102984    | 4/16/2021  | OLSON, LYNN<br>04 06 2021 ELECTION / 8.25 HRS                      | 90.75    |
| 102985    | 4/16/2021  | PAULY, JOHN<br>04 06 2021 ELECTION / 8.00 HRS                      | 88.00    |
| 102986    | 4/16/2021  | PAWELSKI, PATRICIA<br>04 06 2021 ELECTION / 12.50 HRS              | 143.75   |
| 102987    | 4/16/2021  | PIEPER ELECTRIC, INC.<br>REPLACED OUTLET & LIGHT BULB / REC        | 282.50   |
| 102988    | 4/16/2021  | PLIER NANCY<br>04 06 2021 ELECTION / 7.50 HRS                      | 82.50    |
| 102989    | 4/16/2021  | PORT-A-JOHN<br>SEASONAL RESTROOM / PARKS                           | 121.00   |
| 102990    | 4/16/2021  | PROS 4 TECHNOLOGY, INC.<br>VILLAGE SUPPORT / EQUIPMENT/ APRIL 2021 | 3,825.12 |
| 102991    | 4/16/2021  | QUALITY REMOVAL, LLC<br>EMPTY GREASE TRAP / REC                    | 150.00   |
| 102992    | 4/16/2021  | SABEL MECHANICAL LLC<br>MISC EQUIPMENT MAINTENANCE / WWTP          | 3,239.60 |
| 102993    | 4/16/2021  | SAM'S CLUB/GEMB<br>SODA MACHINE/BLDG MAINT/SUPPLIES / REC          | 113.93   |
| 102994    | 4/16/2021  | SAN-A-CARE INC<br>GLASS CLEANER / REC                              | 107.74   |
| 102995    | 4/16/2021  | SCHLOEMER LAW FIRM<br>LEGAL SERVICES / MARCH 2021 / JFD            | 428.70   |
| 102996    | 4/16/2021  | SHRED-IT USA<br>BI-MONTHLY SERVICE / V HALL                        | 74.40    |
| 102997    | 4/16/2021  | SLINGER POLICE DEPARTMENT<br>BOTS ENFORCEMENT/SAFETY GRANT / JPD   | 474.04   |
| 102998    | 4/16/2021  | STREICHER'S INC.<br>MISC GUNS / EQUIPMENT / UNIFORM / JPD          | 1,024.00 |
| 102999    | 4/16/2021  | STUEBS, RONALD<br>04 06 2021 ELECTION / 11.00 HRS                  | 126.50   |
| 103000    | 4/16/2021  | SUPPORT PAYMENT CLEARINGHOUSE<br>PAYROLL GARNISHMENT / 4/12/2021   | 210.77   |
| 103001    | 4/16/2021  | SYSCO EASTERN WISCONSIN<br>FRYER CLEANER / ACTION IN JACKSON / REC | 52.94    |
| 103002    | 4/16/2021  | TEIFKE, GLORIA<br>04 06 2021 ELECTION / 9.00 HRS                   | 99.00    |

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## Accounting Checks

Posted From: 4/01/2021 From Account:  
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| Check Nbr | Check Date | Payee                                                                     | Amount    |
|-----------|------------|---------------------------------------------------------------------------|-----------|
| 103003    | 4/16/2021  | U.S. CELLULAR<br>MONTHLY SERVICES 03/28-04/27/21                          | 301.57    |
| 103004    | 4/16/2021  | USA BLUE BOOK<br>MISC MAINT & SAFETLY EQUIPMENT / WATER                   | 98.48     |
| 103005    | 4/16/2021  | WALTER, JOYCE<br>04 06 2021 ELECTION / 8.25 HRS                           | 90.75     |
| 103006    | 4/16/2021  | WASHINGTON COUNTY SHERIFF'S OFFICE<br>BOTS ENFORCEMENT/SAFETY GRANT / JPD | 536.48    |
| 103007    | 4/16/2021  | WEST BEND SCHOOL DISTRICT<br>MARCH 2021 PARKING FEES                      | 3,435.12  |
| 103008    | 4/16/2021  | WETTSTEIN, DAVID<br>04 06 2021 ELECTION / 8.25 HRS                        | 90.75     |
| 103009    | 4/16/2021  | WETTSTEIN, PATRICIA<br>04 06 2021 ELECTION / 8.25 HRS                     | 90.75     |
| 103010    | 4/16/2021  | WI SCTF<br>PAYROLL GARNISHMENTS / 4/12/2021                               | 336.27    |
| 103011    | 4/16/2021  | WISCONSIN LAW ENFORCEMENT ACCREDITATION GROUP<br>SQUAD DECALS / JPD       | 44.00     |
| 103012    | 4/16/2021  | WMCA<br>WMCA BOARD OF REVIEW TRAINING                                     | 50.00     |
| 103013    | 4/23/2021  | A/E GRAPHICS, INC.<br>COPY MACHINE APRIL 2021 MONTHLY / WATER             | 69.00     |
| 103014    | 4/23/2021  | AFLAC<br>MAR 9, 2021 - APR 7, 2021                                        | 857.36    |
| 103015    | 4/23/2021  | AMAZON CAPITAL SERVICES<br>MISC OFFICE SUPPLIES / ADMIN                   | 60.75     |
| 103016    | 4/23/2021  | AT&T<br>APRIL 2021 MONTHLY TELEPHONE / REC                                | 166.59    |
| 103017    | 4/23/2021  | AURORA HEALTH CARE<br>INVESTIGATION / OWI LAB TESTS / JPD                 | 25.00     |
| 103018    | 4/23/2021  | BERRIOCHOA CONSTRUCTION INC<br>FIRE TRAINING TOWER / MUNICIPAL BLDG       | 27,500.00 |
| 103019    | 4/23/2021  | BMO HARRIS BANK N.A.<br>CREDIT CARD CHARGES MARCH 2021                    | 888.11    |
| 103020    | 4/23/2021  | CENTURY LINK<br>APRIL 2021 MONTHLY / ADMIN                                | 47.37     |
| 103021    | 4/23/2021  | CHARTER COMMUNICATIONS<br>APRIL 2021 MONTHLY TELEPHONE / ADMIN            | 51.12     |

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| Check Nbr | Check Date | Payee                                                                           | Amount     |
|-----------|------------|---------------------------------------------------------------------------------|------------|
| 103022    | 4/23/2021  | CINTAS CORPORATION<br>FIRST AID SUPPLIES / STREETS                              | 31.25      |
| 103023    | 4/23/2021  | COLLINS, MYCHAEL<br>PROGRAM REFUND - WRESTLING / REC                            | 100.00     |
| 103024    | 4/23/2021  | COMPANION LIFE INSURANCE COMPANY<br>PAYROLL DEDUCTIONS DENTAL INS / MAY 2021    | 608.71     |
| 103025    | 4/23/2021  | CORE & MAIN LP<br>MISC MAINTENANCE SUPPLIES / WWTP                              | 450.00     |
| 103026    | 4/23/2021  | CWKK CRIMEDEX<br>LAW ENFORCEMENT SUBSCRIPTION / JPD                             | 79.00      |
| 103027    | 4/23/2021  | DELTA DENTAL OF WISCONSIN<br>MAY 2021 DENTAL & VISION INSURANCE                 | 670.56     |
| 103028    | 4/23/2021  | DNR<br>THOMAS BAUER / W.O.CERTIFICATION                                         | 50.00      |
| 103029    | 4/23/2021  | EUROFINS S-F ANALYTICAL LABS, INC<br>EFFLUENT/ WWTP                             | 1,647.50   |
| 103030    | 4/23/2021  | FIRE FACILITIES INC<br>FIRE TRAINING TOWER / MUNICIPAL BLDG                     | 150,125.00 |
| 103031    | 4/23/2021  | FISHER, RENEE<br>REIMBURSE PHONE / APRIL 2021 / REC                             | 35.00      |
| 103032    | 4/23/2021  | FLYRITE CORP<br>FLAGS / PARKS                                                   | 622.26     |
| 103033    | 4/23/2021  | GREATER JACKSON BUSINESS ALLIANCE INC<br>2021 MEMBERSHIP DUES / VALENTINO / REC | 75.00      |
| 103034    | 4/23/2021  | GREMMER & ASSOCIATES, INC.<br>MISC SERVICES/COFFEEVILLE TRL / MAR 2021          | 8,090.58   |
| 103035    | 4/23/2021  | HALLMAN LINDSAY QUALITY PAINTS<br>WEATHERGUARD TABLES & BENCHES / PARKS         | 165.96     |
| 103036    | 4/23/2021  | HEIN ELECTRIC SUPPLY CO<br>MISC MAINTENANCE SUPPLIES / WWTP                     | 209.88     |
| 103037    | 4/23/2021  | JACKSON CONCRETE INC.<br>#1 STONE SLURRY / WATER                                | 1,656.00   |
| 103038    | 4/23/2021  | KETTLE MORaine HARDWOODS, INC.<br>MISC HARDWOOD BLOCKING / WATER                | 70.00      |
| 103039    | 4/23/2021  | KRUEPKE PRINTING<br>1ST QTR 2021 UTILITY BILL MAILING                           | 684.00     |
| 103040    | 4/23/2021  | MENARDS - WEST BEND<br>MISC SQUAD SUPPLIES / JPD                                | 102.18     |

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| Check Nbr | Check Date | Payee                                                                 | Amount     |
|-----------|------------|-----------------------------------------------------------------------|------------|
| 103041    | 4/23/2021  | MESS, RICK<br>BLDG PERMIT #21-20276 REFUND                            | 267.66     |
| 103042    | 4/23/2021  | MIKE KOENIG CONSTRUCTION CO INC<br>MUNICIPAL COMPLEX / PAYMENT NO. 12 | 973,771.72 |
| 103043    | 4/23/2021  | MILWAUKEE RUBBER PRODUCTS<br>MISC MAINTENANCE SUPPLIES / WWTP         | 143.20     |
| 103044    | 4/23/2021  | MORTON SALT<br>BULK SAFE-T-SALT / STREETS                             | 13,727.72  |
| 103045    | 4/23/2021  | O'REILLY AUTOMOTIVE, INC<br>LAWN MOWER OIL / PARKS                    | 8.99       |
| 103046    | 4/23/2021  | OFFICE DEPOT<br>MISC OFFICE SUPPLIES / BLDG INSP                      | 53.31      |
| 103047    | 4/23/2021  | PIEPER ELECTRIC, INC.<br>REPAIRED SMOKE DETECTOR & LIGHTS / WATER     | 287.50     |
| 103048    | 4/23/2021  | RECOGNITION SPECIALISTS, INC<br>PLASTIC SIGN / S. SCHOEN              | 25.80      |
| 103049    | 4/23/2021  | SABEL MECHANICAL LLC<br>MISC EQUIPMENT MAINTENANCE / WWTP             | 2,941.97   |
| 103050    | 4/23/2021  | TENNIES ACE HARDWARE INC.<br>MISC EQUIPMENT / MARCH 2021 / JFD        | 114.13     |
| 103051    | 4/23/2021  | TENNIES ACE HARDWARE INC.<br>MISC SUPPLIES & EQUIPMENT / MAR 2021     | 1,254.33   |
| 103052    | 4/23/2021  | U.S. CELLULAR<br>APRIL 2021 MONTHLY PHONE / JPD                       | 340.98     |
| 103053    | 4/23/2021  | VILLAGE MART<br>MARCH 2021 / STREETS / WWTP / WATER                   | 1,383.93   |
| 103054    | 4/23/2021  | VISU-SEWER, INC.<br>ROOT CUTTING & CCTV STORM SEWER / WWTP            | 3,081.25   |
| 103055    | 4/23/2021  | WEST BEND SAND & STONE, INC.<br>SAND, CHIPS, & STONES / WATER / WWTP  | 810.25     |
| 103056    | 4/23/2021  | WESTBURY BANK<br>FIRE TRUCK PAYMENT / 05-01-2021                      | 71,454.29  |
| 103057    | 4/30/2021  | AIR ONE EQUIPMENT INC<br>MISC EQUIPMENT / JFD                         | 95.39      |
| 103058    | 4/30/2021  | AIRGAS USA, LLC<br>RENT CYL MED LARGE OXYGEN / JFD                    | 66.56      |
| 103059    | 4/30/2021  | AJ OUTDOOR SPECIALIST<br>REMOVE ELM TREE / PARKS                      | 1,600.00   |

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|-----------|------------|--------------------------------------------------------------------|----------|
| 103060    | 4/30/2021  | AMAZON CAPITAL SERVICES<br>FLOURESCENT LIGHT BULBS / PARKS         | 75.04    |
| 103061    | 4/30/2021  | AT&T<br>MONTHLY TELEPHONE APRIL 2021 / JPD                         | 105.21   |
| 103062    | 4/30/2021  | CHARTER COMMUNICATIONS<br>MONTHLY TV & INTERNET APRIL 2021 / JFD   | 165.83   |
| 103063    | 4/30/2021  | CLOTHES CLINIC, INC.<br>APRIL 2021 MATS / VILLAGE HALL             | 144.60   |
| 103064    | 4/30/2021  | CORE & MAIN LP<br>MISC EQUIPMENT / METER PROJECT / WATER           | 5,485.00 |
| 103065    | 4/30/2021  | EMERGENCY MEDICAL PRODUCTS, INC.<br>MEDICAL SUPPLIES / JFD         | 1,763.89 |
| 103066    | 4/30/2021  | ENDURACLEAN, INC.<br>MISC EQUIPMENT & SUPPLIES / PARKS             | 1,683.20 |
| 103067    | 4/30/2021  | EUROFINS S-F ANALYTICAL LABS, INC<br>SEWAGE EFFLUENT/ WWTP         | 757.25   |
| 103068    | 4/30/2021  | FIT4YOU, LLC<br>APRIL 2021 CLASS INSTRUCTION / REC                 | 140.00   |
| 103069    | 4/30/2021  | GENERAL COMMUNICATIONS, INC.<br>2021 SQUAD EQUIPMENT / JPD         | 2,475.28 |
| 103070    | 4/30/2021  | GILLITZER ELECTRICAL CONTRACTORS, INC.<br>MISC MAINTENANCE / PARKS | 900.88   |
| 103071    | 4/30/2021  | GOVERNMENT BRANDS SHARED SERVICES<br>VILLAGE WEBSITE / MAY 2021    | 1,020.00 |
| 103072    | 4/30/2021  | GRAINGER<br>MISC SUPPLIES / WWTP                                   | 300.80   |
| 103073    | 4/30/2021  | GREAT-WEST TRUST COMPANY LLC<br>DEFERRED COMP / 04-26-2021 PAYROLL | 3,050.00 |
| 103074    | 4/30/2021  | GROTA APPRAISALS, LLC<br>ANNUAL ASSESSOR CONTRACT / MAY 21         | 2,939.00 |
| 103075    | 4/30/2021  | HALLMAN LINDSAY QUALITY PAINTS<br>WEATHERGUARD SUPPLIES / PARKS    | 56.98    |
| 103076    | 4/30/2021  | HAWKINS INC.<br>MISC SEWER CHEMICALS / WWTP                        | 2,180.80 |
| 103077    | 4/30/2021  | IAPE<br>2021 MEMBERSHIP DUES / JPD                                 | 50.00    |
| 103078    | 4/30/2021  | JACKSON WATER UTILITY<br>1ST QTR 2021 / MULTI DEPARTMENTS          | 3,064.51 |

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|-----------|------------|----------------------------------------------------------------------------|----------|
| 103079    | 4/30/2021  | JIM'S LAKESIDE OVERHEAD DOOR<br>DOOR #1 & #4 MAINTENANCE / JFD             | 1,440.96 |
| 103080    | 4/30/2021  | JOHNSON'S NURSERY INC.<br>40 TREES / PARKS                                 | 6,745.00 |
| 103081    | 4/30/2021  | KOWALESKI, STEFANIE<br>DANCE MIX JAZZERCISE / 4-20-21 - 5-25-21            | 180.00   |
| 103082    | 4/30/2021  | LAMB, CAITLIN<br>ZUMBA CLASS INSTRUCTION / REC                             | 105.00   |
| 103083    | 4/30/2021  | LANNON STONE PRODUCTS<br>MISC REPAIR & SUPPLIES / WATER / STREETS          | 372.49   |
| 103084    | 4/30/2021  | LEAGUE OF WISCONSIN MUNICIPALITIES<br>TRAINING WEBINAR / TREASURER / ADMIN | 100.00   |
| 103085    | 4/30/2021  | LEMKE, DIANE<br>UTILITY SERVICES FOR APR 12-APR 23 2021                    | 381.94   |
| 103086    | 4/30/2021  | PERSONALIZED AWARDS<br>FISH DERBY AWARDS / REC                             | 76.00    |
| 103087    | 4/30/2021  | RATHKE, DANIEL R.<br>UTILITY SERVICES FOR APR 12-APR 25 2021               | 345.00   |
| 103088    | 4/30/2021  | RED VALVE COMPANY, INC.<br>NEOPRENE / WWTP                                 | 1,313.33 |
| 103089    | 4/30/2021  | REINDERS, INC.<br>MISC SUPPLIES / STREETS / PARKS / WWTP                   | 717.21   |
| 103090    | 4/30/2021  | RICOH USA, INC.<br>MAY 2021 LEASE / JPD                                    | 75.36    |
| 103091    | 4/30/2021  | ROGAN'S SHOES, INC.<br>WORK BOOTS / BAUER / RUSS / WWTP                    | 301.74   |
| 103092    | 4/30/2021  | RUST LOCK, INC.<br>LOCK INSTALLATION & KEYS / STREETS                      | 650.50   |
| 103093    | 4/30/2021  | SIRCHIE FINGER PRINT LABORATORIES<br>MISC SUPPLIES / JPD                   | 30.90    |
| 103094    | 4/30/2021  | SUPERIOR CHEMICAL CORPORATION<br>MISC CLEANING SUPPLIES / STREETS / REC    | 213.96   |
| 103095    | 4/30/2021  | SUPPORT PAYMENT CLEARINGHOUSE<br>PAYROLL GARNISHMENT 04/26/21              | 210.77   |
| 103096    | 4/30/2021  | USA BLUE BOOK<br>MISC MAINTENANCE EQUIPMENT / WWTP                         | 113.90   |
| 103097    | 4/30/2021  | VIRTUAL ACADEMY<br>TRAINING MATERIALS / JPD                                | 630.00   |

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Thru Account:

| Check Nbr   | Check Date | Payee                                                                 | Amount       |
|-------------|------------|-----------------------------------------------------------------------|--------------|
| 103098      | 4/30/2021  | WCFTOA<br>2021 DUES / JFD                                             | 50.00        |
| 103099      | 4/30/2021  | WI DNR<br>2021 MUNICIPAL WELLS / WATER USE FEES                       | 606.50       |
| 103100      | 4/30/2021  | WI SCTF<br>PAYROLL GARNISHMENTS 04/26/21                              | 336.27       |
| 103101      | 4/30/2021  | WOLLNER PLUMBING & EXCAVATING, LLC<br>MISC MAINTENANCE / WATER / WWTP | 3,627.50     |
| 103102      | 4/30/2021  | ZORN COMPRESSOR & EQUIPMENT, INC.<br>MISC MAINTENANCE / WWTP          | 587.13       |
| Grand Total |            |                                                                       | 1,533,511.26 |

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## Amount

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|                                                          |              |
|----------------------------------------------------------|--------------|
| Total Expenditure from Fund # 100 - GENERAL FUND         | 148,960.47   |
| Total Expenditure from Fund # 150 - HOTEL / MOTEL        | 703.95       |
| Total Expenditure from Fund # 200 - WATER UTILITY        | 21,238.57    |
| Total Expenditure from Fund # 300 - SEWER UTILITY        | 44,365.26    |
| Total Expenditure from Fund # 500 - RECREATION-VILL/TOWN | 10,257.20    |
| Total Expenditure from Fund # 600 - CAPITAL PROJECT FUND | 1,207,524.65 |
| Total Expenditure from Fund # 670 - TID #7               | 3,203.00     |
| Total Expenditure from Fund # 900 - FIRE & RESCUE        | 97,258.16    |
| Total Expenditure from all Funds                         | 1,533,511.26 |

PROFESSIONAL SERVICES AGREEMENT  
BETWEEN THE VILLAGE OF JACKSON  
AND CIVI TEK CONSULTING, LLC

This agreement is made and entered between the Village of Jackson, hereinafter referred to as "village," and Civi Tek Consulting, LLC, hereinafter referred to as "consultant." In consideration of the mutual benefits and promises set forth in this agreement, the village and consultant agree as follows:

1. **Consultant's duties.** The consultant shall provide a range of professional services to the village as may be requested, including the following:
  - a. conduct regular office hours at the village hall, but only as may be needed and with approval of the village administrator, to meet with petitioners, village staff, and others;
  - b. attend and participate in village plan commission meetings on request of the village administrator or the village president;
  - c. attend and participate in village board meetings on request of the village administrator or the village president;
  - d. prepare written staff reports for pending development applications;
  - e. prepare or contribute to the preparation of meeting agendas as may be requested;
  - f. prepare or contribute to the preparation of materials that are sent to members of the village board, plan commission, or other committee in advance of a meeting;
  - g. prepare proposed revisions to the village's land development regulations as may be requested;
  - h. prepare proposed revisions to the village's comprehensive plan as may be requested;
  - i. conduct research as may be assigned;
  - j. upon request, attend, and participate in additional meetings beyond those specifically enumerated in this section;
  - k. maintain written records as may be appropriate;
  - l. prepare reports, studies, documents as may be assigned;
  - m. coordinate with village staff and officials and other consultants under contract with the village in the fulfillment of those duties enumerated in this section; and
  - n. complete other duties as may be assigned by the plan commission, village board, or village administrator.
2. **Payment Terms.** The village shall pay the consultant at the rate of \$[REDACTED] per hour for all work performed pursuant to this agreement. All work is charged on a 6-minute increment. Travel time will be charged at the rate of \$[REDACTED] per hour. Mileage to and from the village will not be charged. In the event the consultant pays for postage and photocopying that would normally be paid by the village (e.g., mailing of staff reports to plan commission members), such expenses shall be charged at cost and itemized on the monthly invoice. The consultant will bill the village on a monthly basis for all services performed pursuant to this agreement, with payment due within 30 days of transmittal.

3. **Independent contractor status.** The consultant is an independent contractor and not an employee of the village. Accordingly, the village shall not compensate the consultant for benefits or reimbursements incident to employee status, such as vacation time, sick leave, funeral leave, professional development, holidays, retirement, health and life insurance, severance pay, office space away from the village hall, telephone away from the village hall, and so forth. The village shall not be responsible for the withholding or payment of any taxes. The village's obligation to compensate or reimburse the consultant shall be solely as set forth in this agreement.
4. **Allegiance.** The consultant shall act with strict allegiance to the interests of the village. In the event of conflicting interests between the village and other parties represented by the consultant, the consultant shall advise the village administrator and the conflicting party, and shall withdraw from service to both parties on that issue, absent the express written agreement of the village administrator to the contrary. Due to the potential for conflict, the consultant agrees not to represent any private land developer during the term of this agreement without the express written consent of the village administrator.
5. **Public records.** The village and the consultant recognize that applying applicable Wisconsin public records laws to particular records requests can be difficult, in light of copyright and other confidentiality protections. To ensure that applicable laws are followed, both with regard to private rights, and with regard to public records laws, the village and the consultant agree as follows. When the village receives public records requests for matters that the village believes might be proprietary or confidential information, the village will notify the consultant of the request. Within 3 days of such notification (subject to extension of time upon mutual written agreement), the consultant shall either provide the village with the record that is requested, for release to the requestor; or the consultant shall advise the village that the consultant objects to the release of the requested information, and the basis for the objection. If for any reason the village concludes that the village is obligated to provide a record to a requestor that is in the consultant's possession, the consultant shall provide such records to the village immediately upon the village's request.
6. **Ownership of data.** All completed data, manuals, records, computer data, and all other items that consultant has collected or prepared in carrying out this agreement shall be provided to and become the property of the village.
7. **Consultant's insurance.** The consultant shall purchase and maintain professional liability insurance in the amount of \$1,000,000.00 to cover claims that arise out of the professional services performed pursuant to this agreement. The consultant shall provide the village administrator with written documentation of such insurance coverage within 10 days of signing this agreement and at other times as the village administrator may request. The consultant shall within 10 days inform the village administrator of any claims filed against the consultant that relates to services provided under this agreement. The consultant shall also purchase and maintain general liability insurance to cover costs that may arise from claims for damages to property and/or bodily injury to persons or property which may arise out of, or result from the consultant's activities. Coverages and amounts shall be subject to the approval of the village administrator.
8. **Waiver.** The failure of either party to insist upon strict performance of any term or condition of this agreement shall not be construed as a waiver or relinquishment of any right granted under this agreement.

9. **Non-assignment.** The agreement shall not be assigned by any of the parties without the prior written consent of the other party.
10. **Entire agreement.** This agreement constitutes the entire agreement between the parties relating to the subject matter of this agreement and all prior understandings, agreements, correspondence, and discussion by the parties are merged and made a part of this agreement.
11. **Termination by consultant.** The consultant may, at its option, after written notice and opportunity to cure, terminate the agreement upon the failure of the village to pay any amount which may become due hereunder for a period of 45 days following payment due date after submission of appropriate billing and supporting documentation. Upon said termination, consultant shall be paid the compensation due for all services rendered through the date of termination.
12. **Termination by Village.** If the consultant fails to fulfill its material obligations under this agreement in a timely or proper manner, or violates any of its provision, the village shall thereupon have the right to terminate by giving 30 day's written notice of termination of contract, specifying the alleged violations and the effective date of termination. In the event of termination, the village will only be liable for services rendered through the date the consultant receives a written notice of termination and not for any uncompleted portion, or for any materials or services purchased or paid for by consultant in advance for use in completing the agreement. In addition to the foregoing, at any time, for any reason, with or without cause, the Village Board may terminate this agreement upon 3 months prior written notice.
13. **Term.** This agreement commences on \_\_\_, 2021 and expires \_\_\_, 2023 unless terminated prior to that date as described herein. The term of this agreement may be extended upon written agreement of the parties.
14. **Amendment.** This agreement may be amended by duly executed and authorized written agreement of the parties.
15. **Dispute resolution.** The parties agree to cooperate in the resolution of all disputes arising pursuant to this agreement. In the event that an amicable resolution is not reached, the parties may agree to enter mediation or arbitration, but are not bound to do so. The terms of this agreement shall be enforceable through all available legal means.
16. **Interpretation.** The agreement shall be governed and interpreted under the laws of the State of Wisconsin. The parties acknowledge and represent that this agreement is the subject of negotiation by all parties and that all parties together shall be construed to be the drafter hereof and this agreement shall not be construed against any party individually as drafter.
17. **Severability.** In the event that any term or provision of this agreement is found to be unenforceable or invalid for any reason, the remainder of this agreement shall continue in full force and effect, and the parties agree that any unenforceable or invalid term or provision shall be amended to the minimum extent required to make such term or provision enforceable and valid.
18. **Consultant promotional materials.** The consultant may include descriptions and graphics relating to the services performed under this agreement in its promotional and professional materials.

19. **Date of agreement.** This agreement will become effective when signed by both parties on the date of the last signature.

**Village of Jackson (Village)**

|                                   |           |       |
|-----------------------------------|-----------|-------|
| <hr/>                             | <hr/>     | <hr/> |
| Jen Keller, Village Administrator | Signature | Date  |

ATTEST:

|                                |           |       |
|--------------------------------|-----------|-------|
| <hr/>                          | <hr/>     | <hr/> |
| Jilline Dobratz, Village Clerk | Signature | Date  |

**Civi Tek Consulting, LLC (Consultant)**

|                    |       |
|--------------------|-------|
| <hr/>              | <hr/> |
| Tim Schwecke, AICP | Date  |

## SECTION 00 63 63 CHANGE ORDER

Change Order No. 7

|                                          |                                   |
|------------------------------------------|-----------------------------------|
| Date of Issuance: April 29, 2021         | Effective Date: May 5, 2021       |
| Owner: Village of Jackson                | Owner's Contract No.: B-20        |
| Contractor: Mike Koenig Construction Co. | Contractor's Project No.:         |
| Engineer: Cedar Corporation              | Engineer's Project No.: J5789-002 |
| Project: Municipal Complex               | Contract Name:                    |

The Contract is modified as follows upon execution of this Change Order:

**Description:**

|                                                                               |          |                    |
|-------------------------------------------------------------------------------|----------|--------------------|
| 1 ADD Lump Sum 2 EACH Windows w/i Building C Village Admin. Meeting Room 1C20 | =        | \$4,087.00         |
| 2 ADD Lump Sum Electric and Data Outlets Floor Box                            | =        | \$2,465.07         |
| 3 ADD Lump Sum Heated Air Curtain Rough-in Provisions                         | =        | \$2,500.00         |
| 4 ADD Lump Sum 1 EACH 12"W x 4'-2" H Display Cabinet                          | =        | \$11,022.00        |
| 5 ADD Lump Sum 1 EACH Depository Recepticle                                   | =        | \$3,615.00         |
| <b>TOTAL</b>                                                                  | <b>=</b> | <b>\$23,689.07</b> |

**Reason for Change Order:**

- a) Change Order Item No.1: Owner's staff requested the addition of two (2) windows to be installed within the south wall of the Village administration Meeting Room No. 1C20. Purpose of window additions is to enable Village administrative staff to monitor absentee voting activities which will be held within the meeting room.
- b) Change Order Item No. 2: Owner's staff requested the addition of one(1) electric and data outlets to be installed within the floor of the main lobby – Room 1C02. Purpose of the proposed addition is to accommodate potential for future information center, holiday decorations, etc.
- c) Change Order Item No. 3: Addition of rough-in provisions for a heated Air Curtain proposed to be located within Village Board Room 1C05. Purpose of rough-in provisions will allow for future installation of air curtain to separate air/environment intrusion between spaces. Heated air curtain applied to direct access to outdoor temperatures.
- d) Change Order Item No. 4: Addition of a 12"W x 4'-2"H Display Cabinet. Owner's desire to incorporate a display cabinet within the proposed brick faced Dedication Wall located within the entrance hallway between the Main Lobby and the Village Board Room.
- e) Change Order Item No. 5: Addition of Depository receptacle as requested by Owner's staff to be located within the Village Hall Storage Room 1C06. Purpose of depository is to provide a 24 hour bill drop-off location for residents.

**Attachments: (List documents supporting change)**

- a) Change Order Item No.1: Contract Work Change Directive No. 18
- b) Change Order Item No. 2: Contract Work Change Directive No. 19
- c) Change Order Item No. 3: Contract Work Change Directive No. 20
- d) Change Order Item No. 4: Contract Work Change Directive No.21
- e) Change Order Item No. 5: Contract Work Change Directive No. 22

| CHANGE IN CONTRACT PRICE:                                                    |  | CHANGE IN CONTRACT TIMES:                       |                    |
|------------------------------------------------------------------------------|--|-------------------------------------------------|--------------------|
| Original Contract Price                                                      |  | Original Contract Times:                        |                    |
| \$ 11,595,340.00                                                             |  | Substantial completion (date):                  | September 17, 2021 |
|                                                                              |  | Ready for Final Payment (date):                 | October 15, 2021   |
| Increase (Decrease) from previous approved<br>Change Orders No. 1 to No. 6 : |  | from previous Change Orders:                    |                    |
| \$ 104,266.35                                                                |  | No. 1 to No. 6 :                                |                    |
|                                                                              |  | Substantial Completion (days):                  | 0                  |
|                                                                              |  | Ready for Final Payment (days):                 | 0                  |
| Contract Price prior to this Change Order:                                   |  | Contract Times prior to this Change Order:      |                    |
| \$ 11,699,606.35                                                             |  | Substantial completion (date):                  | September 17, 2021 |
|                                                                              |  | Ready for Final Payment (date):                 | October 15, 2021   |
| Increase (Decrease) of this Change Order:                                    |  | Increase (Decrease) this Change Order:          |                    |
| \$ 23,689.07                                                                 |  | Substantial Completion (days):                  | 0                  |
|                                                                              |  | Ready for Final Payment (days):                 | 0                  |
| Contract Price incorporating this Change Order:                              |  | Contract Times with all approved Change Orders: |                    |
| \$ 11,723,295.42                                                             |  | Substantial completion (date):                  | September 17, 2021 |
|                                                                              |  | Ready for Final Payment (date):                 | October 15, 2021   |

RECOMMENDED:

ACCEPTED:

ACCEPTED:

|                                    |                              |                                   |
|------------------------------------|------------------------------|-----------------------------------|
| By: _____                          | By: _____                    | By: _____                         |
| Engineer (if required)             | Owner (Authorized Signature) | CONTRACTOR (Authorized Signature) |
| Title: Senior Construction Manager | Title: _____                 | Title: _____                      |
| Date: April 29, 2021               | Date: _____                  | Date: _____                       |

Approved by Funding Agency (if applicable):

By: \_\_\_\_\_ Date: \_\_\_\_\_  
 Title: \_\_\_\_\_

☐ Owner  
☐ Contractor  
☒ Engineer  
☐ Funding Agency

**SECTION 00 63 49  
WORK CHANGE DIRECTIVE**

**Work Change Directive No. 18**

|                   |                              |                          |               |
|-------------------|------------------------------|--------------------------|---------------|
| Date of Issuance: | April 5, 2021                | Effective Date:          | April 5, 2021 |
| Owner:            | Village of Jackson           | Owner's Contract No:     | B-20          |
| Contractor:       | Mike Koenig Construction Co. | Contractor's Project No: |               |
| Engineer:         | Cedar Corporation            | Engineer's Project No:   | J5789-002     |
| Project:          | Municipal Complex            | Contract Name:           |               |

Contractor is directed to proceed promptly with the following change(s):

**Description:**

Owner's staff requested the addition of two (2) windows to be installed within the south wall of the Village administration Meeting Room No. 1C20. Purpose of window additions is to enable Village administrative staff to monitor absentee voting activities which will be held within the meeting room.

**Attachments:**

- 1) E-mail correspondence between Engineer and Contractor regarding request for cost proposal dated 3/26/21
- 2) Exhibit – Village Reception Window Addition dated 3/19/21
- 3) Contractor's Cost Proposal, PCO #46 dated 4/1/21

**Purpose for Work Change Directive:**

Directive to proceed promptly with the Work described herein, prior to agreeing to changes on Contract Price and Contract Time, is issued due to:

- ☐ Non-agreement on pricing of proposed change.  
☒ Necessity to proceed for schedule or other Project reasons.

**Estimated Change in Contract Price and Contract Times (non-binding, preliminary):**

Contract Price \$ 4,087.00 [increase] .  
Contract Time 0 days [increase] [decrease].

**Basis of estimated change in Contract Price:**

- ☒ Lump Sum  
☐ Cost of the Work  
☐ Unit Price  
☐ Other

RECOMMENDED:

AUTHORIZED BY:

RECEIVED:

|                                                           |                                                        |                                                             |
|-----------------------------------------------------------|--------------------------------------------------------|-------------------------------------------------------------|
| By: <u>[Signature]</u><br>Engineer (Authorized Signature) | By: <u>[Signature]</u><br>Owner (Authorized Signature) | By: <u>[Signature]</u><br>Contractor (Authorized Signature) |
| Title: <u>Senior Construction Manager</u>                 | Title: <u>Director of Public Works</u>                 | Title: <u>Site Supervisor</u>                               |
| Date: <u>April 5, 2021</u>                                | Date: <u>4/7/2021</u>                                  | Date: <u>4-7-21</u>                                         |

## Doug Kroes

---

**From:** Kristopher Dressler  
**Sent:** Friday, March 26, 2021 4:42 PM  
**To:** Pete Schmoll  
**Cc:** Doug Kroes  
**Subject:** Village Meeting Room Windows  
**Attachments:** EXHIBIT Village Reception Window Addition.pdf

Pete,

The Village would like to get a price to add two windows looking into the Meeting Room off the lobby and Reception. Could you provide a cost proposal based on the attached exhibit?

Thank you,

**Kristopher Dressler, R.A.**

Architect

**Cedar Corporation**

604 Wilson Avenue | Menomonie | WI | 54751

Office: 715-235-9081 | TF: 800-472-7372

[kris.dressler@cedarcorp.com](mailto:kris.dressler@cedarcorp.com)

[www.cedarcorp.com](http://www.cedarcorp.com) | [LinkedIn](#) | [Facebook](#) | [Twitter](#)

This e-mail and any attachments may contain proprietary and confidential information from Cedar Corporation. Please visit our website at <http://www.cedarcorp.com/disclaimer> for more details.

This e-mail and any attachments may contain proprietary and confidential information from Cedar Corporation. Please visit our website at <http://www.cedarcorp.com/disclaimer> for more details.

- Furnish and installation of (2) two windows as indicated
- Include adjustment of steel stud framing
- Include relocation of any electrical conduit.
- Include relocation of lighting control in Reception 1C19
- Include WS-1 window treatments



April 1, 2021

**Jackson Municipal Complex**  
N168W19721 Main St  
Jackson, WI 543037

**PCO #46: Windows in Meeting Room**

Mike Koenig Construction Co. Inc. proposes to supply labor, materials and equipment to provide (2) windows in Meeting Room 1C20 per exhibit dated 3-19-21 and per the following specifications.

- Relocate electrical work to accommodate changes in steel stud framing
- Reframe wall with new window openings
- Provide and install (2) new borrowed lites 1C19 and 1C21
- Provide and install glass for new windows
- Provide and install (2) WS-1 shades to type H windows
- Paint hollow metal frames

Labor & Material: \$ 3,816.00

Mark-up: \$ 191.00

Bond: \$ 80.00

**NET SUM OF: \$ 4,087.00**

Please sign below to indicate your approval.

\_\_\_\_\_  
Owner Signature

\_\_\_\_\_  
Date

Respectfully Submitted  
MIKE KOENIG CONST. CO., INC.

*Pete Schmoll*

Pete Schmoll  
Project Manager

☐ Owner ☐ Engineer  
☐ Contractor ☐ Funding Agency

**SECTION 00 63 49  
WORK CHANGE DIRECTIVE**

**Work Change Directive No. 19**

|                   |                              |                          |                |
|-------------------|------------------------------|--------------------------|----------------|
| Date of Issuance: | April 8, 2021                | Effective Date:          | April 13, 2021 |
| Owner:            | Village of Jackson           | Owner's Contract No:     | B-20           |
| Contractor:       | Mike Koenig Construction Co. | Contractor's Project No: |                |
| Engineer:         | Cedar Corporation            | Engineer's Project No:   | J5789-002      |
| Project:          | Municipal Complex            | Contract Name:           |                |

Contractor is directed to proceed promptly with the following change(s):

**Description:**

Owner's staff requested the addition of one(1) electric and data outlets to be installed within the floor of the main lobby – Room 1C02. Purpose of the proposed addition is to accommodate potential for future information center, holiday decorations, etc.

**Attachments:**

- 1) E-mail correspondence between Engineer and Contractor regarding request for cost proposal dated 3/11/21
- 2) Exhibit – Lobby Floor Elect. & Data Outlet 3/11/21
- 3) Contractor's Cost Proposal, PCO #34 dated 3/31/21

**Purpose for Work Change Directive:**

Directive to proceed promptly with the Work described herein, prior to agreeing to changes on Contract Price and Contract Time, is issued due to:

- ☐ Non-agreement on pricing of proposed change.  
☒ Necessity to proceed for schedule or other Project reasons.

**Estimated Change in Contract Price and Contract Times (non-binding, preliminary):**

Contract Price \$ 2,465.07 [increase] .  
Contract Time 0 days [increase] [decrease].

**Basis of estimated change in Contract Price:**

- ☒ Lump Sum ☐ Unit Price  
☐ Cost of the Work ☐ Other

RECOMMENDED:

AUTHORIZED BY:

RECEIVED:

By: [Signature]  
Engineer (Authorized Signature)

By: [Signature]  
Owner (Authorized Signature)

By: [Signature]  
Contractor (Authorized Signature)

Title: Senior Construction Manager

Title: DIRECTOR OF PUBLIC WORKS

Title: Project Manager

Date: 4/14/21

Date: 4/14/2021

Date: 4-14-21

Village Board Approval  
4/13/2021

**From:** Doug Kroes [<mailto:doug.kroes@cedarcorp.com>]

**Sent:** Thursday, February 11, 2021 4:03 PM

**To:** Pete Schmoll <[petes@mikekoenigconstruction.com](mailto:petes@mikekoenigconstruction.com)>

**Cc:** Jason Kossman <[jasonk@mikekoenigconstruction.com](mailto:jasonk@mikekoenigconstruction.com)>; Kristopher Dressler <[kris.dressler@cedarcorp.com](mailto:kris.dressler@cedarcorp.com)>

**Subject:** Jackson Municipal Complex: Proposed Floor/Data Outlet - Main Lobby - Exhibit & Request for Cost Proposal

Pete:

Attached please find an exhibit related to the proposed addition of a Duplex Floor Outlet and Data Floor Outlet. As indicated within the exhibit, this work is proposed for future use so, the proposed installation only includes conduit, no cabling. Please provide a cost proposal related to the same.

Please let me know if you have any questions.

Thank you,

**Doug Kroes**

Senior Construction Manager

Cedar Corporation

W61 N497 Washington Avenue | Cedarburg | WI | 53012

Office: 262-204-2360 ext 1403 | TF: 800-472-7372

Cell: 920-246-6326

[doug.kroes@cedarcorp.com](mailto:doug.kroes@cedarcorp.com)

[www.cedarcorp.com](http://www.cedarcorp.com) | [LinkedIn](#) | [Facebook](#) | [Twitter](#)

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March 31, 2021

**Jackson Municipal Complex**  
N168W19721 Main St  
Jackson, WI 543037

**PCO #34: Lobby Floor Box**

Mike Koenig Construction Co. Inc. proposes to supply labor, materials and equipment to provide an electrical floor box in Lobby 1CO2 per the following specifications.

**Lobby Floor Box**

*Description of Change:*

Additional Duplex Floor Outlet. This work needs to be completed after the frost is out of the ground in the area.

1. Proposed for future use
2. 110 Volt Power from existing power in the area
3. Cabling Data (2) cat 6 HR Back to Data Closet
4. Trench in conduit as needed in gravel sup base
5. Rough In Floor Box
6. Finish Cover Plate

| <i>Item</i>                   | <i>QTY</i> | <i>Price</i> | <i>Subtotal</i> |
|-------------------------------|------------|--------------|-----------------|
| Floor Box and Cover Plate     | 1.00       | \$472.08     | \$ 472.08       |
| Data wiring and pulling       | 1.00       | 689.99       | \$ 689.99       |
| Electrical Labor and material | 1.00       | 1,140.00     | \$1,140.00      |

Labor & Material: \$ 2,302.07

Mark-up: \$ 115.00

Bond: \$ 48.00

**NET SUM OF: \$ 2,465.07**

Please sign below to indicate your approval.

\_\_\_\_\_  
Owner Signature

\_\_\_\_\_  
Date

Respectfully Submitted  
MIKE KOENIG CONST. CO., INC.  
*Pete Schmoll*  
Pete Schmoll  
Project Manager

3502 Behrens Parkway \* Sheboygan, WI 53081 \* Phone 920-457-0923 \* FAX 920-457-1024

☐ Owner ☒ Engineer  
☐ Contractor ☐ Funding Agency

**SECTION 00 63 49  
WORK CHANGE DIRECTIVE**

**Work Change Directive No. 20**

|                   |                              |                          |                |
|-------------------|------------------------------|--------------------------|----------------|
| Date of Issuance: | April 27, 2021               | Effective Date:          | April 28, 2021 |
| Owner:            | Village of Jackson           | Owner's Contract No:     | B-20           |
| Contractor:       | Mike Koenig Construction Co. | Contractor's Project No: |                |
| Engineer:         | Cedar Corporation            | Engineer's Project No:   | J5789-002      |
| Project:          | Municipal Complex            | Contract Name:           |                |

Contractor is directed to proceed promptly with the following change(s):

**Description:**

Addition of rough-in provisions for a heated Air Curtain proposed to be located within Village Board Room 1C05.

Purpose of rough-in provisions will allow for future installation of air curtain to separate air/environment intrusion between spaces. Heated air curtain applied to direct access to outdoor temperatures.

**Attachments:**

- 1) 4/21/21 Progress Meeting Minutes, Page 4
- 2) Exhibit – Air Curtain Provisions Addition 4/27/21
- 3) Contractor's Cost Proposal, PCO #44 Air Curtain Board Room dated 4/26/21 – ALTERNATE – Rough-in

**Purpose for Work Change Directive:**

Directive to proceed promptly with the Work described herein, prior to agreeing to changes on Contract Price and Contract Time, is issued due to:

- ☐ Non-agreement on pricing of proposed change.  
☒ Necessity to proceed for schedule or other Project reasons.

**Estimated Change in Contract Price and Contract Times (non-binding, preliminary):**

Contract Price \$ 2,500.00 [increase] .  
Contract Time 0 days [increase] [decrease].

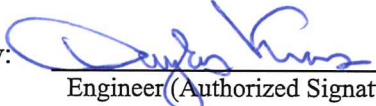
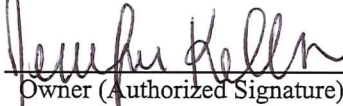
**Basis of estimated change in Contract Price:**

- ☒ Lump Sum ☐ Unit Price  
☐ Cost of the Work ☐ Other

RECOMMENDED:

AUTHORIZED BY:

RECEIVED:

|                                                                                         |                                                                                         |                                                                                           |
|-----------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|
| By:  | By:  | By:  |
| Engineer (Authorized Signature)                                                         | Owner (Authorized Signature)                                                            | Contractor (Authorized Signature)                                                         |
| Title: <u>Senior Construction Manager</u>                                               | Title: <u>Administrator</u>                                                             | Title: <u>Project Manager</u>                                                             |
| Date: <u>4-27-21</u>                                                                    | Date: <u>4-28-2021</u>                                                                  | Date: <u>4-28-21</u>                                                                      |

**Change Directive #19 approved by Owner 4/14/21**

- **Addition of Air Curtains** – 1) Between Gear Lockers and Hallway – Building D, 2) Board Room Exterior Door (Heated)– Building C: **Contractor to provide revised cost proposal to include only one Air Curtain (Heated) related to the Village Board Room (NTE \$4,500).** *J. Keller requested an alternate price related to roughing in electric & HVAC provision with rough-in box out only (no air curtain unit). Contractor include an alternate price within their proposal..*
  - ✓ Addition of Dedication Wall Display Case. **Contractor provided Lump Sum cost proposal received 3/11/21 = \$11,022.00 (12'W Cabinet) . Work Change Directive #21 approved by Owner 4/14/21.**
  - ✓ Addition of two(2) each windows within Bldg C – Meeting Room 1C20: **Contractor provided Lump Sum cost proposal received 4/1/21 = \$4,087.00. Work Change Directive #18 approved by Owner 4/7/21.**
- Add/Cut-in Bill Payment Drop Box within West Wall of Building C + Delete proposed Drop Box located within Village Hall Lobby: **Contractor provided Lump Sum cost proposal received 4/15/21 = \$3,615.00. Work Change Directive #22 prepared by A/E for Owner's approval. Signed by both Owner and Contractor at this meeting allowing Contractor to proceed with the Work.**
- Casework revisions/deletions –
  - Building B (PD): Request for proposal forthcoming
  - Building C – Village Break Room: Request for proposal forthcoming
  - FD Resource Report Rm: **Contractor to provide cost proposal.**
- Revision to MDP/EM electrical coordination panel resulting from the Contractor's required Over Current Study: Breaker Panel to Fusible Panel: **Contractor to submit Substitute Shop Drawing.**

○ Processed Change Orders(s):

Executed:

|                                           |                       |
|-------------------------------------------|-----------------------|
| - Change Order No. 1: Net Amount =        | +\$ 9,207.50          |
| - Change Order No. 2: Net Amount =        | +\$89,762.17          |
| - Change Order No. 3: Net Amount =        | ( \$16,234.00)        |
| - Change Order No. 4: Net Amount =        | + \$16,392.00         |
| - Change Order No. 5: Net Amount =        | ( \$ 758.57)          |
| - <u>Change Order No. 6: Net Amount =</u> | <u>+ \$ 5,897.68</u>  |
| <b>TOTAL EXECUTED =</b>                   | <b>+ \$104,266.78</b> |

Pending:

**I. Environmental / Erosion Control:**

- 1) Discussion – Conditions of Installed Measures/Devices: *No known/reported issues.*
- 2) Weekly Submittal of EC Inspection Reports: *Submittals are current.*
- 3) Roadway Cleaning/Maintenance (On-site equipment): *No known/reported issues.*

**J. Traffic Control:**

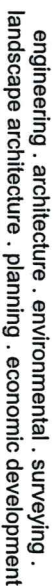
- 1) Advance Warning Signage: STH 60: *No known/reported issues.*

- 1) AIR CURTAIN UNIT TO BE PROVIDED AND INSTALLED BY OWNER AT A LATER DATE.
- 2) ROUGH-IN PROVISIONS TO INCLUDE ROUGH OPENING STRUCTURE AND BACKING FOR FUTURE AIR CURTAIN MOUNTING AS REQUIRED BY THE MANUFACTURER.
- 3) ELECTRICAL PROVISIONS SHALL BE TERMINATED WITHIN A JUNCTION BOX ACCESSIBLE TO WITHIN THE ROUGH-IN AREA.
- 4) HYDRONIC PROVISIONS SHALL BE TERMINATED WITH ISOLATION VALVES AND CAPS ACCESSIBLE TO WITHIN THE ROUGH-IN AREA.
- 5) ROUGH OPENING WITH ELECTRICAL AND HYDRONIC LINES TO BE CONCEALED BENEATH THE SPECIFIED DRYWALL SYSTEM.



SCHEDULE FOR ROUGH-IN REFERENCE ONLY

**JACKSON MUNICIPAL COMPLEX  
AIR CURTAIN PROVISIONS  
ADDITION - BUILDING C**



**PROJECT NO. J5789-002**

**DRAWN BY:**

**DATE:** 4/27/21

**SCALE: NTS**



# ELECTRICAL SPECIAL PURPOSE OUTLET SCHEDULE

PLAN "C"

SHEET NO. E2010C





April 26, 2021  
Revised

Jackson Municipal Complex  
N168W19721 Main St  
Jackson, WI 543037

**PCO #44: Air Curtain – Board Room 1 C05**

Mike Koenig Construction Co. Inc. proposes to supply labor, materials and equipment to provide a single Air Curtain in 1C05 per exhibit provide on 2-26-21 per the following specifications.

*Subtotal*

HVAC

- Furnish and Install (1) hot water door air curtains for Room 1C05 per drawing dated 2/25/21. \$4,468.00

Electrical

\$ 857.50

- Special Purpose Outlet Schedule #58
- 120 Volt CKT 41 1 Pole Panel B3
- Additional Breaker 20 Amp Disconnect, Wire, Conduit Ext.

Labor & Material: \$ 5,325.50  
Mark-up: \$ 266.00  
Bond: \$ 112.00  
**NET SUM OF: \$ 5,703.50**

Please sign below to indicate your approval.

\_\_\_\_\_  
Owner Signature

\_\_\_\_\_  
Date

**Alternate: Provide rough in hot water and electrical only**

**\$ 2,500.00**

  
*Initial*

Respectfully Submitted  
MIKE KOENIG CONST. CO., INC.

*Pete Schmoll*

Pete Schmoll  
Project Manager

☐ Owner ☐ Engineer  
☐ Contractor ☐ Funding Agency

# SECTION 00 63 49 WORK CHANGE DIRECTIVE

Work Change Directive No. 21

|                   |                              |                          |                |
|-------------------|------------------------------|--------------------------|----------------|
| Date of Issuance: | April 8, 2021                | Effective Date:          | April 13, 2021 |
| Owner:            | Village of Jackson           | Owner's Contract No:     | B-20           |
| Contractor:       | Mike Koenig Construction Co. | Contractor's Project No: |                |
| Engineer:         | Cedar Corporation            | Engineer's Project No:   | J5789-002      |
| Project:          | Municipal Complex            | Contract Name:           |                |

Contractor is directed to proceed promptly with the following change(s):

## Description:

Addition of a **12'W x 4'-2"H Display Cabinet**. Owner's desire to incorporate a display cabinet within the proposed brick faced Dedication Wall located within the entrance hallway between the Main Lobby and the Village Board Room.

## Attachments:

- 1) E-mail correspondence between Engineer and Contractor regarding request for cost proposal dated 2/26/21
- 2) Exhibit – Display Cabinet dated 2/26/21
- 3) Contractor's Cost Proposal, PCO #42 dated 3/11/21

## Purpose for Work Change Directive:

Directive to proceed promptly with the Work described herein, prior to agreeing to changes on Contract Price and Contract Time, is issued due to:

- ☐ Non-agreement on pricing of proposed change.  
☒ Necessity to proceed for schedule or other Project reasons.

## Estimated Change in Contract Price and Contract Times (non-binding, preliminary):

Contract Price \$ 11,022.00 [increase] .  
Contract Time 0 days [increase] [decrease].

## Basis of estimated change in Contract Price:

- ☒ Lump Sum ☐ Unit Price  
☐ Cost of the Work ☐ Other

RECOMMENDED:

AUTHORIZED BY:

RECEIVED:

By: [Signature]  
Engineer (Authorized Signature)

By: [Signature]  
Owner (Authorized Signature)

By: [Signature]  
Contractor (Authorized Signature)

Title: Senior Construction Manager

Title: Director of Public Works

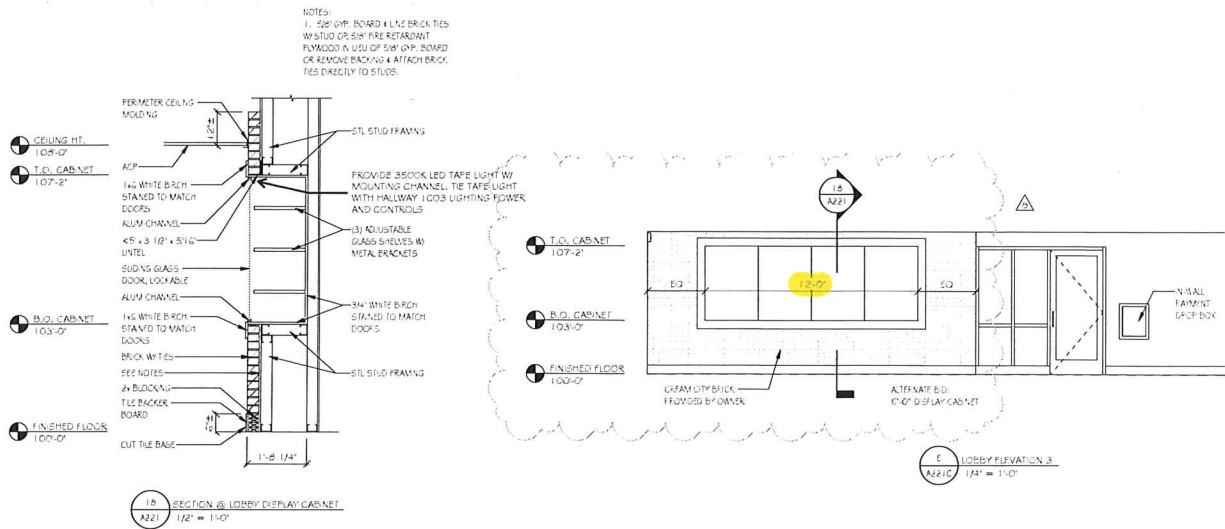
Title: Project Manager

Date: 4/14/21

Date: 4/14/2021

Date: 4-14-21

Village Board Approval  
4/13/2021



**JACKSON MUNICIPAL COMPLEX  
HALLWAY 1C03  
DISPLAY CABINET**



engineering . architecture . environmental . surveying .  
landscape architecture . planning . economic development

800-472-7372  
www.cedarcorp.com

**PROJECT NO. J5789-0002**

**DRAWN BY:**

**DATE: 2/26/21**

**SCALE: VARIES**

☐ Owner ☒ Engineer  
☐ Contractor ☐ Funding Agency

SECTION 00 63 49  
WORK CHANGE DIRECTIVE

Work Change Directive No. 22

|                   |                              |                          |                |
|-------------------|------------------------------|--------------------------|----------------|
| Date of Issuance: | April 15, 2021               | Effective Date:          | April 21, 2021 |
| Owner:            | Village of Jackson           | Owner's Contract No:     | B-20           |
| Contractor:       | Mike Koenig Construction Co. | Contractor's Project No: |                |
| Engineer:         | Cedar Corporation            | Engineer's Project No:   | J5789-002      |
| Project:          | Municipal Complex            | Contract Name:           |                |

Contractor is directed to proceed promptly with the following change(s):

**Description:**

Addition of Depository receptacle as requested by Owner's staff to be located within the Village Hall Storage Room 1C06. Purpose of depository is to provide a 24 hour bill drop-off location for residents.

**Attachments:**

- 1) E-mail correspondence between Engineer and Contractor regarding request for cost proposal dated 3/29/21
- 2) Exhibit – Drop Box Addition dated 3/29/21
- 3) Technical Specification Section 10 55 24, Depository Equipment
- 4) Contractor's Cost Proposal, PCO #47 dated 4/13/21

**Purpose for Work Change Directive:**

Directive to proceed promptly with the Work described herein, prior to agreeing to changes on Contract Price and Contract Time, is issued due to:

- ☐ Non-agreement on pricing of proposed change.  
☒ Necessity to proceed for schedule or other Project reasons.

**Estimated Change in Contract Price and Contract Times (non-binding, preliminary):**

Contract Price \$ 3,615.00 [increase] .  
Contract Time 0 days [increase] [decrease].

**Basis of estimated change in Contract Price:**

- ☒ Lump Sum ☐ Unit Price  
☐ Cost of the Work ☐ Other

RECOMMENDED:

AUTHORIZED BY:

RECEIVED:

By: [Signature]  
Engineer (Authorized Signature)

By: [Signature]  
Owner (Authorized Signature)

By: [Signature]  
Contractor (Authorized Signature)

Title: Senior Construction Manager

Title: President of Village of Jackson

Title: Project Manager

Date: 4/15/21

Date: 4/21/2021

Date: 4-21-21

## Doug Kroes

---

**From:** Kristopher Dressler  
**Sent:** Tuesday, March 30, 2021 8:33 PM  
**To:** Pete Schmoll (petes@mikekoenigconstruction.com)  
**Cc:** Jason Kossman; Doug Kroes; jen.keller@villageofjackson.com; Brian Kober  
**Subject:** Jackson Payment Depository  
**Attachments:** EXHIBIT Village Payment Depository.pdf; 10 55 24 Depository Equipment.pdf

Pete,

Attached please find the exhibit and specification for the Through Wall Payment Depository box in Storage 1C06.

Let us know if you have any questions or concerns.

Thank you,

**Kristopher Dressler, R.A.**

Architect

**Cedar Corporation**

604 Wilson Avenue | Menomonie | WI | 54751

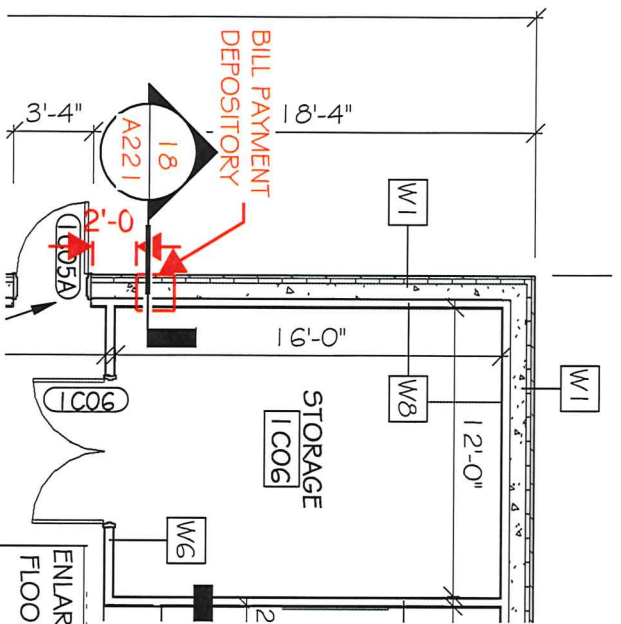
Office: 715-235-9081 | TF: 800-472-7372

[kris.dressler@cedarcorp.com](mailto:kris.dressler@cedarcorp.com)

[www.cedarcorp.com](http://www.cedarcorp.com) | [LinkedIn](#) | [Facebook](#) | [Twitter](#)

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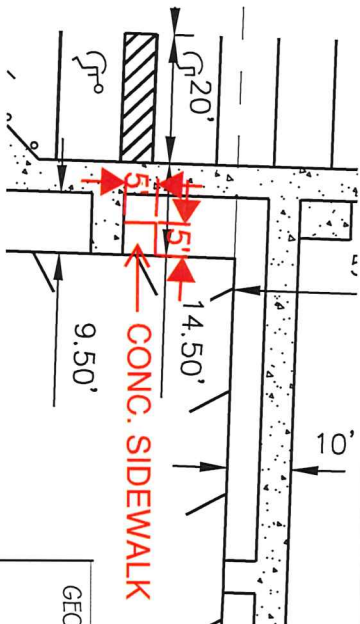


1  
101C  
NTS

2  
101C  
NTS

SHEET NO.  
A101C

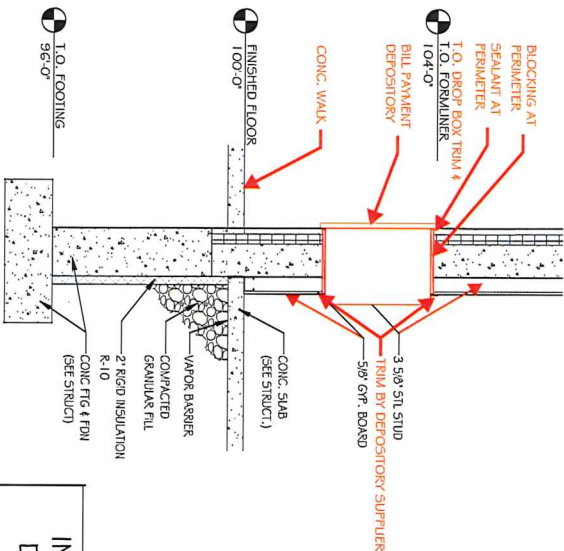
ENLARGED FIRST  
FLOOR PLAN "C"



GEOMETRY PLAN

NTS

SHEET NO.  
C103



1b  
104'-0"  
NTS

INTERIOR  
DETAILS

SHEET NO.  
A221

JACKSON MUNICIPAL COMPLEX  
DROP BOX ADDITION

**Cedar**  
Corporation

engineering . architecture . environmental . surveying .  
landscape architecture . planning . economic development

800.472.7372  
www.cedarcorp.com

PROJECT NO. J5789-002

DRAWN BY: K. DRESSLER

DATE: 3/29/21

SCALE: NTS

**SECTION 10 55 24**  
**DEPOSITORY EQUIPMENT**

**PART 1 - GENERAL**

**1.01 SUMMARY**

A. Section Includes

1. Bill Payment Depository.

**1.02 DELIVERY, STORAGE, AND PROTECTION**

A. Deliver, handle equipment, and store to protect from damage.

**1.03 SUBMITTALS**

A. Action Submittals

1. Product Data: Provide data on sizes, accessories, and installation instructions.
2. Shop Drawings.

**PART 2 - PRODUCTS**

**2.01 MANUFACTURERS**

A. Manufacturers:

1. Jackson Manufacturing Co., Inc. DBA, Kingsley

**2.02 MATERIALS**

A. Envelope Depository

1. Through Wall Envelope depository (Kingsley Model: 12-8100) or approved equal.
2. 16 GA stainless steel exterior faceplate and depository door with Graffiti-X clear coat. Locking rear door is coated with a primer.
3. Depository door shall be equipped with weatherhood with gravity, weight balanced and weather sealed flap. Weather stripping on inside edges of face plate
4. Lock: High security cam lock on rear door with two keys
5. Cabinet dimensions: 22" long x 17 1/2" wide x 20" high.

6. Self-adhesive decal in black lettering that reads: "PAYMENT"
7. Self-adhesive braille tag that reads: "Payment Drop"

### **PART 3 - EXECUTION**

#### **3.01 EXAMINATION**

- A. Verify that substrates and rough opening are properly prepared to receive depository equipment. Do not begin installation until unsatisfactory conditions have been corrected.

#### **3.02 INSTALLATION**

- A. Install in accordance with manufacturer's instructions.
- B. Install in a workman-like manner.
- C. Securely anchor to building.
- D. Assembly complete.

#### **3.03 CLEANING**

- A. Clean all surfaces.

**END OF SECTION**



April 13, 2021

**Jackson Municipal Complex**  
N168W19721 Main St  
Jackson, WI 543037

**PCO #47: Payment Drop Box**

Mike Koenig Construction Co. Inc. proposes to supply labor, materials and equipment to provide a through wall drop box per exhibit dated 3-29-21 and per the following specifications.

- Saw-cut rough opening in precast wall
- Frame opening in interior stud wall
- Provide and install Kingsley Model: 12-8100 depository
- Provide 5x5 section of concrete

Labor & Material: \$ 3,375.00  
Mark-up: \$ 169.00  
Bond: \$ 71.00  
**NET SUM OF: \$ 3,615.00**

Please sign below to indicate your approval.

\_\_\_\_\_  
Owner Signature

\_\_\_\_\_  
Date

Respectfully Submitted  
MIKE KOENIG CONST. CO., INC.

*Pete Schmoll*

Pete Schmoll  
Project Manager



engineering | architecture | environmental | surveying  
landscape architecture | planning | economic development

W61 N497 Washington Avenue  
Cedarburg, WI 53012  
262-204-2360  
800-472-7372  
FAX 262-375-2688  
www.cedarcorp.com

May 3, 2021

Village of Jackson  
N168 W20733 Main Street  
PO Box 637  
Jackson, WI 53037

Attn: Mr. Brian Kober, P.E., Director of Public Works

Re: Contractor's Application for Payment No. 13  
Municipal Complex  
Project No. J05789-0002

Dear Mr. Kober:

Enclosed for your use in payment to Mike Koenig Construction Co., Inc. in the amount of \$561,526.53 is Contractor's Application for Payment No. 13.

Following your review and approval, please complete the application for payment forms within the areas reserved for the Owner. Thereafter, retain one copy for your records, provide the second copy to the Contractor with payment and provide the third copy to our office.

Should you have any questions, please feel free to contact me at our Cedarburg office.

Sincerely,

CEDAR CORPORATION

A handwritten signature in blue ink, appearing to read 'Doug Kroes', written over a circular stamp.

Douglas T. Kroes  
Senior Construction Manager

Enclosed: Contractor's Application for Payment No. 13  
Lien Waivers – Application for Payment Nos. 11 & 12  
Stored Material Information

Cc: Pete Schmoll, Project Manager – Mike Koenig Construction Co., Inc.

# Contractor's Application for Payment No. 13

# 16258

|                                           |                          |                                    |  |
|-------------------------------------------|--------------------------|------------------------------------|--|
| Application Period: 4/1/2020 to 4/30/2021 |                          | Application Date: 4/26/2021        |  |
| To (Owner): Village of Jackson            | From (Contractor):       | Mike Koenig Construction Co., Inc. |  |
| Project: Municipal Complex                | Contract: B-20           | Via (Engineer): Cedar Corporation  |  |
| Owner's Contract No:                      | Contractor's Project No: | Engineer's Project No: J5789-0002  |  |
|                                           | 200500                   |                                    |  |

## Application For Payment Change Order Summary

| Approved Change Orders         |              |             |  |
|--------------------------------|--------------|-------------|--|
| Number                         | Additions    | Deductions  |  |
| 1                              | \$9,207.50   |             |  |
| 2                              | \$89,762.17  |             |  |
| 3                              |              | \$16,234.00 |  |
| 4                              | \$16,392.00  |             |  |
| 5                              |              | \$759.00    |  |
| 6                              | \$5,897.68   |             |  |
|                                |              |             |  |
|                                |              |             |  |
| TOTALS                         | \$121,259.35 | \$16,993.00 |  |
| NET CHANGE BY<br>CHANGE ORDERS | \$104,266.35 |             |  |

### Contractor's Certification

The undersigned Contractor certifies, to the best of its knowledge, the following:  
 (1) All previous progress payments received from Owner on account of Work done under the Contract have been applied on account to discharge Contractor's legitimate obligations incurred in connection with the Work covered by prior Applications for Payment;  
 (2) Title to all Work, materials and equipment incorporated in said Work, or otherwise listed in or covered by this Application for Payment, will pass to Owner at time of payment free and clear of all Liens, security interests, and encumbrances (except such as are covered by a bond acceptable to Owner indemnifying Owner against any such Liens, security interest, or encumbrances); and  
 (3) All the Work covered by this Application for Payment is in accordance with the Contract Documents and is not defective.

Contractor Signature

By: 

Date: 4-30-21

1. ORIGINAL CONTRACT PRICE..... \$ \$11,595,340.00
2. Net change by Change Orders..... \$ \$104,266.35
3. Current Contract Price (Line 1 ± 2)..... \$ \$11,699,606.35
4. TOTAL COMPLETED AND STORED TO DATE  
(Column I total on Progress Estimates)..... \$ \$8,851,852.74
5. RETAINAGE:
 

|                                               |                |                      |                 |
|-----------------------------------------------|----------------|----------------------|-----------------|
| a. 5% X                                       | \$8,845,432.74 | Work Completed.....  | \$ \$442,271.64 |
| b. 5% X                                       | \$6,420.00     | Stored Material..... | \$ \$321.00     |
| c. Total Retainage (Line 5.a + Line 5.b)..... |                |                      | \$ \$442,592.64 |
6. AMOUNT ELIGIBLE TO DATE (Line 4 - Line 5.c)..... \$ \$8,409,260.10
7. LESS PREVIOUS PAYMENTS (Line 6 from prior Application)..... \$ \$7,847,733.57
8. AMOUNT DUE THIS APPLICATION..... \$ \$561,526.53

Payment of: \$ \$561,526.53  
(Line 8 or other - attach explanation of the other amount)

is recommended by:  (Engineer) 5/3/21 (Date)

Payment of: \$ \$561,526.53  
(Line 8 or other - attach explanation of the other amount)

is approved by: \_\_\_\_\_ (Owner) \_\_\_\_\_ (Date)

Approved by: \_\_\_\_\_ Funding or Financing Entity (if applicable) \_\_\_\_\_ (Date)

# Progress Estimate - Lump Sum Work

# Contractor's Application

| Project: Municipal Complex                |                          |                           | Application Number: 13      |             |                                                 |                                                     |           |                                |
|-------------------------------------------|--------------------------|---------------------------|-----------------------------|-------------|-------------------------------------------------|-----------------------------------------------------|-----------|--------------------------------|
| Application Period: 4/1/2020 to 4/30/2021 |                          |                           | Application Date: 4/26/2021 |             |                                                 |                                                     |           |                                |
| Specification Section No.                 | A<br>Description         | B<br>Scheduled Value (\$) | C<br>Work Completed         |             | E<br>Materials Presently Stored (not in C or D) | F<br>Total Completed and Stored to Date (C + D + E) |           | G<br>Balance to Finish (B - F) |
|                                           |                          |                           | D<br>This Period            |             |                                                 |                                                     | % (F / B) |                                |
|                                           | General Conditions       | \$280,000.00              | \$189,000.00                | \$21,000.00 |                                                 | \$210,000.00                                        | 75.0%     | \$70,000.00                    |
|                                           | Bond                     | \$80,000.00               | \$80,000.00                 |             |                                                 | \$80,000.00                                         | 100.0%    |                                |
|                                           | Site Utilities           | \$225,200.00              | \$225,200.00                |             |                                                 | \$225,200.00                                        | 100.0%    |                                |
|                                           | Site Work                | \$106,330.00              | \$96,371.10                 |             |                                                 | \$96,371.10                                         | 90.6%     | \$9,958.90                     |
|                                           | Asphalt                  | \$213,247.00              |                             |             |                                                 |                                                     |           | \$213,247.00                   |
|                                           | Fencing                  | \$23,834.00               |                             |             |                                                 |                                                     |           | \$23,834.00                    |
|                                           | Landscaping              | \$45,000.00               |                             |             |                                                 |                                                     |           | \$45,000.00                    |
|                                           | Concrete Foundations     | \$180,000.00              | \$180,000.00                |             |                                                 | \$180,000.00                                        | 100.0%    |                                |
|                                           | Concrete Flatwork        | \$515,000.00              | \$319,601.37                |             |                                                 | \$319,601.37                                        | 62.1%     | \$195,398.63                   |
|                                           | Precast Concrete         | \$1,690,000.00            | \$1,690,000.00              |             |                                                 | \$1,690,000.00                                      | 100.0%    |                                |
|                                           | Masonry                  | \$325,000.00              | \$308,750.00                |             |                                                 | \$325,000.00                                        | 100.0%    |                                |
|                                           | Structural Steel         | \$780,000.00              | \$667,274.00                |             |                                                 | \$667,274.00                                        | 85.5%     | \$112,726.00                   |
|                                           | Carpentry                | \$180,000.00              | \$82,000.00                 |             |                                                 | \$108,000.00                                        | 60.0%     | \$72,000.00                    |
|                                           | Cabinets                 | \$162,080.00              |                             |             |                                                 |                                                     |           | \$162,080.00                   |
|                                           | Insulation               | \$5,165.00                |                             |             |                                                 |                                                     |           | \$5,165.00                     |
|                                           | Roofing                  | \$330,875.00              | \$292,615.00                |             |                                                 | \$315,615.00                                        | 95.4%     | \$15,260.00                    |
|                                           | EIFS                     | \$21,782.00               |                             |             |                                                 |                                                     |           | \$21,782.00                    |
|                                           | Caulking                 | \$15,000.00               | \$9,923.00                  |             |                                                 | \$15,000.00                                         | 100.0%    |                                |
|                                           | HM & Wood Doors          | \$206,860.00              | \$64,302.00                 |             |                                                 | \$64,302.00                                         | 31.1%     | \$142,558.00                   |
|                                           | Aluminum Entrances       | \$297,800.00              | \$65,490.00                 |             | \$6,420.00                                      | \$71,910.00                                         | 24.1%     | \$225,890.00                   |
|                                           | Overhead Doors           | \$304,999.00              | \$212,785.71                |             |                                                 | \$212,785.71                                        | 69.8%     | \$92,213.29                    |
|                                           | Gypsum Board Assemblies  | \$543,000.00              | \$407,953.00                |             |                                                 | \$513,655.00                                        | 94.6%     | \$29,345.00                    |
|                                           | Flooring                 | \$217,739.00              |                             |             |                                                 |                                                     |           | \$217,739.00                   |
|                                           | Epoxy Flooring           | \$49,669.00               |                             |             |                                                 |                                                     |           | \$49,669.00                    |
|                                           | Painting                 | \$153,577.00              | \$8,635.00                  |             |                                                 | \$29,230.00                                         | 24.7%     | \$115,712.00                   |
|                                           | Acoustic Ceilings        | \$85,250.00               |                             |             |                                                 |                                                     |           | \$85,250.00                    |
|                                           | Specialties              | \$80,000.00               | \$6,245.00                  |             |                                                 | \$6,245.00                                          | 7.8%      | \$73,755.00                    |
|                                           | Lockers                  | \$109,673.00              |                             |             |                                                 |                                                     |           | \$109,673.00                   |
|                                           | Mobi Storage Shelving    | \$35,000.00               |                             |             |                                                 |                                                     |           | \$35,000.00                    |
|                                           | Furnishings - Blinds     | \$7,245.00                |                             |             |                                                 |                                                     |           | \$7,245.00                     |
|                                           | Elevator                 | \$59,050.00               | \$56,098.00                 |             |                                                 | \$56,098.00                                         | 95.0%     | \$2,952.00                     |
|                                           | Firehouse Lift           | \$53,000.00               | \$53,000.00                 |             |                                                 | \$53,000.00                                         | 100.0%    |                                |
|                                           | Firehouse Slide Pole     | \$21,500.00               |                             |             |                                                 |                                                     |           | \$21,500.00                    |
|                                           | Mechanical HVAC          | \$1,215,000.00            | \$862,583.00                |             |                                                 | \$1,037,308.00                                      | 85.4%     | \$177,692.00                   |
|                                           | Sprinklers               | \$109,510.00              | \$102,298.00                |             |                                                 | \$106,555.00                                        | 97.3%     | \$2,955.00                     |
|                                           | Plumbing                 | \$613,850.00              | \$515,000.00                |             |                                                 | \$545,000.00                                        | 88.8%     | \$68,850.00                    |
|                                           | Electrical               | \$1,146,400.00            | \$777,634.68                |             |                                                 | \$910,212.78                                        | 79.4%     | \$236,187.22                   |
|                                           | OH, Supervision & Profit | \$445,830.00              | \$326,414.15                |             |                                                 | \$334,414.15                                        | 75.0%     | \$111,415.85                   |

# Progress Estimate - Lump Sum Work

## Contractor's Application

|                                           |             |                      |                                 |                             |                                            |                                                |           |
|-------------------------------------------|-------------|----------------------|---------------------------------|-----------------------------|--------------------------------------------|------------------------------------------------|-----------|
| Project: Municipal Complex                |             |                      |                                 | Application Number: 13      |                                            |                                                |           |
| Application Period: 4/1/2020 to 4/30/2021 |             |                      |                                 | Application Date: 4/26/2021 |                                            |                                                |           |
|                                           |             | Work Completed       |                                 |                             |                                            |                                                |           |
| A                                         |             | B                    |                                 | C                           |                                            | D                                              |           |
| Specification Section No.                 | Description | Scheduled Value (\$) | From Previous Application (C+D) | This Period                 | Materials Presently Stored (not in C or D) | Total Completed and Stored to Date (C + D + E) | % (F / B) |
|                                           |             | \$10,933,465.00      | \$7,599,173.01                  | \$575,819.10                | \$6,420.00                                 | \$8,181,412.11                                 |           |
|                                           |             |                      |                                 |                             |                                            | Balance to Finish (B - F)                      |           |
|                                           |             |                      |                                 |                             |                                            | \$2,752,052.89                                 |           |

## Unit Price Progress Estimate

## Contractor's Application

| Project: Municipal Complex                |                                                               |                        | Application Number: 13           |                       |                  |                  |             |                                          |              |         |   |
|-------------------------------------------|---------------------------------------------------------------|------------------------|----------------------------------|-----------------------|------------------|------------------|-------------|------------------------------------------|--------------|---------|---|
| Application Period: 4/1/2020 to 4/30/2021 |                                                               |                        | Application Date: April 26, 2021 |                       |                  |                  |             |                                          |              |         |   |
|                                           |                                                               |                        |                                  |                       |                  |                  |             |                                          |              |         |   |
| Item                                      |                                                               | A                      | B                                | C                     | D                | E                | F           | G                                        | H            | I       | J |
| Bid No.                                   | Description                                                   | Estimated Bid Quantity | Unit Price                       | Quantity Completed    |                  |                  |             | Total Completed & Stored to Date (C+E+G) | % Comp.      |         |   |
|                                           |                                                               |                        |                                  | Previous Applications | This Application | Materials Stored |             |                                          |              |         |   |
|                                           |                                                               | Quantity               | Amount                           | Quantity              | Amount           | Quantity         | Amount      | Quantity                                 | Amount       |         |   |
| 1                                         | Imported Fill Material-Soil Class D-2                         | 115 CY                 | \$22.75                          | 115                   | \$2,616.25       |                  |             | 115                                      | \$2,616.25   | 100.0%  |   |
| 2                                         | Footing Foundation Stabilization Excavation                   | 700 CY                 | \$12.50                          | 47                    | \$587.50         | 653              | \$8,162.50  | 700                                      | \$8,750.00   | 100.0%  |   |
| 3                                         | Footing Foundation Stabilization Backfill - 1 1/4" CABG Dense | 1400 TN                | \$16.00                          | 134.67                | \$2,154.72       | 1265.33          | \$20,245.28 | 1400                                     | \$22,400.00  | 100.00% |   |
| 4                                         | Excavation Below Subgrade (EBS) - Building                    | 1115 CY                | \$12.55                          | 115                   | \$1,443.25       |                  |             | 115                                      | \$1,443.25   | 10.31%  |   |
| 5                                         | Structural Backfill - Building Pad - Soil Class D-3           | 4400 TN                | \$16.00                          | 3989.98               | \$63,839.20      |                  |             | 3989.98                                  | \$63,839.20  | 90.68%  |   |
| 6                                         | Crushed Aggregate Base Course - 1 1/4" Dense - Site           | 17500 TN               | \$16.80                          | 15761.08              | \$264,786.14     |                  |             | 15761.08                                 | \$264,786.14 | 90.06%  |   |
| 7                                         | Crushed Aggregate Base Course - 1 1/4" Dense -Building        | TN                     | \$16.80                          |                       |                  |                  |             |                                          |              |         |   |
| 8                                         | Geogrid - Site                                                | 13000 SY               | \$2.80                           | 13000                 | \$36,400.00      |                  |             | 13000                                    | \$36,400.00  | 100.0%  |   |
| CO1                                       | Add Transoms to Entry Doors (8 EA)                            | 1 LS                   | \$3,566.50                       | 1                     | \$3,566.50       |                  |             | 1                                        | \$3,566.50   | 100.0%  |   |
| CO1                                       | Removal & Disposal of Concrete Debris Pile                    | 1 LS                   | \$7,363.00                       | 1                     | \$7,363.00       |                  |             | 1                                        | \$7,363.00   | 100.0%  |   |
| CO1                                       | CREDIT Fire Dept. Log w/ Precast Panel                        | 1 LS                   | -\$1,722.00                      | 1                     | -\$1,722.00      |                  |             | 1                                        | -\$1,722.00  | 100.0%  |   |
| CO2                                       | Geogrid - Building Pad Stabilization                          | 5450 SY                | \$3.55                           | 4905                  | \$17,412.75      |                  |             | 4905                                     | \$17,412.75  | 90.0%   |   |
| CO2                                       | 3" Dense Graded Base - Building Pad Stabilization             | 7500 TN                | \$19.75                          | 5858.87               | \$115,712.68     |                  |             | 5858.87                                  | \$115,712.68 | 78.1%   |   |
| CO2                                       | 4"-8" Stone (6/18/20 Bldg Pad Stabilization Test Strip)       | 42.45 TN               | \$40.00                          | 42.45                 | \$1,698.00       |                  |             | 42.45                                    | \$1,698.00   | 100.0%  |   |
| CO2                                       | Existing Foundation Debris Disposal                           | 1 LS                   | \$4,258.17                       | 1                     | \$4,258.17       |                  |             | 1                                        | \$4,258.17   | 100.0%  |   |
| CO2                                       | Alternate Exterior Brick Material                             | 1 LS                   | \$38,274.00                      | 1                     | \$38,274.00      |                  |             | 1                                        | \$38,274.00  | 100.0%  |   |
| CO3                                       | Water Main Extension                                          | 1 LS                   | \$4,445.00                       | 1                     | \$4,445.00       |                  |             | 1                                        | \$4,445.00   | 100.0%  |   |
| CO3                                       | Export Surplus Excavated Material                             | 1 LS                   | \$58,690.00                      | 1                     | \$58,690.00      |                  |             | 1                                        | \$58,690.00  | 100.0%  |   |
| CO3                                       | Additional Roof Drain Lateral                                 | 1 LS                   | \$4,231.00                       | 1                     | \$4,231.00       |                  |             | 1                                        | \$4,231.00   | 100.0%  |   |
| CO3                                       | Tornado Siren Electrical Siren                                | 1 LS                   | \$4,633.00                       | 1                     | \$4,633.00       |                  |             | 1                                        | \$4,633.00   | 100.0%  |   |

## Unit Price Progress Estimate

## Contractor's Application

| Project: Municipal Complex                |                                                                        | Application Number: 13           |              |                       |          |             |          |        |          |        |          |        |          |        |          |        |          |              |            |              |
|-------------------------------------------|------------------------------------------------------------------------|----------------------------------|--------------|-----------------------|----------|-------------|----------|--------|----------|--------|----------|--------|----------|--------|----------|--------|----------|--------------|------------|--------------|
| Application Period: 4/1/2020 to 4/30/2021 |                                                                        | Application Date: April 26, 2021 |              |                       |          |             |          |        |          |        |          |        |          |        |          |        |          |              |            |              |
| A                                         |                                                                        |                                  |              |                       |          |             |          |        |          |        |          |        |          |        |          |        |          |              |            |              |
| Bid No.                                   | Item                                                                   | Estimated Bid Quantity           | Unit Price   | B                     |          | C           |          | D      |          | E      |          | F      |          | G      |          | H      |          | I            | J          |              |
|                                           |                                                                        |                                  |              | Previous Applications | Quantity | Amount      | Quantity | Amount | Quantity | Amount | Quantity | Amount | Quantity | Amount | Quantity | Amount | Quantity |              |            | Amount       |
| CO3                                       | Increased Window Size - Fire Dept. K                                   | 1 LS                             | \$3,142.00   |                       | 1        | \$3,142.00  |          |        |          |        |          |        |          |        |          |        | 1        | \$3,142.00   | 100.0%     |              |
| CO4                                       | Revision to Monument Sign Conduits                                     | 1 LS                             | \$673.00     |                       | 1        | \$673.00    |          |        |          |        |          |        |          |        |          |        | 1        | \$673.00     | 100.0%     |              |
| CO4                                       | Revision to Elevator shaft wall locations and footings/structural slab | 1 LS                             | \$4,848.00   |                       | 1        | \$4,848.00  |          |        |          |        |          |        |          |        |          |        | 1        | \$4,848.00   | 100.0%     |              |
| CO4                                       | Addition of Rip Rap to 6" roof drain discharge to pond embankment      | 1 LS                             | \$847.00     |                       | 1        | \$847.00    |          |        |          |        |          |        |          |        |          |        | 1        | \$847.00     | 100.0%     |              |
| CO4                                       | Enlarge Window Size - Fire Dept. Resource Report Watch Room            | 1 LS                             | \$4,165.00   |                       | 1        | \$4,165.00  |          |        |          |        |          |        |          |        |          |        | 1        | \$4,165.00   | 100.0%     |              |
| CO4                                       | Building D Stairwell, West - Add access door to stairwell from hallway | 1 LS                             | \$5,424.00   |                       | 1        | \$5,424.00  |          |        |          |        |          |        |          |        |          |        | 1        | \$5,424.00   | 100.0%     |              |
| CO4                                       | CMU Partition Wall Footing - Room 1D27/1D28                            | 1 LS                             | \$435.00     |                       | 1        | \$435.00    |          |        |          |        |          |        |          |        |          |        | 1        | \$435.00     | 100.0%     |              |
| CO5                                       | Movable Partition Wall Strt. Support                                   | 1 LS                             | \$3,045.00   |                       | 1        | \$3,045.00  |          |        |          |        |          |        |          |        |          |        | 1        | \$3,045.00   | 100.0%     |              |
| CO5                                       | High Speed OH Doors - PD                                               | 1 LS                             | \$2,254.00   |                       | 1        | \$2,254.00  |          |        |          |        |          |        |          |        |          |        | 1        | \$2,254.00   | 100.0%     |              |
| CO5                                       | Waste Line Relocations - ADA turns                                     | 1 LS                             | \$697.00     |                       | 1        | \$697.00    |          |        |          |        |          |        |          |        |          |        | 1        | \$697.00     | 100.0%     |              |
| CO5                                       | Precast Plank Support Hanger/CMU                                       | 1 LS                             | -\$1,677.00  |                       | 1        | -\$1,677.00 |          |        |          |        |          |        |          |        |          |        | 1        | -\$1,677.00  | 100.0%     |              |
| CO5                                       | Tower Windows - Material Revision                                      | 1 LS                             | -\$12,140.00 |                       |          |             |          |        |          |        |          |        |          |        |          |        |          |              |            |              |
| CO5                                       | Countertop - Material Revision                                         | 1 LS                             | -\$295.00    |                       |          |             |          |        |          |        |          |        |          |        |          |        |          |              |            |              |
| CO5                                       | Thin brick Handling Charge                                             | 1 LS                             | \$7,357.00   |                       | 1        | \$7,357.00  |          |        |          |        |          |        |          |        |          |        | 1        | \$7,357.00   | 100.0%     |              |
| CO6                                       | Burn Tower Structure Foundation                                        | 1 LS                             | \$26,455.00  |                       |          |             |          |        |          |        |          |        |          |        |          |        |          |              |            |              |
| CO6                                       | Interior Bollards - Bldg E - Fire Dept                                 | 1 LS                             | -\$5,758.00  |                       |          |             |          |        |          |        |          |        |          |        |          |        | 1        | -\$5,758.00  | 100.0%     |              |
| CO6                                       | Additional Electrical Outlets Bldg D                                   | 1 LS                             | \$2,803.28   |                       |          |             |          |        |          |        |          |        |          |        |          |        | 1        | \$2,803.28   | 100.0%     |              |
| CO6                                       | Revision to Hallway Windows Glass                                      | 1 LS                             | \$144.00     |                       |          |             |          |        |          |        |          |        |          |        |          |        |          |              |            |              |
| CO6                                       | HVAC Return Air Ductwork Bldg D                                        | 1 LS                             | \$4,203.00   |                       |          |             |          |        |          |        |          |        |          |        |          |        | 1        | \$4,203.00   | 100.0%     |              |
| CO6                                       | Relocation of Emergency Services                                       | 1 LS                             | -\$958.71    |                       |          |             |          |        |          |        |          |        |          |        |          |        | 1        | -\$958.71    | 100.0%     |              |
| CO6                                       | IT Switch Gear - Bldg D 2nd Floor                                      | 1 LS                             | \$898.75     |                       |          |             |          |        |          |        |          |        |          |        |          |        | 1        | \$898.75     | 100.0%     |              |
| CO6                                       | Changes to Proposed Ceiling Bldg D                                     | 1 LS                             | \$2,180.14   |                       |          |             |          |        |          |        |          |        |          |        |          |        | 1        | \$2,180.14   | 100.0%     |              |
| CO6                                       | Work Station Case Work - Bldg A                                        | 1 LS                             | -\$1,135.00  |                       |          |             |          |        |          |        |          |        |          |        |          |        |          |              |            |              |
| CO6                                       | 653 CY Footing Foundation Excavat.                                     | 653 CY                           | -\$12.50     |                       |          |             |          |        |          |        |          |        |          |        |          |        | 653      | -\$8,162.50  | 100.0%     |              |
| CO6                                       | 1265.33 TN Ptg Foundation Backfill                                     | 1265.33 TN                       | -\$16.00     |                       |          |             |          |        |          |        |          |        |          |        |          |        | 1265.33  | -\$20,245.28 | 100.0%     |              |
| CO6                                       | Modify Ceiling Sound Break Gypsum                                      | 1 LS                             | \$5,473.00   |                       |          |             |          |        |          |        |          |        |          |        |          |        | 1        | \$5,473.00   | 100.0%     |              |
| TOTAL                                     |                                                                        |                                  |              |                       |          |             |          |        |          |        |          |        |          |        |          |        |          | \$661,599.17 | \$8,841.46 | \$670,440.63 |



# UNCONDITIONAL WAIVER OF LIEN

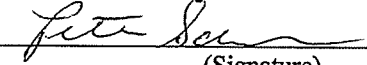
April 5, 2021

For value received, we hereby waive **partial** rights and claims for lien on land and on Buildings about to be erected, being erected, erected, altered or repaired and to the appurtenances thereunto,  
for **Village of Jackson** Owner  
by **Mike Koenig Construction Co., Inc.**, contractor  
for **Application #11 Invoice #10255 \$818,202.65** same being situated in **Washington County, State of Wisconsin**, described as

**Village of Jackson Municipal Complex**  
**New facility**  
**N168W19721 Main Street**  
**Jackson, WI 53037**

for all labor performed and for all material furnished for the erection, construction, alteration, repair of said buildings and appurtenances.

MIKE KOENIG CONSTRUCTION CO., INC.

      4-5-21  
(Signature)      (Date)

NAME:      Pete Schmoll  
TITLE:      Project Manager

## WAIVER OF LIEN

April 30, 2021

**For value received**, we hereby waive **partial** rights and claims for lien on land and on Buildings about to be erected, being erected, erected, altered or repaired and to the appurtenances thereunto,

for **Village of Jackson** Owner

by **Mike Koenig Construction Co., Inc.**, contractor

for **Application No. 13 Invoice #10258 \$561,526.53** *contingent on payment*

same being situated in **Washington County, State of Wisconsin**, described as

**Village of Jackson Municipal Complex**

**New facility**

**N168W19721 Main Street**

**Jackson, WI 53037**

for all labor performed and for all material furnished for the erection, construction, alteration, repair of said buildings and appurtenances, upon receipt of payment.

MIKE KOENIG CONSTRUCTION CO., INC.

  
(Signature)

4-30-21  
(Date)

NAME: Pete Schmoll  
TITLE: Project Manager



STATE OF Wisconsin

WAIVER OF LIEN TO DATE

Gty #

COUNTY OF Waukesha

Escrow #

## TO WHOM IT MAY CONCERN:

WHEREAS the undersigned has been employed by Mike Koenig Construction Co., Inc.  
to furnish Fire Protection  
for the premises known as Village of Jackson Municipal Complex  
of which Village of Jackson is the owner.

THE undersigned, for and in consideration of Fifty Two Thousand Two Hundred Twenty Six and 25/100 Dollars (\$52,226.25) Dollars, and other good and valuable considerations, the receipt whereof is hereby acknowledged, do(es) hereby waive and release any and all lien or claim of, or right to, lien, under the statutes of the State of Wisconsin, relating to mechanics' liens, with respect to and on said above-described premises, and the improvements thereon, and on the material, fixtures, apparatus or machinery furnished, and on the moneys, funds or other considerations due or to become due from the owner, on account of all labor, services, material, fixtures, apparatus or machinery, furnished to this date by the undersigned for the above-described premises, INCLUDING EXTRAS.\*

DATE 4/5/2021 COMPANY NAME TOTAL-Mechanical Inc.

ADDRESS W234 N2830 Paul Road, Pewaukee, WI 53072

SIGNATURE AND TITLE

VP FIRE PROTECTION

\*EXTRAS INCLUDE BUT ARE NOT LIMITED TO CHANGE ORDERS, BOTH ORAL AND WRITTEN, TO THE CONTRACT

CONTRACTOR'S AFFIDAVIT

STATE OF Wisconsin

COUNTY OF Waukesha

## TO WHOM IT MAY CONCERN:

THE UNDERSIGNED, (NAME) Jonathon M. Friske BEING DULY SWORN, DEPOSES  
AND SAYS THAT HE OR SHE IS (POSITION) Vice President Fire Protection OF  
(COMPANY NAME) TOTAL-Mechanical Inc. WHO IS THE  
CONTRACTOR FURNISHING Fire Protection WORK ON THE BUILDING  
LOCATED AT N168 W19721 Main Street, Sussex, WI 53037  
OWNED BY Village of Jackson

That the total amount of the contract including extras\* is \$109,510.00 on which he or she has received payment of \$9,887.12 prior to this payment. That all waivers are true, correct and genuine and delivered unconditionally and that there is no claim either legal or equitable to defeat the validity of said waivers. That the following are the names and addresses of all parties who have furnished material or labor, or both, for said work and all parties having contracts or sub contracts for specific portions of said work or for material entering into the construction thereof and the amount due or to become due to each, and that the items mentioned include all labor and material required to complete said work according to plans and specifications:

| NAMES AND ADDRESSES                                     | WHAT FOR        | CONTRACT PRICE<br>INCLDG EXTRAS* | AMOUNT<br>PAID | THIS<br>PAYMENT | BALANCE<br>DUE |
|---------------------------------------------------------|-----------------|----------------------------------|----------------|-----------------|----------------|
| TOTAL-Mechanical Inc.                                   | Fire Protection | 109,510.00                       | 9,887.12       | 52,226.25       | 47,396.63      |
|                                                         |                 |                                  |                |                 |                |
|                                                         |                 |                                  |                |                 |                |
|                                                         |                 |                                  |                |                 |                |
|                                                         |                 |                                  |                |                 |                |
| TOTAL LABOR AND MATERIAL INCLUDING EXTRAS* TO COMPLETE. |                 |                                  |                |                 |                |

That there are no other contracts for said work outstanding, and that there is nothing due or to become due to any person for material, labor or other work of any kind done or to be done upon or in connection with said work other than above stated.

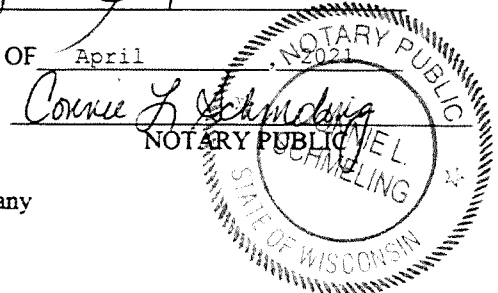
DATE 4/5/2021

SIGNATURE:

SUBSCRIBED AND SWORN TO BEFORE ME THIS 5th

DAY OF April

\*EXTRAS INCLUDE BUT ARE NOT LIMITED TO CHANGE  
ORDERS, BOTH ORAL AND WRITTEN, TO THE CONTRACT.



f.1722 R5/96

Provided by Chicago Title Insurance Company

**LIEN WAIVER**

STATE OF                      Wisconsin                      DATE                      4/18/2021  
COUNTY OF                      Washington

For value received, I hereby waive **partial** rights and claims for lien on land and on buildings about to be erected, erected, altered, or repaired and to the appurtenances thereunto,

**For:**                      Village of Jackson, owner  
**Contractor:**       Mike Koenig Construction Co., Inc.  
**By:**                      Kohel Drywall LLC  
                              Drywall labor & materials  
                              Invoice #1399-4    \$50,350.00

Said lands being situated in Washington County, State of Wisconsin, and being described as follows:

**Jackson Municipal Complex  
N168 W19721 Main Street  
Jackson, WI 53037**

for all labor performed and for all material furnished for the erection, construction, alteration, repair of said buildings and appurtenances.



\_\_\_\_\_  
Kohel Drywall LLC

## UNCONDITIONAL WAIVER AND RELEASE ON PROGRESS PAYMENT

**NOTICE TO CLAIMANT: THIS DOCUMENT WAIVES AND RELEASES LIEN, STOP PAYMENT NOTICE, AND PAYMENT BOND RIGHTS UNCONDITIONALLY AND STATES THAT YOU HAVE BEEN PAID FOR GIVING UP THOSE RIGHTS. THIS DOCUMENT IS ENFORCEABLE AGAINST YOU IF YOU SIGN IT, EVEN IF YOU HAVE NOT BEEN PAID. IF YOU HAVE NOT BEEN PAID, USE A CONDITIONAL WAIVER AND RELEASE FORM.**

---

### Identifying Information

Name of Claimant: Mike Koenig Construction Inc

Name of Customer: Village of Jackson

Job Location:

Owner: Village of Jackson

Through Date: 04/12/2021

---

### Unconditional Waiver and Release

This document waives and releases lien, stop payment notice, and payment bond rights the claimant has for labor and service provided, and equipment and material delivered, to the customer on this job through the Through Date of this document. Rights based upon labor or service provided, or equipment or material delivered, pursuant to a written change order that has been fully executed by the parties prior to the date that this document is signed by the claimant, are waived and released by this document, unless listed as an Exception below. The claimant has received the following progress payment:

\$ 77,424.05

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### Exceptions

This document does not affect any of the following:

- (1) Retentions.
  - (2) Extras for which the claimant has not received payment.
  - (3) Contract rights, including (A) a right based on rescission, abandonment, or breach of contract, and (B) the right to recover compensation for work not compensated by the payment.
- 

---

### Signature

Claimant's Signature: 

Claimant's Title: Owner

Date of Signature: 04/12/2021

---

17-2-7

19.

for Jackson Municipal Complex  
by Mike Koenig Construction  
for Rachel Glass Installation  
same being situated in Humboldt County, State of Wisconsin, described as  
Jackson Municipal Complex  
11466 W193d Main St.  
Jackson, WI

Tri City Glass + Door  
~~James~~ President

# WAIVER OF LIEN

April 20 2021

For value received, WI hereby waive rights and claims for lien on land and on buildings about to be erected, being erected, erected, altered or repaired and to the appurtenances thereunto, for:

Village of Jackson owner,  
by: \_\_\_\_\_ contractor,  
for: Caulking services,

same being situated in Washington County, State of Wisconsin, described as  
Village of Jackson Municipal Complex  
1168 W 19221 Main Street  
Jackson, WI 53037

for all labor performed and for all material furnished for the erection, construction, alteration or repair of said building and appurtenances, except: None

Name of Sub-Contractor:

Seiachitano Caulking Inc

Authorized Signature:

Wendy Seiachitano

**UNCONDITIONAL LIEN WAIVER**

STATE OF                      Wisconsin                      DATE                      4/12/2021  
COUNTY OF                      Waukesha

For value received, I hereby waive **partial** rights and claims for lien on land and on buildings about to be erected, erected, altered, or repaired and to the appurtenances thereunto,

**For:**                      **Village of Jackson** owner  
**Contractor:**   **Mike Koenig Construction Co., Inc.**  
**For:**                      **Electrical**  
                              **\$99,750.00**

Said lands being situated in Washington County, State of Wisconsin, and being described as follows:

**Village of Jackson Municipal Complex**  
**N168W19721 Main Street**  
**Jackson, WI 53037**

for all labor performed and for all material furnished for the erection, construction, alteration, repair of said buildings and appurtenances.

\_\_\_\_\_  
Empower Electric

## UNCONDITIONAL WAIVER AND RELEASE ON PROGRESS PAYMENT

**NOTICE TO CLAIMANT: THIS DOCUMENT WAIVES AND RELEASES LIEN, STOP PAYMENT NOTICE, AND PAYMENT BOND RIGHTS UNCONDITIONALLY AND STATES THAT YOU HAVE BEEN PAID FOR GIVING UP THOSE RIGHTS. THIS DOCUMENT IS ENFORCEABLE AGAINST YOU IF YOU SIGN IT, EVEN IF YOU HAVE NOT BEEN PAID. IF YOU HAVE NOT BEEN PAID, USE A CONDITIONAL WAIVER AND RELEASE FORM.**

### Identifying Information

Name of Claimant: Edgewater Plumbing, LLC  
Name of Customer: Village of Jackson Municipal Complex  
Job Location: 1168 W 97th Main Street Jackson, WI  
Owner: \_\_\_\_\_  
Through Date: February 2021

### Unconditional Waiver and Release

This document waives and releases lien, stop payment notice, and payment bond rights the claimant has for labor and service provided, and equipment and material delivered, to the customer on this job through the Through Date of this document. Rights based upon labor or service provided, or equipment or material delivered, pursuant to a written change order that has been fully executed by the parties prior to the date that this document is signed by the claimant, are waived and released by this document, unless listed as an Exception below. The claimant has received the following progress payment:

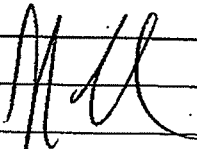
\$19,000.00

### Exceptions

This document does not affect any of the following:

- (1) Retentions.
- (2) Extras for which the claimant has not received payment.
- (3) Contract rights, including (A) a right based on rescission, abandonment, or breach of contract, and (B) the right to recover compensation for work not compensated by the payment.

Signature

Claimant's Signature: 

Claimant's Title: Owner

Date of Signature: 4/5/2021

## PARTIAL UNCONDITIONAL WAIVER OF LIEN

Date: April 6, 2021

FOR VALUE RECEIVED, the undersigned waives all rights and claims for lien including construction lien and/or lien on proceeds in the hands of owner or mortgagee, and/or claim on payment bond, if applicable, and relating to buildings about to be erected, being erected, altered or repaired and to the appurtenances thereunto:

for Village of Jackson Owner

by Mike Koenig Construction Contractor

for HVAC  
(division of work)

being situated in Washington County

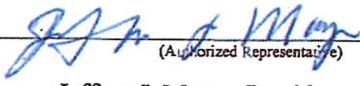
State of Wisconsin described

as Jackson Municipal Complex, N168 W19721 Main Street, Jackson, WI 53037

for all labor performed and for all material furnished through February 28, 2021 in the amount of  
(Month and Year)

\$274,773.25 for the erection, construction, alteration, or repair of said building and appurtenances.

J & H Heating, Inc.  
(Company)

by   
(Authorized Representative)

Jeffrey J. Mayer, President  
(Printed Name & Title)

J&H #2685 - Inv. J006058



# CERTIFICATE OF PROPERTY INSURANCE

DATE (MM/DD/YYYY)  
04/22/2021

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

|                                                                                                                                          |                                                |                                          |
|------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|------------------------------------------|
| <b>PRODUCER</b><br>Aon Risk Services Central, Inc.<br>Green Bay WI Office<br>10700 Research Drive<br>Suite 450<br>Milwaukee WI 53226 USA | <b>CONTACT NAME:</b>                           |                                          |
|                                                                                                                                          | <b>PHONE</b><br>(A/C. No. Ext): (414) 271-6420 | <b>FAX</b><br>(A/C. No.): (414) 271-4103 |
| <b>INSURED</b><br>Automatic Entrances of WI, Inc<br>Att: Jay Walt, Vice President<br>1712 Paramount Court<br>Waukesha WI 531860000 USA   | <b>E-MAIL ADDRESS:</b>                         |                                          |
|                                                                                                                                          | <b>PRODUCER CUSTOMER ID #:</b> 570000003964    |                                          |
|                                                                                                                                          | <b>INSURER(S) AFFORDING COVERAGE</b>           |                                          |
|                                                                                                                                          | <b>NAIC #</b>                                  |                                          |
|                                                                                                                                          | INSURER A: ACUITY, A Mutual Insurance Company  |                                          |
|                                                                                                                                          | INSURER B:                                     |                                          |
| INSURER C:                                                                                                                               |                                                |                                          |
| INSURER D:                                                                                                                               |                                                |                                          |
| INSURER E:                                                                                                                               |                                                |                                          |
| INSURER F:                                                                                                                               |                                                |                                          |

Holder Identifier :

**COVERAGES****CERTIFICATE NUMBER:** 570087079601**REVISION NUMBER:**

LOCATION OF PREMISES/ DESCRIPTION OF PROPERTY (Attach ACORD 101, Additional Remarks Schedule, if more space is required)

RE: WO #148012, PO #1367 - VILLAGE OF JACKSON MUNICIPAL COMPLEX. STORED MATERIAL VALUE - \$6,420.00

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

| INSR LTR | TYPE OF INSURANCE                   |                                             | POLICY NUMBER                     | POLICY EFFECTIVE DATE (MM/DD/YYYY) | POLICY EXPIRATION DATE (MM/DD/YYYY) | COVERED PROPERTY                               | LIMITS    |
|----------|-------------------------------------|---------------------------------------------|-----------------------------------|------------------------------------|-------------------------------------|------------------------------------------------|-----------|
|          | <input type="checkbox"/>            | PROPERTY                                    |                                   |                                    |                                     | BUILDING                                       |           |
|          | <input type="checkbox"/>            | CAUSES OF LOSS                              |                                   |                                    |                                     | PERSONAL PROPERTY                              |           |
|          | <input type="checkbox"/>            | Deductibles                                 |                                   |                                    |                                     | BUSINESS INCOME                                |           |
|          | <input type="checkbox"/>            | BASIC                                       |                                   |                                    |                                     | EXTRA EXPENSE                                  |           |
|          | <input type="checkbox"/>            | BROAD                                       |                                   |                                    |                                     | RENTAL VALUE                                   |           |
|          | <input type="checkbox"/>            | SPECIAL                                     |                                   |                                    |                                     | BLANKET BUILDING                               |           |
|          | <input type="checkbox"/>            | EARTHQUAKE                                  |                                   |                                    |                                     | BLANKET PERS PROP                              |           |
|          | <input type="checkbox"/>            | WIND                                        |                                   |                                    |                                     | BLANKET BLDG & PP                              |           |
|          | <input type="checkbox"/>            | FLOOD                                       |                                   |                                    |                                     |                                                |           |
|          | <input type="checkbox"/>            |                                             |                                   |                                    |                                     |                                                |           |
| A        | <input checked="" type="checkbox"/> | INLAND MARINE                               | TYPE OF POLICY<br>Installtn Flotr | 12/31/2020                         | 12/31/2021                          | <input checked="" type="checkbox"/> Limit      | \$250,000 |
|          | <input type="checkbox"/>            | CAUSES OF LOSS                              | POLICY NUMBER<br>F79384           |                                    |                                     | <input checked="" type="checkbox"/> Deductible | \$250     |
|          | <input type="checkbox"/>            | NAMED PERILS                                | STORED MATERIALS                  |                                    |                                     |                                                |           |
|          | <input type="checkbox"/>            |                                             |                                   |                                    |                                     |                                                |           |
|          | <input type="checkbox"/>            | CRIME                                       | TYPE OF POLICY                    |                                    |                                     |                                                |           |
|          | <input type="checkbox"/>            |                                             |                                   |                                    |                                     |                                                |           |
|          | <input type="checkbox"/>            | BOILER & MACHINERY /<br>EQUIPMENT BREAKDOWN |                                   |                                    |                                     |                                                |           |
|          | <input type="checkbox"/>            |                                             |                                   |                                    |                                     |                                                |           |

CERTIFICATE NUMBER: 570087079601



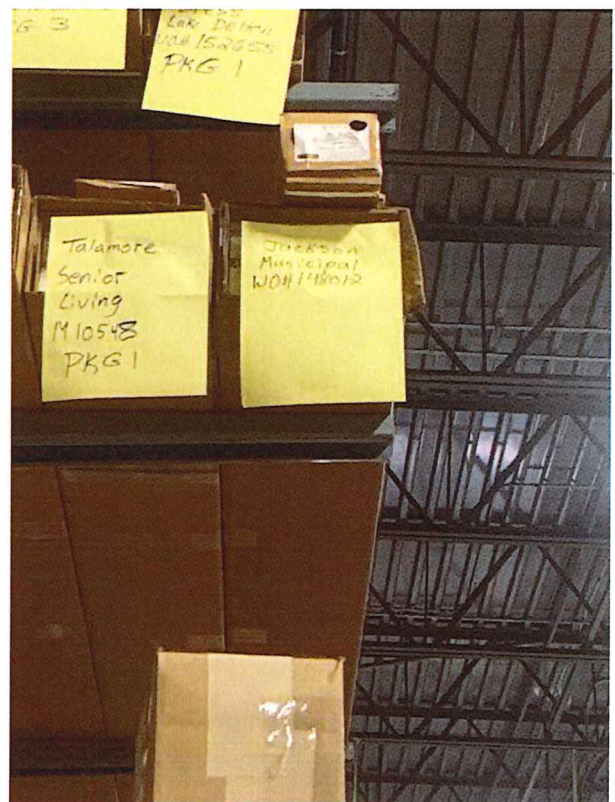
SPECIAL CONDITIONS / OTHER COVERAGES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

**CERTIFICATE HOLDER****CANCELLATION**MIKE KOENIG CONSTRUCTION CO INC  
3502 BEHRENS PARKWAY  
SHEBOYGAN WI 53081 USA

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

*Aon Risk Services Central, Inc.*



**SECTION 00941  
CHANGE ORDER**

Change Order No. **2 (FINAL)**

|                   |                                               |                           |               |
|-------------------|-----------------------------------------------|---------------------------|---------------|
| Date of Issuance: | January 28, 2021                              | Effective Date:           | June 29, 2020 |
| Owner:            | Village of Jackson                            | Owner's Contract No.:     |               |
| Contractor:       | Payne and Dolan, Inc.                         | Contractor's Project No.: |               |
| Engineer:         | Cedar Corporation                             | Engineer's Project No.:   | 05789-0009    |
| Project:          | Chateau Drive and Hickory Lane Reconstruction | Contract Name:            |               |

The Contract Documents are modified as follows upon execution of this Change Order:

Description:

|              |                                       |   |              |                    |
|--------------|---------------------------------------|---|--------------|--------------------|
| 1            | Reconciliation of As-Built Quantities | = | \$18,378.57  |                    |
| 2            | DEDUCT Lump Sum Lawn Restoration      | = | (\$5,000.00) |                    |
| <b>TOTAL</b> |                                       |   | =            | <b>\$13,378.57</b> |

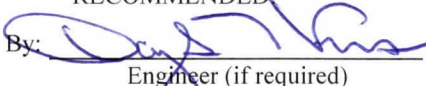
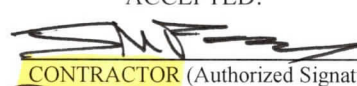
Reason for Change Order:

- a) Change Order Item No. 1: Reconciliation of As-Built (Estimated Vs Installed Quantities.
- b) Change Order Item No. 2: Contract cost deduction associated with the Owner's performance of lawn restoration within areas of restoration performed by the Contractor which was not deemed acceptable by the Owner.

Attachments: (List documents supporting change)

- a) Change Order Item No. 1: Engineer's As-Built Quantity Worksheet dated 1/14/21.

| CHANGE IN CONTRACT PRICE:                                           | CHANGE IN CONTRACT TIMES:                         |
|---------------------------------------------------------------------|---------------------------------------------------|
| Original Contract Price                                             | Original Contract Times:                          |
| \$ 873,842.00                                                       | Substantial completion (date): October 31, 2019   |
|                                                                     | Ready for Final Payment (date): November 15, 2019 |
| [Increase] from previous approved<br>Change Orders No. 1 to No. 1 : | from previous Change Orders:                      |
| \$ 19,910.00                                                        | No. 1 to No. 1 :                                  |
|                                                                     | Substantial Completion (days): 22                 |
|                                                                     | Ready for Final Payment (days): 20                |
| Contract Price prior to this Change Order:                          | Contract Times prior to this Change Order:        |
| \$ 893,752.00                                                       | Substantial completion (date): November 22, 2019  |
|                                                                     | December 5, 2019                                  |
| [Increase] of this Change Order:                                    | [Increase] [Decrease] this Change Order:          |
| \$ 13,378.57                                                        | Substantial Completion (days): 0                  |
|                                                                     | Ready for Final Payment (days): 0                 |
| Contract Price incorporating this Change Order:                     | Contract Times with all approved Change Orders:   |
| \$ 907,130.57                                                       | Substantial completion (date): November 22, 2019  |
|                                                                     | Ready for Final Payment (date): December 5, 2019  |

|                                                                                         |                              |                                                                                           |
|-----------------------------------------------------------------------------------------|------------------------------|-------------------------------------------------------------------------------------------|
| <b>RECOMMENDED:</b>                                                                     | <b>ACCEPTED:</b>             | <b>ACCEPTED:</b>                                                                          |
| By:  | By: _____                    | By:  |
| Engineer (if required)                                                                  | Owner (Authorized Signature) | <b>CONTRACTOR</b> (Authorized Signature)                                                  |
| Title: Senior Construction Manager                                                      | Title: _____                 | Title: Project Manager                                                                    |
| Date: January 28, 2021                                                                  | Date: _____                  | Date: 3/11/21                                                                             |

Approved by Funding Agency (if applicable):

By: \_\_\_\_\_ Date: \_\_\_\_\_  
Title: \_\_\_\_\_

PROJECT NO: 05789-0009  
PROJECT ID: Chateau Drive & Hickory Lane Reconstruction  
CLIENT: Village of Jackson  
CONTRACTOR: Payne & Dolan

ENGINEER'S AS-BUILT QUANTITY WORKSHEET

1/14/2021



|      |                                                       |             | ESTIMATED QUANTITIES        |                             |      |                                        | Project-to-Date (PTD) CONTRACTOR SUBMITTAL |                               |                   | AS BUILT RECORD OF PTD INSTALLED QUANTITIES |              |                       | AS BUILT VS SUBMITTED |              | ESTIMATED VS AS BUILT |                       |                     |            | NOTES: |                 |               |                                                                                |
|------|-------------------------------------------------------|-------------|-----------------------------|-----------------------------|------|----------------------------------------|--------------------------------------------|-------------------------------|-------------------|---------------------------------------------|--------------|-----------------------|-----------------------|--------------|-----------------------|-----------------------|---------------------|------------|--------|-----------------|---------------|--------------------------------------------------------------------------------|
|      |                                                       | Unit Price  | ORIGINAL Estimated Quantity | ORIGINAL Schedule of Values | CO#1 | Bid Quantities Changed By Change Order |                                            | YTD Schedule of Values Amount | QUANTITIES        | VALUES                                      | \$ % of Est. | QUANTITIES            | VALUES                | \$ % of Est. | QUANTITIES            | VALUES                | As Built Quantities | QUANTITIES |        | As Built Values | VALUES        |                                                                                |
| Item |                                                       |             |                             |                             |      | TOTAL Estimated Quantity               | Unit Meas.                                 |                               | Submitted To Date | Submitted To Date                           |              | As Built VS Submitted | As Built VS Submitted |              | As Built VS Submitted | As Built VS Submitted |                     |            |        |                 |               |                                                                                |
|      |                                                       |             |                             |                             |      |                                        |                                            |                               |                   |                                             |              |                       |                       |              |                       |                       |                     |            |        |                 |               |                                                                                |
| A-1  | COMMON EXCAVATION, INCLUDING ASPHALT PAVEMENT REMOVAL | \$58.00     | 1,100                       | \$ 63,800.00                |      |                                        | 1100                                       | C.Y.                          | \$ 63,800.00      | 965.28                                      | \$ 55,986.24 | 87.75%                | 965.28                | \$ 55,986.24 | 87.75%                | 0                     | \$ -                | 965.28     | (135)  | \$ 55,986.24    | \$ (7,813.76) | Reduced project limits @ intersections of both Wilshire and Hunter.            |
| A-2  | SAW CUTTING ASPHALT ROADWAY                           | \$3.00      | 155                         | \$ 465.00                   |      |                                        | 155                                        | L.F.                          | \$ 465.00         | 155.00                                      | \$ 465.00    | 100.00%               | 155                   | \$ 465.00    | 100.00%               | 0                     | \$ -                | 155        | 0      | \$ 465.00       | \$ -          |                                                                                |
| A-3  | SANITARY MANHOLE RING AND CASTING REPLACEMENT         | \$1,250.00  | 5                           | \$ 6,250.00                 |      |                                        | 5                                          | EA.                           | \$ 6,250.00       | 5.00                                        | \$ 6,250.00  | 100.00%               | 5                     | \$ 6,250.00  | 100.00%               | 0                     | \$ -                | 5          | 0      | \$ 6,250.00     | \$ -          |                                                                                |
| A-4  | 8" PVC WATER MAIN                                     | \$117.50    | 576                         | \$ 67,680.00                |      |                                        | 576                                        | L.F.                          | \$ 67,680.00      | 573.00                                      | \$ 67,327.50 | 99.48%                | 573                   | \$ 67,327.50 | 99.48%                | 0                     | \$ -                | 573        | (3)    | \$ 67,327.50    | \$ (352.50)   | Added lateral                                                                  |
| A-5  | VALVE ABANDONMENT                                     | \$850.00    | 3                           | \$ 2,550.00                 |      |                                        | 3                                          | EA.                           | \$ 2,550.00       | 3.00                                        | \$ 2,550.00  | 100.00%               | 3                     | \$ 2,550.00  | 100.00%               | 0                     | \$ -                | 3          | 0      | \$ 2,550.00     | \$ -          |                                                                                |
| A-6  | SALVAGE HYDRANT                                       | \$3,000.00  | 1                           | \$ 3,000.00                 |      |                                        | 1                                          | EA.                           | \$ 3,000.00       | 1.00                                        | \$ 3,000.00  | 100.00%               | 1                     | \$ 3,000.00  | 100.00%               | 0                     | \$ -                | 1          | 0      | \$ 3,000.00     | \$ -          |                                                                                |
| A-7  | 1 1/4" HDPE WATER SERVICE RELAY                       | \$104.00    | 350                         | \$ 36,400.00                |      |                                        | 350                                        | L.F.                          | \$ 36,400.00      | 365.20                                      | \$ 37,980.80 | 104.34%               | 365.2                 | \$ 37,980.80 | 104.34%               | 0                     | \$ -                | 365.2      | 15     | \$ 37,980.80    | \$ 1,580.80   | Reduced limit at Wilshire                                                      |
| A-8  | HYDRANT ASSEMBLY                                      | \$7,800.00  | 1                           | \$ 7,800.00                 |      |                                        | 1                                          | EA.                           | \$ 7,800.00       | 1.00                                        | \$ 7,800.00  | 100.00%               | 1                     | \$ 7,800.00  | 100.00%               | 0                     | \$ -                | 1          | 0      | \$ 7,800.00     | \$ -          |                                                                                |
| A-9  | 8" GATE VALVE                                         | \$4,100.00  | 3                           | \$ 12,300.00                |      |                                        | 3                                          | EA.                           | \$ 12,300.00      | 3.00                                        | \$ 12,300.00 | 100.00%               | 3                     | \$ 12,300.00 | 100.00%               | 0                     | \$ -                | 3          | 0      | \$ 12,300.00    | \$ -          |                                                                                |
| A-10 | 12" RCP STORM SEWER                                   | \$94.00     | 448                         | \$ 42,112.00                |      |                                        | 448                                        | L.F.                          | \$ 42,112.00      | 445.00                                      | \$ 41,830.00 | 99.33%                | 445                   | \$ 41,830.00 | 99.33%                | 0                     | \$ -                | 445        | (3)    | \$ 41,830.00    | \$ (282.00)   | Reduced limit at Wilshire                                                      |
| A-11 | CATCH BASIN                                           | \$2,750.00  | 2                           | \$ 5,500.00                 | 1    |                                        | 3                                          | EA.                           | \$ 8,250.00       | 3.00                                        | \$ 8,250.00  | 100.00%               | 3                     | \$ 8,250.00  | 100.00%               | 0                     | \$ -                | 3          | 0      | \$ 8,250.00     | \$ -          |                                                                                |
| A-12 | 4" PVC STORM SEWER LATERAL (10 UNITS)                 | \$77.50     | 722                         | \$ 55,955.00                |      |                                        | 722                                        | L.F.                          | \$ 55,955.00      | 852.50                                      | \$ 66,068.75 | 118.07%               | 852.5                 | \$ 66,068.75 | 118.07%               | 0                     | \$ -                | 852.5      | 131    | \$ 66,068.75    | \$ 10,113.75  |                                                                                |
| A-13 | REMOVE CONCRETE SIDEWALK                              | \$3.00      | 4,523                       | \$ 13,569.00                |      |                                        | 4523                                       | S.F.                          | \$ 13,569.00      | 4339.00                                     | \$ 13,017.00 | 95.93%                | 4339                  | \$ 13,017.00 | 95.93%                | 0                     | \$ -                | 4339       | (184)  | \$ 13,017.00    | \$ (552.00)   | Extended driveway match /removal limits to improve transitions.                |
| A-14 | 4" CONCRETE SIDEWALK                                  | \$8.37      | 5,030                       | \$ 42,101.10                |      |                                        | 5030                                       | S.F.                          | \$ 42,101.10      | 4699.30                                     | \$ 39,333.14 | 93.43%                | 4699.3                | \$ 39,333.14 | 93.43%                | 0                     | \$ -                | 4699.3     | (331)  | \$ 39,333.14    | \$ (2,767.96) |                                                                                |
| A-15 | REMOVE CURB AND GUTTER                                | \$4.00      | 1,172                       | \$ 4,688.00                 |      |                                        | 1172                                       | L.F.                          | \$ 4,688.00       | 1112.00                                     | \$ 4,448.00  | 94.88%                | 1112                  | \$ 4,448.00  | 94.88%                | 0                     | \$ -                | 1112       | (60)   | \$ 4,448.00     | \$ (240.00)   |                                                                                |
| A-16 | 30" CURB AND GUTTER TYPE D                            | \$20.00     | 1,172                       | \$ 23,440.00                |      |                                        | 1172                                       | L.F.                          | \$ 23,440.00      | 1112.00                                     | \$ 22,240.00 | 94.88%                | 1112                  | \$ 22,240.00 | 94.88%                | 0                     | \$ -                | 1112       | (60)   | \$ 22,240.00    | \$ (1,200.00) | Extended driveway match /removal limits to improve transitions.                |
| A-17 | REMOVE CONCRETE DRIVEWAY APRON                        | \$3.50      | 1,404                       | \$ 4,914.00                 |      |                                        | 1404                                       | S.F.                          | \$ 4,914.00       | 3338.20                                     | \$ 11,683.70 | 237.76%               | 3338.2                | \$ 11,683.70 | 237.76%               | 0.0                   | \$ -                | 3338.2     | 1934   | \$ 11,683.70    | \$ 6,769.70   |                                                                                |
| A-18 | 7" CONCRETE DRIVEWAY APRON                            | \$11.00     | 2,664                       | \$ 29,304.00                |      |                                        | 2664                                       | S.F.                          | \$ 29,304.00      | 4358.04                                     | \$ 47,938.44 | 163.59%               | 4358.04               | \$ 47,938.44 | 163.59%               | 0                     | \$ -                | 4358.04    | 1694   | \$ 47,938.44    | \$ 18,634.44  |                                                                                |
| A-19 | EXCAVATION BELOW SUBGRADE (EBS)                       | \$20.00     | 150                         | \$ 3,000.00                 |      |                                        | 150                                        | C.Y.                          | \$ 3,000.00       | 61.30                                       | \$ 1,226.00  | 40.87%                | 61.3                  | \$ 1,226.00  | 40.87%                | 0                     | \$ -                | 61.3       | (89)   | \$ 1,226.00     | \$ (1,774.00) | Extended pavement limits: Wilshire + Less lower layer (See Item A-23)          |
| A-20 | EBS BACKFILL 1 1/4" DENSE                             | \$19.00     | 150                         | \$ 2,850.00                 |      |                                        | 150                                        | TONS                          | \$ 2,850.00       | 122.60                                      | \$ 2,329.40  | 81.73%                | 122.6                 | \$ 2,329.40  | 81.73%                | 0                     | \$ -                | 122.6      | (27)   | \$ 2,329.40     | \$ (520.60)   |                                                                                |
| A-21 | EBS BACKFILL 3" DENSE                                 | \$18.00     | 150                         | \$ 2,700.00                 |      |                                        | 150                                        | TONS                          | \$ 2,700.00       | 0.00                                        | \$ -         | 0.00%                 | 0                     | \$ -         | 0.00%                 | 0                     | \$ -                | 0          | (150)  | \$ -            | \$ (2,700.00) |                                                                                |
| A-22 | CRUSHED AGGREGATE BASE COURSE 1 1/4"                  | \$16.50     | 1,375                       | \$ 22,687.50                |      |                                        | 1375                                       | TONS                          | \$ 22,687.50      | 1351.16                                     | \$ 22,294.14 | 98.27%                | 1351.16               | \$ 22,294.14 | 98.27%                | 0                     | \$ -                | 1351.16    | (24)   | \$ 22,294.14    | \$ (393.36)   | Additional tree removals as directed by Owner.                                 |
| A-23 | LOWER LAYER HMA PAVEMENT                              | \$91.00     | 460                         | \$ 41,860.00                |      |                                        | 460                                        | TONS                          | \$ 41,860.00      | 434.21                                      | \$ 39,513.11 | 94.39%                | 434.21                | \$ 39,513.11 | 94.39%                | 0                     | \$ -                | 434.21     | (26)   | \$ 39,513.11    | \$ (2,346.89) |                                                                                |
| A-24 | UPPER LAYER HMA PAVEMENT                              | \$120.00    | 250                         | \$ 30,000.00                |      |                                        | 250                                        | TONS                          | \$ 30,000.00      | 320.99                                      | \$ 38,518.80 | 128.40%               | 320.99                | \$ 38,518.80 | 128.40%               | 0                     | \$ -                | 320.99     | 71     | \$ 38,518.80    | \$ 8,518.80   |                                                                                |
| A-25 | TRAFFIC CONTROL                                       | \$11,999.90 | 1                           | \$ 11,999.90                |      |                                        | 1                                          | L.S.                          | \$ 11,999.90      | 1.00                                        | \$ 11,999.90 | 100.00%               | 1                     | \$ 11,999.90 | 100.00%               | 0                     | \$ -                | 1          | 0      | \$ 11,999.90    | \$ -          | No base excavation completed/necessary within the intersection of Stoneridge . |
| A-26 | TREE REMOVAL                                          | \$1,250.00  | 3                           | \$ 3,750.00                 |      |                                        | 3                                          | EA.                           | \$ 3,750.00       | 5.00                                        | \$ 6,250.00  | 166.67%               | 5                     | \$ 6,250.00  | 166.67%               | 0                     | \$ -                | 5          | 2      | \$ 6,250.00     | \$ 2,500.00   |                                                                                |
| A-27 | LAWN RESTORATION                                      | \$11.75     | 862                         | \$ 10,128.50                |      |                                        | 862                                        | S.Y.                          | \$ 10,128.50      | 862.00                                      | \$ 10,128.50 | 100.00%               | 862                   | \$ 10,128.50 | 100.00%               | 0                     | \$ -                | 862        | 0      | \$ 10,128.50    | \$ -          |                                                                                |
| A-28 | INLET PROTECTION                                      | \$125.00    | 9                           | \$ 1,125.00                 |      |                                        | 9                                          | EA.                           | \$ 1,125.00       | 10.00                                       | \$ 1,250.00  | 111.11%               | 10                    | \$ 1,250.00  | 111.11%               | 0                     | \$ -                | 10         | 1      | \$ 1,250.00     | \$ 125.00     | Deleted service                                                                |
| B-1  | COMMON EXCAVATION, INCLUDING ASPHALT PAVEMENT REMOVAL | \$48.00     | 815                         | \$ 39,120.00                |      |                                        | 815                                        | C.Y.                          | \$ 39,120.00      | 707.00                                      | \$ 33,936.00 | 86.75%                | 707                   | \$ 33,936.00 | 86.75%                | 0                     | \$ -                | 707        | (108)  | \$ 33,936.00    | \$ (5,184.00) |                                                                                |
| B-2  | SAW CUTTING ASPHALT ROADWAY                           | \$3.00      | 175                         | \$ 525.00                   |      |                                        | 175                                        | L.F.                          | \$ 525.00         | 198.00                                      | \$ 594.00    | 113.14%               | 198                   | \$ 594.00    | 113.14%               | 0                     | \$ -                | 198        | 23     | \$ 594.00       | \$ 69.00      |                                                                                |
| B-3  | SANITARY MANHOLE RING AND CASTING REPLACEMENT         | \$1,250.00  | 2                           | \$ 2,500.00                 |      |                                        | 2                                          | EA.                           | \$ 2,500.00       | 2.00                                        | \$ 2,500.00  | 100.00%               | 2                     | \$ 2,500.00  | 100.00%               | 0.0                   | \$ -                | 2          | 0      | \$ 2,500.00     | \$ -          | Item not utilized                                                              |
| B-4  | 12" PVC WATER MAIN                                    | \$154.00    | 337                         | \$ 51,898.00                |      |                                        | 337                                        | L.F.                          | \$ 51,898.00      | 336.00                                      | \$ 51,744.00 | 99.70%                | 336                   | \$ 51,744.00 | 99.70%                | 0                     | \$ -                | 336        | (1)    | \$ 51,744.00    | \$ (154.00)   |                                                                                |
| B-5  | VALVE ABANDONMENT                                     | \$850.00    | 1                           | \$ 850.00                   |      |                                        | 1                                          | EA.                           | \$ 850.00         | 1.00                                        | \$ 850.00    | 100.00%               | 1                     | \$ 850.00    | 100.00%               | 0                     | \$ -                | 1          | 0      | \$ 850.00       | \$ -          |                                                                                |
| B-6  | 1 1/4" HDPE WATER SERVICE RELAY                       | \$104.00    | 220                         | \$ 22,880.00                |      |                                        | 220                                        | L.F.                          | \$ 22,880.00      | 173.00                                      | \$ 17,992.00 | 78.64%                | 173                   | \$ 17,992.00 | 78.64%                | 0                     | \$ -                | 173        | (47)   | \$ 17,992.00    | \$ (4,888.00) | No base excavation completed/necessary within the intersection of Stoneridge . |
| B-7  | 12" GATE VALVE                                        | \$5,600.00  | 1                           | \$ 5,600.00                 |      |                                        | 1                                          | EA.                           | \$ 5,600.00       | 1.00                                        | \$ 5,600.00  | 100.00%               | 1                     | \$ 5,600.00  | 100.00%               | 0                     | \$ -                | 1          | 0      | \$ 5,600.00     | \$ -          |                                                                                |
| B-8  | 8" GATE VALVE                                         | \$4,100.00  | 1                           | \$ 4,100.00                 |      |                                        | 1                                          | EA.                           | \$ 4,100.00       | 1.00                                        | \$ 4,100.00  | 100.00%               | 1                     | \$ 4,100.00  | 100.00%               | 0                     | \$ -                | 1          | 0      | \$ 4,100.00     | \$ -          |                                                                                |
| B-9  | 4" PVC STORM SEWER LATERAL                            | \$77.50     | 309                         | \$ 23,947.50                |      |                                        | 309                                        | L.F.                          | \$ 23,947.50      | 332.00                                      | \$ 25,730.00 | 107.44%               | 332                   | \$ 25,730.00 | 107.44%               | 0                     | \$ -                | 332        | 23     | \$ 25,730.00    | \$ 1,782.50   | Item                                                                           |

PROJECT NO: 05789-0009  
PROJECT ID: Chateau Drive & Hickory Lane Reconstruction  
CLIENT: Village of Jackson  
CONTRACTOR: Payne & Dolan



|                                                            |                                                                 | ESTIMATED QUANTITIES        |                             |      |                          |            |                               | Project-to-Date (PTD) CONTRACTOR SUBMITTAL |                   |            | AS BUILT ENGINEER RECORD OF PTD INSTALLED QUANTITIES |                       |                       | AS BUILT VS SUBMITTED |         | ESTIMATED VS AS BUILT |            |                 |        |
|------------------------------------------------------------|-----------------------------------------------------------------|-----------------------------|-----------------------------|------|--------------------------|------------|-------------------------------|--------------------------------------------|-------------------|------------|------------------------------------------------------|-----------------------|-----------------------|-----------------------|---------|-----------------------|------------|-----------------|--------|
| Item                                                       | Unit Price                                                      | ORIGINAL Estimated Quantity | ORIGINAL Schedule of Values | CO#1 | TOTAL Estimated Quantity | Unit Meas. | YTD Schedule of Values Amount | QUANTITIES                                 | VALUES            | \$         | QUANTITIES                                           | VALUES                | \$                    | QUANTITIES            | VALUES  | As Built Quantities   | QUANTITIES | As Built Values | VALUES |
|                                                            |                                                                 |                             |                             |      |                          |            |                               | Submitted To Date                          | Submitted To Date | % of Est.  | As Built VS Submitted                                | As Built VS Submitted | Estimated VS As Built | Estimated VS As Built |         |                       |            |                 |        |
| CHANGE ORDER ITEMS (& Supplemental Items by Change Order): |                                                                 |                             |                             |      |                          |            |                               |                                            |                   |            |                                                      |                       |                       |                       |         |                       |            |                 |        |
| CO1                                                        | CREDIT - Curb Box Material                                      | \$ -530.00                  | 13                          | \$   | (390.00)                 |            | 13                            | EA                                         | \$                | (390.00)   | 100.00%                                              | 13                    | \$                    | (390.00)              | 100.00% | 0                     | \$         | -               |        |
| CO1                                                        | Stump Grinding - Hickory                                        | \$ 500.00                   | 2                           | \$   | 1,000.00                 |            | 2                             | EA                                         | \$                | 1,000.00   | 100.00%                                              | 2                     | \$                    | 1,000.00              | 100.00% | 0                     | \$         | -               |        |
| CO1                                                        | Chimney Rebuild - Catch Basins (HDPE Rings provided by Owner)   | \$ 600.00                   | 5                           | \$   | 3,000.00                 |            | 5                             | EA                                         | \$                | 3,000.00   | 100.00%                                              | 5                     | \$                    | 3,000.00              | 100.00% | 0                     | \$         | -               |        |
| CO1                                                        | Chimney Rebuild - Storm Manholes (HDPE Rings provided by Owner) | \$ 650.00                   | 4                           | \$   | 2,600.00                 |            | 4                             | EA                                         | \$                | 2,600.00   | 100.00%                                              | 4                     | \$                    | 2,600.00              | 100.00% | 0                     | \$         | -               |        |
| CO1                                                        | 12" Yard Drain & Grate w/ Storm Lead - Chateau                  | \$ 2,950.00                 | 1                           | \$   | 2,950.00                 |            | 1                             | LS                                         | \$                | 2,950.00   | 100.00%                                              | 1                     | \$                    | 2,950.00              | 100.00% | 0                     | \$         | -               |        |
| CO1                                                        | Relocating Sanitary Lateral Conns. To Outside of MH - Chateau   | \$ 4,600.00                 | 2                           | \$   | 9,200.00                 |            | 2                             | EA                                         | \$                | 9,200.00   | 100.00%                                              | 2                     | \$                    | 9,200.00              | 100.00% | 0                     | \$         | -               |        |
| CO1                                                        | CREDIT - Storm Sewer Lateral Clean-out                          | \$ (300.00)                 | 4                           | \$   | (1,200.00)               |            | 4                             | EA                                         | \$                | (1,200.00) | 100.00%                                              | 4                     | \$                    | (1,200.00)            | 100.00% | 0                     | \$         | -               |        |
| CO2                                                        | DEDUCT: Lawn Restoration                                        | \$ (5,000.00)               | 1                           | \$   | (5,000.00)               |            | 1                             | LS                                         | \$                | (5,000.00) | 100.00%                                              | 1                     | \$                    | (5,000.00)            | 100.00% | 0                     | \$         | -               |        |
| Project TOTALS =                                           |                                                                 |                             |                             | \$   | 886,002.00               |            |                               |                                            | \$                | 907,130.57 | 102.07%                                              |                       | \$                    | 907,130.57            | 102.07% |                       | \$         | -               |        |

NOTES:

Related to Owner's performance/correction of deficient Work.

Net Change from Change Orders = \$ 14,910.00  
ADD / (LESS) As-Built Reconciliation of Installed Quantities Vs Estimated = \$ 18,378.57  
TOTAL CHANGE FROM CHANGE ORDERS (Including As-Built Reconciliation) = \$ 33,288.57  
Change to Contract Price as Percent of ORIGINAL Contract Value = 3.81%  
Change to Contract Price as Percent of FINAL Contract Value = 3.67%

|    |                                       |    |            |
|----|---------------------------------------|----|------------|
| 1  | Original Contract Price               | \$ | 873,842.00 |
| 2  | Change Orders                         | \$ | 33,288.57  |
| 3  | Current Contract Price                | \$ | 907,130.57 |
| 4  | Completed to Date                     | \$ | 907,130.57 |
| 5  | Retainage                             | \$ | 0%         |
| 6  | Complete LESS Retainage               | \$ | 907,130.57 |
| 7  | Previous Payments                     | \$ | 864,902.39 |
| 8  | LDs                                   | \$ | -          |
| 9  | Additional Eng Costs                  | \$ | -          |
| 10 | DUE this Application                  | \$ | 42,228.18  |
| 11 | Balance to Finish Including Retainage | \$ | -          |

Line 10 PLUS 11 \$ 42,228.18

CONTRACTOR PTD PAYMENTS:

|                          |    |            |
|--------------------------|----|------------|
| Payment No.1             | \$ | 303,608.03 |
| Payment No.2             | \$ | 395,269.87 |
| Payment No.3             | \$ | 166,024.49 |
| Payment No.4             |    |            |
| Payment No.5             |    |            |
| Payment No.6             |    |            |
| Payment No.7             |    |            |
| Payment No.8             |    |            |
| Payment No.9             |    |            |
| Payment No.10            |    |            |
| Payment No.11            |    |            |
| Payment No.12            |    |            |
| YTD PAID TO CONTRACTOR = | \$ | 864,902.39 |
| As-Built Value =         | \$ | 907,130.57 |
| Balance =                | \$ | 42,228.18  |



engineering | architecture | environmental | surveying  
landscape architecture | planning | economic development

W61 N497 Washington Avenue  
Cedarburg, WI 53012  
262-204-2360  
800-472-7372  
FAX 262-375-2688  
www.cedarcorp.com

March 15, 2021

Village of Jackson  
N168 W20733 Main Street  
PO Box 637  
Jackson, WI 53037

Attn: Mr. Brian Kober, P.E., Director of Public Works

Re: Contractor's Application for Payment No. 4 (FINAL)  
Chateau Drive and Hickory Lane Reconstruction  
Project No. 05789-0009

Dear Mr. Kober:

We have reviewed the above referenced project and find it in order. Therefore, it is our recommendation that the Village of Jackson grant final acceptance of the Chateau Drive and Hickory Lane Reconstruction project.

Enclosed for your use in payment to Payne & Dolan, Inc. in the amount of \$42,228.18 is Contractor's Application for Payment No. 4 (FINAL). Also enclosed are the following documents:

- Lien Waivers
- Consent of Surety to Final Payment
- Contractor Certificate of Insurance

Following your review and approval, please complete the application for payment form within the areas reserved for the Owner. Thereafter, retain one copy for your records, provide the second copy to the Contractor with payment, and provide the third copy to our office.

Following your review and approval, please complete the application for payment form within the areas reserved for the Owner and process payment to the Contractor accordingly.

Should you have any questions, please feel free to contact me at our Cedarburg office.

Sincerely,

CEDAR CORPORATION

Douglas T. Kroes  
Senior Construction Manager

Enclosed: As Noted

Cc: Parker Sovey, Project Manager – Payne & Dolan, Inc.

| ENGINEERS JOINT CONTRACT DOCUMENTS COMMITTEE           |                                        | Contractor's Application for Payment for ( ) ( ) ( ) |                                   |
|--------------------------------------------------------|----------------------------------------|------------------------------------------------------|-----------------------------------|
| To (Owner): Village of Jackson                         | From (Contractor): Payne & Dolan, Inc. | Application Period: 4/9/20 - 11/30/20                | Application Date: 1/28/2021       |
| Project: Chateau Drive and Hickory Lane Reconstruction | Contract:                              |                                                      |                                   |
| Owner's Contract No:                                   | Contractor's Project No:               |                                                      | Engineer's Project No: 05789-0009 |

## **Application For Payment Change Order Summary**

| Approved Change Orders |                                |             |            |             |  |
|------------------------|--------------------------------|-------------|------------|-------------|--|
|                        | Number                         | Additions   | Deductions |             |  |
|                        | 1                              | \$19,910.00 |            |             |  |
|                        | 2                              | \$13,378.57 |            |             |  |
|                        |                                |             |            |             |  |
|                        |                                |             |            |             |  |
|                        |                                |             |            |             |  |
|                        |                                |             |            |             |  |
|                        |                                |             |            |             |  |
|                        |                                |             |            |             |  |
|                        |                                |             |            |             |  |
|                        | TOTALS                         | \$33,288.57 |            |             |  |
|                        | NET CHANGE BY<br>CHANGE ORDERS |             |            | \$33,288.57 |  |

|    |                                                                                   |    |                |
|----|-----------------------------------------------------------------------------------|----|----------------|
| 1. | ORIGINAL CONTRACT PRICE.....                                                      |    | \$ 8673,842.00 |
| 2. | Net change by Change Orders.....                                                  |    | \$ 333,288.57  |
| 3. | Current Contract Price (Line 1 ± 2).....                                          |    | \$ 907,130.57  |
| 4. | TOTAL COMPLETED AND STORED TO DATE<br>(Column I total on Progress Estimates)..... |    | \$ 907,130.57  |
| 5. | RETAINAGE:                                                                        |    |                |
| a. | X      X                  \$907,130.57 Work Completed.....                        | \$ |                |
| b. | 5%    X                  _____ Stored Material.....                               | \$ |                |
| c. | Total Retainage (Line 5.a + Line 5.b).....                                        | \$ |                |
| 6. | AMOUNT ELIGIBLE TO DATE (Line 4 - Line 5.c).....                                  | \$ | \$907,130.57   |
| 7. | LESS PREVIOUS PAYMENTS (Line 6 from prior Application).....                       | \$ | \$864,902.39   |
| 8. | AMOUNT DUE THIS APPLICATION.....                                                  | \$ | \$42,228.18    |

## Contractor's Certification

The undersigned Contractor certifies, to the best of its knowledge, the following:

- (1) All previous progress payments received from Owner on account of Work done under the Contract have been applied on account to discharge Contractor's legitimate obligations incurred in connection with the Work covered by prior Applications for Payment;
- (2) Title to all Work, materials and equipment incorporated in said Work, or otherwise listed in or covered by this Application for Payment, will pass to Owner at time of payment free and clear of all Liens, security interests, and encumbrances (except such as are covered by a bond acceptable to Owner indemnifying Owner against any such Liens, security interest, or encumbrances); and
- (3) All the Work covered by this Application for Payment is in accordance with the Contract Documents and is not defective.

**Contractor Signature**

By: **Parker Sovey**

J Parker Sovey

Date: \_\_\_\_\_

3/15/21

**Approved by:**

Funding or Financing Entity (if applicable)

(Date)

**Payment of:**

(Line 8 or other - attach explanation of the other amount) \$42,228.18

is recommended by:

  
(Engineer)

(Engineer)

(Date)

**Payment of:**

(Line 8 or other - attach explanation of the other amount)

(Line 8 or other - attach explanation of the other amount)

is approved by:

(Owner)

(Owner)

(Date)

## Unit Price Progress Estimate

## Contractor's Application

| Project: Chateau Drive and Hickory Lane Reconstruction |                                                       |                        | Application Number: 4 (FINAL)      |                       |             |                    |          |                  |             |                                          |         |
|--------------------------------------------------------|-------------------------------------------------------|------------------------|------------------------------------|-----------------------|-------------|--------------------|----------|------------------|-------------|------------------------------------------|---------|
| Application Period: 4/9/20 - 11/30/20                  |                                                       |                        | Application Date: January 28, 2021 |                       |             |                    |          |                  |             |                                          |         |
| A                                                      |                                                       | B                      | C                                  | D                     | E           | F                  | G        | H                | I           | J                                        |         |
| Bid No.                                                | Item Description                                      | Estimated Bid Quantity | Unit Price                         | Previous Applications |             | Quantity Completed |          | Materials Stored |             | Total Completed & Stored to Date (C+E+G) | % Comp. |
|                                                        |                                                       |                        |                                    | Quantity              | Amount      | Quantity           | Amount   | Quantity         | Amount      |                                          |         |
| A-1                                                    | COMMON EXCAVATION, INCLUDING ASPHALT PAVEMENT REMOVAL | 1,100                  | \$8.00                             | 965.28                | \$55,986.24 |                    |          | 965.28           | \$55,986.24 | 87.8%                                    |         |
| A-2                                                    | SAW CUTTING ASPHALT ROADWAY                           | 155                    | \$3.00                             | 155                   | \$465.00    |                    |          | 155              | \$465.00    | 100.0%                                   |         |
| A-3                                                    | SANITARY MANHOLE RING AND CASTING REPLACEMENT         | 5                      | \$1,250.00                         | 5                     | \$6,250.00  |                    |          | 5                | \$6,250.00  | 100.0%                                   |         |
| A-4                                                    | 8" PVC WATER MAIN                                     | 576                    | \$117.50                           | 573                   | \$67,327.50 |                    |          | 573              | \$67,327.50 | 99.5%                                    |         |
| A-5                                                    | VALVE ABANDONMENT                                     | 3                      | \$850.00                           | 3                     | \$2,550.00  |                    |          | 3                | \$2,550.00  | 100.0%                                   |         |
| A-6                                                    | SALVAGE HYDRANT                                       | 1                      | \$3,000.00                         | 1                     | \$3,000.00  |                    |          | 1                | \$3,000.00  | 100.0%                                   |         |
| A-7                                                    | 1 1/4" HDPE WATER SERVICE RELAY                       | 350                    | \$104.00                           | 365.2                 | \$37,980.80 |                    |          | 365.2            | \$37,980.80 | 104.3%                                   |         |
| A-8                                                    | HYDRANT ASSEMBLY                                      | 1                      | \$7,800.00                         | 1                     | \$7,800.00  |                    |          | 1                | \$7,800.00  | 100.0%                                   |         |
| A-9                                                    | 8" GATE VALVE                                         | 3                      | \$4,100.00                         | 3                     | \$12,300.00 |                    |          | 3                | \$12,300.00 | 100.0%                                   |         |
| A-10                                                   | 12" RCP STORM SEWER                                   | 448                    | \$94.00                            | 445                   | \$41,830.00 |                    |          | 445              | \$41,830.00 | 99.3%                                    |         |
| A-11                                                   | CATCH BASIN                                           | 3                      | \$2,750.00                         | 3                     | \$8,250.00  |                    |          | 3                | \$8,250.00  | 100.0%                                   |         |
| A-12                                                   | 4" PVC STORM SEWER LATERAL (10 UNITS)                 | 722                    | \$77.50                            | 852.5                 | \$66,068.75 |                    |          | 852.5            | \$66,068.75 | 118.1%                                   |         |
| A-13                                                   | REMOVE CONCRETE SIDEWALK                              | 4,523                  | \$3.00                             | 4023                  | \$12,069.00 | 316                | \$948.00 | 4339             | \$13,017.00 | 95.9%                                    |         |
| A-14                                                   | 4" CONCRETE SIDEWALK                                  | 5,030                  | \$8.37                             | 4699.3                | \$39,333.14 | 105                | \$420.00 | 4699.3           | \$39,333.14 | 93.4%                                    |         |
| A-15                                                   | REMOVE CURB AND GUTTER                                | 1,172                  | \$4.00                             | 1007                  | \$4,028.00  |                    |          | 1112             | \$4,448.00  | 94.9%                                    |         |
| A-16                                                   | 30" CURB AND GUTTER TYPE D                            | 1,172                  | \$20.00                            | 1112                  | \$22,240.00 |                    |          | 1112             | \$22,240.00 | 94.9%                                    |         |
| A-17                                                   | REMOVE CONCRETE DRIVEWAY APRON                        | 1,404                  | \$3.50                             | 3338.2                | \$11,683.70 |                    |          | 3338.2           | \$11,683.70 | 237.8%                                   |         |
| A-18                                                   | 7" CONCRETE DRIVEWAY APRON                            | 2,664                  | \$11.00                            | 4338.04               | \$47,938.44 |                    |          | 4338.04          | \$47,938.44 | 163.6%                                   |         |
| A-19                                                   | EXCAVATION BELOW SUBGRADE (EBS)                       | 150                    | \$20.00                            | 61.3                  | \$1,226.00  |                    |          | 61.3             | \$1,226.00  | 40.9%                                    |         |
| A-20                                                   | EBS BACKFILL 1 1/4" DENSE                             | 150                    | \$19.00                            | 122.6                 | \$2,329.40  |                    |          | 122.6            | \$2,329.40  | 81.7%                                    |         |
| A-21                                                   | EBS BACKFILL 3" DENSE                                 | 150                    | \$18.00                            | 1351.16               | \$22,294.14 |                    |          | 1351.16          | \$22,294.14 | 98.3%                                    |         |
| A-22                                                   | CRUSHED AGGREGATE BASE COURSE 1 1/4"                  | 1,375                  | \$16.50                            | 434.21                | \$39,513.11 |                    |          | 434.21           | \$39,513.11 | 94.4%                                    |         |
| A-23                                                   | LOWER LAYER HMA PAVEMENT                              | 460                    | \$91.00                            | 320.99                | \$38,518.80 |                    |          | 320.99           | \$38,518.80 | 128.4%                                   |         |
| A-24                                                   | UPPER LAYER HMA PAVEMENT                              | 250                    | \$120.00                           | 320.99                | \$11,999.90 |                    |          | 1                | \$11,999.90 | 100.0%                                   |         |
| A-25                                                   | TRAFFIC CONTROL                                       | 1                      | \$11,999.90                        | 5                     | \$6,250.00  |                    |          | 5                | \$6,250.00  | 166.7%                                   |         |
| A-26                                                   | TREE REMOVAL                                          | 3                      | \$1,250.00                         | 862                   | \$10,128.50 |                    |          | 862              | \$10,128.50 | 100.0%                                   |         |
| A-27                                                   | LAWN RESTORATION                                      | 862                    | \$11.75                            | 10                    | \$1,250.00  |                    |          | 10               | \$1,250.00  | 111.1%                                   |         |
| A-28                                                   | INLET PROTECTION                                      | 9                      | \$125.00                           | 707                   | \$33,936.00 |                    |          | 707              | \$33,936.00 | 86.7%                                    |         |
| B-1                                                    | COMMON EXCAVATION, INCLUDING ASPHALT PAVEMENT REMOVAL | 815                    | \$48.00                            | 198                   | \$594.00    |                    |          | 198              | \$594.00    | 113.1%                                   |         |
| B-2                                                    | SAW CUTTING ASPHALT ROADWAY                           | 175                    | \$3.00                             | 2                     | \$2,500.00  |                    |          | 2                | \$2,500.00  | 100.0%                                   |         |
| B-3                                                    | SANITARY MANHOLE RING AND CASTING REPLACEMENT         | 2                      | \$1,250.00                         | 336                   | \$51,744.00 |                    |          | 336              | \$51,744.00 | 99.7%                                    |         |
| B-4                                                    | 12" PVC WATER MAIN                                    | 337                    | \$154.00                           | 1                     | \$850.00    |                    |          | 1                | \$850.00    | 100.0%                                   |         |
| B-5                                                    | VALVE ABANDONMENT                                     | 1                      | \$850.00                           | 173                   | \$17,992.00 |                    |          | 173              | \$17,992.00 | 78.6%                                    |         |
| B-6                                                    | 1 1/4" HDPE WATER SERVICE RELAY                       | 220                    | \$104.00                           | 1                     | \$5,600.00  |                    |          | 1                | \$5,600.00  | 100.0%                                   |         |
| B-7                                                    | 12" GATE VALVE                                        | 1                      | \$5,600.00                         | 1                     | \$4,100.00  |                    |          | 1                | \$4,100.00  | 100.0%                                   |         |
| B-8                                                    | 8" GATE VALVE                                         | 1                      | \$4,100.00                         | 332                   | \$25,730.00 |                    |          | 332              | \$25,730.00 | 107.4%                                   |         |
| B-9                                                    | 4" PVC STORM SEWER LATERAL                            | 309                    | \$77.50                            | 2511                  | \$7,533.00  | 113                | \$339.00 | 2624             | \$7,872.00  | 104.5%                                   |         |
| B-10                                                   | REMOVE CONCRETE SIDEWALK                              | 2,511                  | \$3.00                             | 3248.54               | \$30,861.13 |                    |          | 3248.54          | \$30,861.13 | 101.6%                                   |         |
| B-11                                                   | 4" CONCRETE SIDEWALK                                  | 3,197                  | \$9.50                             | 778                   | \$3,112.00  |                    |          | 778              | \$3,112.00  | 105.0%                                   |         |
| B-12                                                   | REMOVE CURB AND GUTTER                                | 741                    | \$4.00                             | 776                   | \$15,908.00 |                    |          | 776              | \$15,908.00 | 104.7%                                   |         |
| B-13                                                   | 30" CURB AND GUTTER TYPE D                            | 741                    | \$20.50                            | 569                   | \$1,991.50  |                    |          | 569              | \$1,991.50  | 154.2%                                   |         |
| B-14                                                   | REMOVE CONCRETE DRIVEWAY APRON                        | 369                    | \$3.50                             | 763.39                | \$8,626.31  |                    |          | 763.39           | \$8,626.31  | 138.5%                                   |         |
| B-15                                                   | 7" CONCRETE DRIVEWAY APRON                            | 551                    | \$11.30                            | 91.62                 | \$1,832.40  |                    |          | 91.62            | \$1,832.40  | 73.3%                                    |         |
| B-16                                                   | EXCAVATION BELOW SUBGRADE (EBS)                       | 125                    | \$20.00                            | 183.22                | \$3,481.18  |                    |          | 183.22           | \$3,481.18  | 146.6%                                   |         |
| B-17                                                   | EBS BACKFILL 1 1/4" DENSE                             | 125                    | \$19.00                            | 183.22                | \$3,481.18  |                    |          | 183.22           | \$3,481.18  | 146.6%                                   |         |

## Unit Price Progress Estimate

## Contractor's Application

| Project: Chateau Drive and Hickory Lane Reconstruction |                                                                 |                        |             |                                | Application Number: 4 (FINAL)      |          |        |          |             |          |        |          |        |                                          |             |        |
|--------------------------------------------------------|-----------------------------------------------------------------|------------------------|-------------|--------------------------------|------------------------------------|----------|--------|----------|-------------|----------|--------|----------|--------|------------------------------------------|-------------|--------|
| Application Period: 4/9/20 - 11/30/20                  |                                                                 |                        |             |                                | Application Date: January 28, 2021 |          |        |          |             |          |        |          |        |                                          |             |        |
| A                                                      |                                                                 |                        |             |                                | B                                  | C        | D      | E        | F           | G        | H      | I        | J      |                                          |             |        |
| Bid No.                                                | Item Description                                                | Estimated Bid Quantity | Unit Price  | B                              |                                    | D        |        | E        |             | F        |        | G        |        | Total Completed & Stored to Date (C+E+G) | % Comp.     |        |
|                                                        |                                                                 |                        |             | Previous Applications Quantity | Amount                             | Quantity | Amount | Quantity | Amount      | Quantity | Amount | Quantity | Amount |                                          |             |        |
| A-1                                                    | COMMON EXCAVATION, INCLUDING ASPHALT PAVEMENT REMOVAL.          | 1,100                  | \$58.00     | 965.28                         | \$55,986.24                        |          |        |          |             |          |        |          |        | 965.28                                   | \$55,986.24 | 87.8%  |
| B-18                                                   | EBS BACKFILL 3" DENSE                                           | 125                    | \$18.00     | 814.13                         | \$13,433.15                        |          |        |          |             |          |        |          |        | 814.13                                   | \$13,433.15 | 79.4%  |
| B-19                                                   | CRUSHED AGGREGATE BASE COURSE 1 1/4"                            | 1,025                  | \$16.50     | 349.47                         | \$32,780.29                        |          |        |          |             |          |        |          |        | 349.47                                   | \$32,780.29 | 99.8%  |
| B-20                                                   | LOWER LAYER HMA PAVEMENT                                        | 350                    | \$93.80     | 190                            | \$23,286.40                        |          |        |          |             |          |        |          |        | 190                                      | \$23,286.40 | 100.0% |
| B-21                                                   | UPPER LAYER HMA PAVEMENT                                        | 190                    | \$122.56    |                                |                                    |          |        |          |             |          |        |          |        |                                          |             |        |
| B-22                                                   | TRAFFIC CONTROL                                                 | 1                      | \$11,451.80 | 1                              | \$11,451.80                        |          |        |          |             |          |        |          |        | 1                                        | \$11,451.80 | 100.0% |
| B-23                                                   | TREE REMOVAL                                                    | 3                      | \$1,250.00  | 3                              | \$3,750.00                         |          |        |          |             |          |        |          |        | 3                                        | \$3,750.00  | 100.0% |
| B-24                                                   | LAWN RESTORATION                                                | 920                    | \$11.75     | 920                            | \$10,810.00                        |          |        |          |             |          |        |          |        | 920                                      | \$10,810.00 | 100.0% |
| B-25                                                   | INLET PROTECTION                                                | 6                      | \$125.00    | 6                              | \$750.00                           |          |        |          |             |          |        |          |        | 6                                        | \$750.00    | 100.0% |
| CO1                                                    | CREDIT - Curb Box Material                                      | 13                     | -\$30.00    | 13                             | -\$390.00                          |          |        |          |             |          |        |          |        | 13                                       | -\$390.00   | 100.0% |
| CO1                                                    | Stump Grinding - Hickory                                        | 2                      | \$500.00    | 2                              | \$1,000.00                         |          |        |          |             |          |        |          |        | 2                                        | \$1,000.00  | 100.0% |
| CO1                                                    | Chimney Rebuild - Catch Basins (HDPE Rings provided by Owner)   | 5                      | \$600.00    | 5                              | \$3,000.00                         |          |        |          |             |          |        |          |        | 5                                        | \$3,000.00  | 100.0% |
| CO1                                                    | Chimney Rebuild - Storm Manholes (HDPE Rings provided by Owner) | 4                      | \$650.00    | 4                              | \$2,600.00                         |          |        |          |             |          |        |          |        | 4                                        | \$2,600.00  | 100.0% |
| CO1                                                    | 12" Yard Drain & Gate w/ Storm Lead - Chateau                   | 1                      | \$2,950.00  | 1                              | \$2,950.00                         |          |        |          |             |          |        |          |        | 1                                        | \$2,950.00  | 100.0% |
| CO1                                                    | Relocating Sanitary Lateral Cords, To Outside of MH - Chateau   | 2                      | \$4,600.00  | 2                              | \$9,200.00                         |          |        |          |             |          |        |          |        | 2                                        | \$9,200.00  | 100.0% |
| CO1                                                    | CREDIT - Storm Sewer Lateral Clean-out                          | 4                      | \$300.00    | 4                              | -\$1,200.00                        |          |        |          |             |          |        |          |        | 4                                        | -\$1,200.00 | 100.0% |
| CO2                                                    | DEDUCT: Lawn Restoration                                        | 1                      | \$5,000.00  |                                |                                    |          |        |          |             |          |        |          |        | 1                                        | -\$5,000.00 | 100.0% |
| TOTAL                                                  |                                                                 |                        |             |                                | \$910,423.57                       |          |        |          | -\$3,293.00 |          |        |          |        | \$907,130.57                             |             |        |

# FULL WAIVER OF CONSTRUCTION LIEN

§779.05, Wis. Stats.

Date: March 9, 2021

1. Claimant's Name: Payne & Dolan, Inc.  
Claimant's Address: N173W21120 Northwest Passage Wy, Jackson, WI 53037

2. Property Improved by Contractor's Work (check one):  
☒ Street address: Chateau Dr & Hickory Ln, Jackson, WI  
☐ Legal description attached.

3. Contractor's Work furnished at the request of:

VILLAGE OF JACKSON

4. Waiver of lien rights is made for (select one):

☐ The following work: Asphalt paving & related work completed on the Village of Jackson  
Chateau Drive & Hickory Lane Reconstruction project / P&D #205083

☒ All past Work, including labor, services, material, plans or specifications performed or furnished  
at any time by the Contractor at the Property. This is a full waiver of all lien rights.

5. Title Companies, Lenders or others may require disclosure of the Contractor's subcontractors and  
material suppliers before disbursement of funds related to the Contractor's above-described Work. If  
so required, specify name(s) of Contractor's subcontractors and material suppliers furnishing any  
portion of the Work being waived:

CONTRACTOR NAME: PAYNE & DOLAN, INC.

By: Jeffrey Batchelor  
(signature)

Authorized Agent's Name: Jeffrey Batchelor

(print name of person signing above)

Title: Agent

Address: N173W21120 Northwest Passage Wy, Jackson, WI  
53037

Telephone Number: 262-677-5520

§779.05 Waivers of Lien. Provides, in part "(1) Any document signed by a lien claimant or potential claimant and purporting to be a waiver of construction lien rights under this subchapter, is valid and binding as a waiver whether or not consideration was paid therefor and whether the document was signed before or after the labor or material was furnished or contracted for. Any ambiguity in such document shall be construed against the person signing it. Any waiver document shall be deemed to waive all lien rights of the signer for all labor, services, material, plans or specifications performed, furnished or procured, or to be performed, furnished or procured by the claimant at any time for the improvement to which the waiver relates, except to the extent that the document specifically and expressly limits the waiver to apply to a particular portion of such labor, services, material, plans or specifications. A lien claimant or potential lien claimant of whom a waiver is requested is entitled to refuse to furnish a waiver unless paid in full for the labor, services, material, plans or specifications to which the waiver relates. A waiver furnished is a waiver of lien rights only, and not of any contract rights of the claimant otherwise existing."

Contractor's failure to pay its subcontractors or material suppliers from monies received for its Work may result in civil or criminal liability under Wisconsin's theft by contractor statute, §779.02(5), Wis. Stats.

# FULL WAIVER OF CONSTRUCTION LIEN

§779.05, Wis. Stats.

Date: **March 4, 2021**

1. Claimant's Name:  
Claimant's Address:
2. Property Improved by Contractor's Work (check one):  
☒ Street address: Chateau Dr & Hickory Ln, Jackson, WI  
☐ Legal description attached.
3. Contractor's Work furnished at the request of:

**VILLAGE OF JACKSON**

4. Waiver of lien rights is made for (select one):  
☐ The following work: Asphalt paving & related work completed on the Village of Jackson  
Chateau Drive & Hickory Lane Reconstruction project / P&D #205083  
  
☒ All past Work, including labor, services, material, plans or specifications performed or furnished  
at any time by the Contractor at the Property. This is a full waiver of all lien rights.
5. Title Companies, Lenders or others may require disclosure of the Contractor's subcontractors and  
material suppliers before disbursement of funds related to the Contractor's above-described Work. If  
so required, specify name(s) of Contractor's subcontractors and material suppliers furnishing any  
portion of the Work being waived:

CONTRACTOR NAME: DC Burbach, Inc.

By: \_\_\_\_\_

Authorized Agent's Name: Peter H. Burbach (signature)

Title: President (print name of person signing above)

Address: 4228 N2862 Duplainville Rd. - Waukesha WI

Telephone Number: (262) 547-4337 '53186

§779.05 Waivers of Lien. Provides, in part "(1) Any document signed by a lien claimant or potential claimant and purporting to be a waiver of construction lien rights under this subchapter, is valid and binding as a waiver whether or not consideration was paid therefor and whether the document was signed before or after the labor or material was furnished or contracted for. Any ambiguity in such document shall be construed against the person signing it. Any waiver document shall be deemed to waive all lien rights of the signer for all labor, services, material, plans or specifications performed, furnished or procured, or to be performed, furnished or procured by the claimant at any time for the improvement to which the waiver relates, except to the extent that the document specifically and expressly limits the waiver to apply to a particular portion of such labor, services, material, plans or specifications. A lien claimant or potential lien claimant of whom a waiver is requested is entitled to refuse to furnish a waiver unless paid in full for the labor, services, material, plans or specifications to which the waiver relates. A waiver furnished is a waiver of lien rights only, and not of any contract rights of the claimant otherwise existing."

Contractor's failure to pay its subcontractors or material suppliers from monies received for its Work may result in civil or criminal liability under Wisconsin's theft by contractor statute, §779.02(5), Wis. Stats.

# FULL WAIVER OF CONSTRUCTION LIEN

§779.05, Wis. Stats.

Date: March 4, 2021

1. Claimant's Name:  
Claimant's Address:

2. Property Improved by Contractor's Work (check one):

- ☒ Street address: Chateau Dr & Hickory Ln, Jackson, WI  
☐ Legal description attached.

3. Contractor's Work furnished at the request of:

VILLAGE OF JACKSON

4. Waiver of lien rights is made for (select one):

- ☐ The following work: Asphalt paving & related work completed on the Village of Jackson  
Chateau Drive & Hickory Lane Reconstruction project / P&D #205083
- ☒ All past Work, including labor, services, material, plans or specifications performed or furnished  
at any time by the Contractor at the Property. This is a full waiver of all lien rights.

5. Title Companies, Lenders or others may require disclosure of the Contractor's subcontractors and material suppliers before disbursement of funds related to the Contractor's above-described Work. If so required, specify name(s) of Contractor's subcontractors and material suppliers furnishing any portion of the Work being waived:

CONTRACTOR NAME: Highway Landscapers, Inc.

By: Scott Skinkis  
(signature)

Authorized Agent's Name: Scott Skinkis  
(print name of person signing above)

Title: President

Address: 1900 Bohm Drive Little Chute, WI 54140

Telephone Number: 920-789-1701

§779.05 Waivers of Lien. Provides, in part "(1) Any document signed by a lien claimant or potential claimant and purporting to be a waiver of construction lien rights under this subchapter, is valid and binding as a waiver whether or not consideration was paid therefor and whether the document was signed before or after the labor or material was furnished or contracted for. Any ambiguity in such document shall be construed against the person signing it. Any waiver document shall be deemed to waive all lien rights of the signer for all labor, services, material, plans or specifications performed, furnished or procured, or to be performed, furnished or procured by the claimant at any time for the improvement to which the waiver relates, except to the extent that the document specifically and expressly limits the waiver to apply to a particular portion of such labor, services, material, plans or specifications. A lien claimant or potential lien claimant of whom a waiver is requested is entitled to refuse to furnish a waiver unless paid in full for the labor, services, material, plans or specifications to which the waiver relates. A waiver furnished is a waiver of lien rights only, and not of any contract rights of the claimant otherwise existing."

Contractor's failure to pay its subcontractors or material suppliers from monies received for its Work may result in civil or criminal liability under Wisconsin's theft by contractor statute, §779.02(5), Wis. Stats.

**CONSENT OF  
SURETY COMPANY  
TO FINAL PAYMENT**

Conforms with the American Institute of  
Architects, AIA Document G707

OWNER ☐  
ARCHITECT ☐  
CONTRACTOR ☐  
SURETY ☐  
OTHER ☐

Bond No 30075650

**PROJECT:** Chateau Drive and Hickory Lane Reconstruction (Job #205083)  
(name, address)

**TO (Owner)**

VILLAGE OF JACKSON  
W194 N16660 Eagle Drive  
Jackson WI 53037

ARCHITECT'S PROJECT NO:  
CONTRACT FOR:  
Chateau Drive and Hickory Lane Reconstruction (Job #205083)  
CONTRACT DATE: 8/22/2019

**CONTRACTOR:** PAYNE & DOLAN, INC.

In accordance with the provisions of the Contract between the Owner and the Contractor as indicated above, the  
(here insert name and address of Surety Company)

WESTERN SURETY COMPANY  
151 N. Franklin Street  
Chicago IL 60606

, SURETY COMPANY

on bond of (here insert name and address of Contractor)

PAYNE & DOLAN, INC.  
N3 W23650 Badinger Road  
Waukesha WI 53188

, CONTRACTOR,

hereby approves of the final payment to the Contractor, and agrees that final payment to the Contractor shall not relieve  
the Surety Company of any of its obligations to (here insert name and address of Owner)

VILLAGE OF JACKSON  
W194 N16660 Eagle Drive  
Jackson WI 53037

, OWNER,

as set forth in the said Surety Company's bond.

IN WITNESS, WHEREOF,  
the Surety Company has hereunto set its hand this

9th day of March, 2021

Attest: Witness:  
(Seal):

*Jeff Moore*

WESTERN SURETY COMPANY

Surety Company

*Brian Krause*  
Signature of Authorized Representative

Brian Krause  
Title

Attorney-in-Fact

NOTE: This form is to be used as a companion document to AIA DOCUMENT G706, CONTRACTOR'S AFFIDAVIT OF PAYMENT OF DEBTS AND CLAIMS,  
Current Edition

# Western Surety Company

## POWER OF ATTORNEY APPOINTING INDIVIDUAL ATTORNEY-IN-FACT

Know All Men By These Presents, That WESTERN SURETY COMPANY, a South Dakota corporation, is a duly organized and existing corporation having its principal office in the City of Sioux Falls, and State of South Dakota, and that it does by virtue of the signature and seal herein affixed hereby make, constitute and appoint

**Kelly Cody, Roxanne Jensen, Christopher Hovden, Individually of Green Bay, Wisconsin  
Trudy A. Szalewski, Brian Krause, Individually of Milwaukee, Wisconsin**

of Green Bay, WI, its true and lawful Attorney(s)-in-Fact with full power and authority hereby conferred to sign, seal and execute for and on its behalf bonds, undertakings and other obligatory instruments of similar nature

### - In Unlimited Amounts -

and to bind it thereby as fully and to the same extent as if such instruments were signed by a duly authorized officer of the corporation and all the acts of said Attorney, pursuant to the authority hereby given, are hereby ratified and confirmed.

This Power of Attorney is made and executed pursuant to and by authority of the By-Law printed on the reverse hereof, duly adopted, as indicated, by the shareholders of the corporation.

In Witness Whereof, WESTERN SURETY COMPANY has caused these presents to be signed by its Vice President and its corporate seal to be hereto affixed on this 8th day of November, 2019.



WESTERN SURETY COMPANY

*Paul T. Bruflat*

Paul T. Bruflat, Vice President

State of South Dakota }  
County of Minnehaha } ss

On this 8th day of November, 2019, before me personally came Paul T. Bruflat, to me known, who, being by me duly sworn, did depose and say: that he resides in the City of Sioux Falls, State of South Dakota; that he is the Vice President of WESTERN SURETY COMPANY described in and which executed the above instrument; that he knows the seal of said corporation; that the seal affixed to the said instrument is such corporate seal; that it was so affixed pursuant to authority given by the Board of Directors of said corporation and that he signed his name thereto pursuant to like authority, and acknowledges same to be the act and deed of said corporation.

My commission expires

June 23, 2021



*J. Mohr*

J. Mohr, Notary Public

### CERTIFICATE

I, L. Nelson, Assistant Secretary of WESTERN SURETY COMPANY do hereby certify that the Power of Attorney hereinabove set forth is still in force, and further certify that the By-Law of the corporation printed on the reverse hereof is still in force. In testimony whereof I have hereunto subscribed my name and affixed the seal of the said corporation this 9th day of March, 2021.



WESTERN SURETY COMPANY

*L. Nelson*

L. Nelson, Assistant Secretary





# CERTIFICATE OF LIABILITY INSURANCE

DATE(MM/DD/YYYY)  
08/23/2019

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER  
Aon Risk Services Central, Inc.  
Green Bay WI Office  
111 N. Washington Street, Suite 300  
P. O. Box 23004  
Green Bay WI 54305-3004 USA

CONTACT NAME:  
PHONE (A/C. No. Ext): (920) 437-7123 FAX (A/C. No.): (920) 431-6345  
E-MAIL ADDRESS:

## INSURER(S) AFFORDING COVERAGE

NAIC #

INSURED  
Payne & Dolan Inc.  
c/o Jason Garcia  
PO Box 781  
Waukesha WI 53187 USA

INSURER A: The Travelers Indemnity Co. 25658  
INSURER B: Travelers Property Cas Co of America 25674  
INSURER C: The Travelers Indemnity Co of CT 25682  
INSURER D: Allied World Assurance Company (US) Inc 19489  
INSURER E:  
INSURER F:

## COVERAGES

CERTIFICATE NUMBER: 570077925360

REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS. Limits shown are as requested

| INSR LTR | TYPE OF INSURANCE                                                                                                                                                                                                                                                                                                                            | ADDL INSD | SUBR WVD | POLICY NUMBER                                     | POLICY EFF (MM/DD/YYYY) | POLICY EXP (MM/DD/YYYY) | LIMITS                                                                                                                                                                                                                              |
|----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|----------|---------------------------------------------------|-------------------------|-------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| A        | <input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY<br><input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR<br><br>GEN'L AGGREGATE LIMIT APPLIES PER:<br><input type="checkbox"/> POLICY <input checked="" type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC<br><input type="checkbox"/> OTHER: |           |          | VTC2K-CO-72118454-IND-19<br>General Liability     | 03/01/2019              | 03/01/2020              | EACH OCCURRENCE \$1,000,000<br>DAMAGE TO RENTED PREMISES (Ea occurrence) \$300,000<br>MED EXP (Any one person) \$10,000<br>PERSONAL & ADV INJURY \$1,000,000<br>GENERAL AGGREGATE \$2,000,000<br>PRODUCTS - COMP/OP AGG \$2,000,000 |
| A        | AUTOMOBILE LIABILITY<br><input checked="" type="checkbox"/> ANY AUTO OWNED AUTOS ONLY<br><input checked="" type="checkbox"/> HIRED AUTOS ONLY<br><input type="checkbox"/> SCHEDULED AUTOS<br><input checked="" type="checkbox"/> NON-OWNED AUTOS ONLY                                                                                        |           |          | VTC2K-CAP-3049P020-IND-19<br>Automobile           | 03/01/2019              | 03/01/2020              | COMBINED SINGLE LIMIT (Ea accident) \$2,000,000<br>BODILY INJURY (Per person)<br>BODILY INJURY (Per accident)<br>PROPERTY DAMAGE (Per accident)                                                                                     |
| B        | <input checked="" type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR<br><input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE<br>DED <input checked="" type="checkbox"/> RETENTION \$10,000                                                                                                       |           |          | VTSMJ-CUP-6J773169-TIL-19<br>Umbrella             | 03/01/2019              | 03/01/2020              | EACH OCCURRENCE \$10,000,000<br>AGGREGATE \$10,000,000                                                                                                                                                                              |
| B        | WORKERS COMPENSATION AND EMPLOYERS' LIABILITY                                                                                                                                                                                                                                                                                                | Y/N       | N/A      | UB-3L596342-19-25-R<br>Workers Compensation - WI  | 03/01/2019              | 03/01/2020              | <input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTHER                                                                                                                                                      |
| C        | ANY PROPRIETOR / PARTNER / EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH)<br>If yes, describe under DESCRIPTION OF OPERATIONS below                                                                                                                                                                                                    | N         | N/A      | UB-4L04638A-19-25-K<br>Workers Compensation - oth | 03/01/2019              | 03/01/2020              | E.L. EACH ACCIDENT \$1,000,000<br>E.L. DISEASE-EA EMPLOYEE \$1,000,000<br>E.L. DISEASE-POLICY LIMIT \$1,000,000                                                                                                                     |
| D        | Env Contr Poll                                                                                                                                                                                                                                                                                                                               |           |          | 0310-1869<br>CONTRACTOR'S POLLUTION LI            | 06/22/2019              | 06/22/2022              | Pollution Limit \$1,000,000                                                                                                                                                                                                         |

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

RE: 205083 - V/O JACKSON 2019 CHATEAU DR. VILLAGE OF JACKSON IS AN ADDITIONAL INSURED ON THE COMMERCIAL GENERAL LIABILITY POLICY PER THE TRAVELERS ADDITIONAL INSURED ENDORSEMENT #CG D3 61 03 05 AND CG 20 37 07 04 AND ON THE AUTOMOBILE, UMBRELLA AND POLLUTION LIABILITY POLICIES ON A PRIMARY AND NON-CONTRIBUTORY BASIS, IF REQUIRED BY CONTRACT, AND TO THE EXTENT CAUSED BY THE NEGLIGENT ACTS OR OMISSIONS OF THE NAMED INSURED. THE LIMIT OF LIABILITY COVERAGE WILL BE PER CONTRACT OR AS SHOWN ON THE COI, WHICHEVER IS LESS. ENDORSED POLICIES WILL INCLUDE A 30 DAY NOTICE OF CANCELLATION/NONRENEWAL FOR ANY REASON OTHER THAN NONPAYMENT OF PREMIUM, PROVIDED TO THOSE PARTIES INDICATED IN THE WRITTEN CONTRACT.

## CERTIFICATE HOLDER

## CANCELLATION

VILLAGE OF JACKSON  
W194N16660 EAGLE DRIVE  
JACKSON WI 53037 USA

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

*Aon Risk Services Central Inc.*

Holder Identifier :

Certificate No : 570077925360

**THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.**

**ADDITIONAL INSURED – OWNERS, LESSEES OR  
CONTRACTORS – SCHEDULED PERSON OR  
ORGANIZATION**

This endorsement modifies insurance provided under the following:

COMMERCIAL GENERAL LIABILITY COVERAGE PART

**SCHEDULE**

**Names of Additional Insured Person(s) or Organization(s):**

VILLAGE OF JACKSON

**Location of Covered Operations:**

RE: 205083 - V/O JACKSON 2019 CHATEAU DR

(Information required to complete this Schedule, if not shown above, will be shown in the Declarations.)

A. Section II – Who Is An Insured is amended to include as an additional insured the person(s) or organization(s) shown in the Schedule, but only with respect to liability for "bodily injury", "property damage", "personal injury" or "advertising injury" caused, in whole or in part, by:

1. Your acts or omissions; or
2. The acts or omissions of those acting on your behalf;

in the performance of your ongoing operations for the additional insured(s) at the location(s) designated above.

B. With respect to the insurance afforded to these additional insureds, the following additional exclusions apply:

This insurance does not apply to "bodily injury" or "property damage" occurring, or "personal injury" or "advertising injury" arising out of an offense committed, after:

1. All work, including materials, parts or equipment furnished in connection with such work, on the project (other than service, maintenance or repairs) to be performed by or on behalf of the additional insured(s) at the location of the covered operations has been completed; or
2. That portion of "your work" out of which the injury or damage arises has been put to its intended use by any person or organization other than another contractor or subcontractor engaged in performing operations for a principal as a part of the same project.

**THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.**

**ADDITIONAL INSURED – OWNERS, LESSEES OR  
CONTRACTORS – COMPLETED OPERATIONS**

This endorsement modifies insurance provided under the following:

COMMERCIAL GENERAL LIABILITY COVERAGE PART

**SCHEDULE**

| <b>Name Of Additional Insured Person(s)<br/>Or Organization(s):</b>                                    | <b>Location And Description Of Completed Operations</b> |
|--------------------------------------------------------------------------------------------------------|---------------------------------------------------------|
| VILLAGE OF JACKSON                                                                                     | RE: 205083 - V/O JACKSON 2019<br>CHATEAU DR             |
| Information required to complete this Schedule, if not shown above, will be shown in the Declarations. |                                                         |

**Section II – Who Is An Insured** is amended to include as an additional insured the person(s) or organization(s) shown in the Schedule, but only with respect to liability for "bodily injury" or "property damage" caused, in whole or in part, by "your work" at the location designated and described in the schedule of this endorsement performed for that additional insured and included in the "products-completed operations hazard".

# Memo

**To:** Brian Kober  
**From:** Jeff Kreutzinger  
**CC:** Jeff Deitsch  
**Date:** 4/13/2021  
**Re:** Well #4 inspection

---

I have received 3 bids to remove and inspect well #4

| <u>Contactor</u>        | <u>Quote</u> | <u>Supplementary item – video survey</u> |
|-------------------------|--------------|------------------------------------------|
| Water Well Solutions    | \$16850.00   | \$850.00                                 |
| CTW Corporation         | \$18700.00   | \$1200.00                                |
| Municipal Well and Pump | \$17830.00   | \$1125.00                                |

I would like to propose that we except the low bid of \$16850.00 from Water Well Solutions. I have been working with WWS for over 20+ years and they have always done very acceptable work for me. I know that CTW and Municipal Well and Pump are both reparable company's and would do fine work, I'd just be more comfortable working with people I'm comfortable with.

Jeff Kreutzinger

Water Utility Supervisor



April 13, 2021

Jackson Water Department  
N168 W20733 Main Street  
Jackson, WI 53037  
Attn: Jeff Kreutzinger

Re: Well #4 Pump removal / inspection

Dear Jeff,

Per your request, we are providing a proposal for the removal & inspection of the deep well pumping equipment at your Well #4 municipal pump station. The information you have provided indicates that the pump is an open line-shaft turbine set to 320ft depth on 10" x 1 11/16" column.

Requested procedure along with the associated costs:

- Mobilize to site and perform brief performance test for baseline info.
- Removal of the vertical turbine pumping equipment.
- Load components onto our trailer and transport them back to our facility for teardown and inspection.
- Rebuild stuffing box
- Remove and replace all rubber line shaft bearings
- Disassemble, clean and inspect bowl assembly. Measure and verify proper tolerances
- Return to site and brush well casing / bail fill
- Chlorinate per applicable codes
- Perform complete re-installation of pump assembly w/ new airline assy
- Collect bacti sample
- Clean up and demobilize from site
- Provide updated installation report

Lump Sum \$16,850.00

Upon completion of our initial inspection a secondary proposal will be provided to the village outlining any additional recommended repairs along with associated costs. Approved repairs to be performed at our standard labor rates.

During our on-site meeting, we had discussed rig setup and the ability for our crew to safely remove/install the pump. It is our understanding that your crews will provide any temporary lane closure required for us to set up and work safely in front of the building.

Should questions or comments arise regarding our proposal, please feel free to contact our office at your convenience. We greatly appreciate this opportunity to submit a proposal and we look forward to hearing from you soon.

Most Sincerely,  
Water Well Solutions

*Peter Bennin*

**Peter Bennin**  
Senior Project Manager

N87W36051 Mapleton Street, Oconomowoc, WI 53066  
**Cell:** (262) 269-8755 | **Office:** (920) 474-4777 | **Fax:** (920) 474-4771  
**Email:** [peter.bennin@wwssg.com](mailto:peter.bennin@wwssg.com) | **Web:** [www.wwssg.com](http://www.wwssg.com)



March 29, 2021

Jeff Kreutzinger- via email  
Village of Jackson

RE: Well #4 Routine Maintenance

Dear Mr. Kreutzinger:

Thank you for the opportunity to provide a quote for performing routine maintenance on the well pump at Well #4. Based on our records, the pump is an American Turbine 12H150, 6 stage, set on 10" column pipe to a depth of 320 feet.

CTW proposes to complete the following work:

- Obtain WDNR approval to complete brushing and bailing of the well
- Mobilize to the site and remove the motor and pump
- Provide a written summary of the condition of the pumping system components including any recommended work
- Brush the well casing and bail any removed sediment from the bottom of the well
- Rebuild the existing pump bowl assembly
- Install new lineshaft bearings
- Rebuild the stuffing box and install a new polyethylene airline
- Return to the site, install the pump and new airline, disinfect the well, start up and flush to waste, take bacteriological sample, and conduct start-up testing

The cost to perform the above work is \$18,700.

Additional items that you may want/need to have completed as part of the project that are being provided for budgeting purposes:

- While the pump is out of the well, televising can be completed for an additional \$1,200. We would provide the Village with a copy of the televising on USB for your use after completion of the work.
- If any of the 10" column pipe is found to be in poor condition and can't be reused, the cost per 10' length is \$685 and the cost per 5' length is \$510.
- If any of the 1-11/16" stainless steel lineshaft is found to be in poor condition and can't be reused, the cost per 10' length is \$405 and the cost per 5' length is \$285.
- We recommend that motors be evaluated at least once every 20,000 hours of runtime by the motor shop. To have it evaluated, the cost is \$750. We can provide a quote for any recommended work after the evaluation is completed.

If you have any questions regarding this proposal or would like us to get the work on our schedule, please contact me at [sarah.nunn@ctwcorporation.com](mailto:sarah.nunn@ctwcorporation.com) or (414)308-0024.

Sincerely,

*Sarah J. Nunn, PE*

Sarah Nunn, PE  
Operations Manager



April 12, 2021

Village of Jackson  
Attn: Jeff Kreutzinger  
Water Utility, Supt  
Jackson, WI. 53037

Re: Well #4 Inspection

Jeff,

We're writing to provide our proposal to remove and inspect the subject pumping unit. The work scope is detailed as follows:

**Well #4 Inspection:**

- Mobilize service crew and equipment
- Set up pump service equipment, disconnect pumping unit following a short pre-pull performance test for base-line record
- Remove the 320' set turbine pumping unit
- Disassemble pump bowls for inspection, provide report of all pump equipment & recommendation
- Remove and replace shaft bearings, replace airlines(dual)
- Rebuild stuffing box, including bearing replacement, re-pack/grease
- Return well to service following any applicable authorized repairs(TBD), disinfection, sampling, vibration testing, clean-up, demob of crew and equipment, update pump records, file reports

Total removal/inspection and re-install services above .....\$ 17,830

Supplementary Item(s):

- Provide video well survey, if applicable.....\$ 1125

Service crews are readily available for service scheduling to meet your needs. If after your review you should have any questions, please feel free to contact our office for discussion. We appreciate the opportunity in presenting this proposal and trust it meets your request.

Respectfully,

Municipal Well and Pump

*Tracy Greenfield*

Tracy Greenfield  
Sr Project Mgr/VP

1212 Storbeck Drive, P.O. Box 311, Waupun, WI 53963  
Office: 920-324-3400 – Toll-Free: 800-383-7412 – Fax: 920-324-3431 - IL: 847-541-8816  
[www.municipalwellandpump.com](http://www.municipalwellandpump.com)

## **RESOLUTION #21-10**

---

### **PRELIMINARY RESOLUTION DECLARING INTENT TO EXERCISE SPECIAL ASSESSMENT POLICE POWERS, UNDER SECTION 66.0703 OF THE WISCONSIN STATUTES**

---

**WHEREAS**, the Village Board of the Village of Jackson, Washington County, Wisconsin is pursuing the construction and reconstruction of public improvements consisting of water and sanitary sewer mains; storm sewers; pavement; curb and gutter; and sidewalks and the related improvements and expenses for the benefit of the properties described on Exhibit A hereto.

**BE IT RESOLVED**, by the Village Board of the Village of Jackson, Washington County, Wisconsin:

1. The Village Board hereby declares its intention to exercise its police power under Section 66.0703 of the Wisconsin Statutes to levy special assessments upon the properties described in Exhibit A hereto, for special benefits conferred upon such property by the construction of public improvements consisting of water and sanitary sewer mains; storm sewers; pavement; curb and gutter; and sidewalks and the related improvements and expenses.
2. The Village Board hereby determines that the construction of such improvements is in the best interest of, and for the health and welfare of the municipality and the property benefited by the improvements, and therefore constitutes an exercise of the police power.
3. The amount of such assessments shall be determined and levied upon completion of the construction of public improvements consisting of water and sanitary sewer mains; storm sewers; pavement; curb and gutter; and sidewalks and the related improvements and expenses.
4. The number of installments, rate of interest, and the terms of payment will be included in the Final Resolution after the Public Hearing; which will be held upon completion of the project, when final costs have been determined.
5. Every Special Assessment levied under this Resolution, shall be a lien against the property assessed, from the date of the Final Resolution of the Village Board determining the levy.
6. The Village Engineer shall prepare a report consisting of the following:
  - a. Preliminary of the final plans and specifications for the Public Works.

- b. An estimate of the entire cost of the proposed improvements.
  - c. A schedule of the proposed properties against which the assessments are to benefit.
  - d. A statement that each property against which the assessments are proposed, has been inspected and is benefited, setting forth the basis of such benefit.
  - e. Upon completion of the report, the Village Engineer shall file a copy with the Village Clerk, and with the Village Treasurer.
7. The Village Clerk shall make a copy of the report available for public inspection.

Introduced by: \_\_\_\_\_ Seconded by: \_\_\_\_\_

Vote: \_\_\_\_ ayes \_\_\_\_ nays Passed and Approved: \_\_\_\_\_

\_\_\_\_\_  
Michael E. Schwab - Village President

Attest: \_\_\_\_\_  
Jilline S. Dobratz - Village Clerk

Proof of Posting:

I the undersigned, certify that I posted this Resolution on bulletin boards at the Village Hall, Post Office and one other location in the Village.

\_\_\_\_\_  
Village Official

\_\_\_\_\_  
Date

# EXHIBIT A

N  
A

