



**VILLAGE OF JACKSON**  
**BUDGET & FINANCE COMMITTEE MEETING AGENDA**

**Tuesday, October 10, 2023 at 7:00 PM**

**(Or Immediately Following the Joint Review Board Meeting)**

Jackson Municipal Complex  
Village Board Room  
N168W19851 Main Street  
Jackson, WI 53037

1. Call to Order and Roll Call
2. Approval of Minutes for the Budget & Finance Meeting of September 12, 2023
3. Approval of September 2023 Check Register and Treasurer's Report
4. Pay Request #4 - Oaks of Jackson Subdivision - DF Tomasini Contractors Inc., for the Amount of \$12,243.50
5. Pay Request #3 - 2023 Utility Street Improvement Project - Vinton Construction, for the Amount of \$855,189.40
6. Pay Request #2 - Jackson Park Tennis Pickleball Project - Vinton Construction, for the Amount of \$157,641.29
7. TID #7 - Commercial Property - Amending Engineering Proposal for Cedar Corp., Not to Exceed \$26,000.00
8. Citizens/Village Staff to Address the Budget & Finance Committee
9. Adjourn

Persons with disabilities requiring special accommodations for attendance at the meeting should contact the Administration Department at the Jackson Municipal Complex at least one (1) business day prior to the meeting.

It is possible that members of the Village Board may attend the above meeting. No action will be taken by any governmental body at this meeting other than the governmental body specifically referred to in this meeting notice. This notice is given so that members of the Village Board may attend the meeting without violating the open meeting law.

## **MINUTES**

### **BUDGET & FINANCE COMMITTEE MEETING**

**Tuesday, September 12, 2023 at 7:00 PM**

**Village Board Room**

**N168W19851 Main Street, Jackson, WI 53037**

#### **1. Call to Order and Roll Call**

Pres. Heckendorf calls the meeting to order at 7:17PM.

Members Present: Tr. Wells and Tr. Matter

Members Absent: None

Staff Present: Administrator Keller, Treasurer Smith, Police Chief Vossekuil, Fire Chief Swaney, Building Inspector Johnson, Parks & Recreation Director Valentino, Public Works Director Kober, and Clerk Gonstead

Village Board Members Present: Tr. Emmrich, Tr. Kruepke, Tr. Olson, and Tr. Engelhardt

#### **2. Approval of Minutes for the Budget & Finance Meeting of August 8, 2023**

Motion for Approval of Minutes for the Budget & Finance Meeting of August 8, 2023 by Tr. Wells, second by Tr. Matter.

Vote: 3 ayes - 0 nays, motion carries.

#### **3. Approval of August 2023 Check Register and Treasurer's Report**

Motion for Approval of August 2023 Check Register and Treasurer's Report by Tr. Wells, second by Tr. Matter.

Vote: 3 ayes - 0 nays, motion carries.

#### **4. Pay Request #2 - Oaks of Jackson Subdivision - DF Tomasini Contractors Inc.**

Motion to recommend to Village Board to approve Pay Request #2 - Oaks of Jackson Subdivision to DF Tomasini Contractors Inc in the amount of \$504,821.98 by Tr. Wells, second by Pres. Heckendorf.

Vote: 3 ayes - 0 nays, motion carries.

#### **5. Pay Request #3 - Oaks of Jackson Subdivision - DF Tomasini Contractors Inc.**

Motion to recommend to Village Board to approve Pay Request #3 - Oaks of Jackson Subdivision to DF Tomasini Contractors Inc in the amount of \$503,394.00 by Tr. Wells,

second by Tr. Matter.

Vote: 3 ayes - 0 nays, motion carries.

**6. Pay Request #2 -2023 Utility Street Improvement Project Advance Construction**

Correction made that this pay request is from Viton Construction, not Advance Construction.

Motion to recommend to Village Board to approve Pay Request #2 - 2023 Utility Street Improvement Project to Viton Construction in the amount of \$847,234.20 by Tr. Wells, second by Tr. Matter.

Vote: 3 ayes - 0 nays, motion carries.

**7. Pay Request #6 - STH 60 Utility Upgrade Project - Advance Construction**

Motion to recommend to Village Board to approve Pay Request #6 - STH 60 Utility Upgrade Project to Advance Construction in the amount of \$39,921.45 by Tr. Wells, second by Pres. Heckendorf.

Vote: 3 ayes - 0 nays, motion carries.

**8. Review of TID #7 - Commercial Property - Engineering Proposal - Cedar Corp.**

Motion to recommend to Village Board to approve the bid from Cedar Corp, but not to exceed \$17,000, made by Tr. Wells, second by Tr. Matter.

Vote: 3 ayes - 0 nays, motion carries.

**9. Resolution #23-21: Final Resolution Authorizing the Levy of Special Assessments Against Benefited Property Associated with 2023 Utility Street Improvement Project Containing Sherman Road Sewer Extension & Highland Road Improvement**

Motion to recommend to Village Board to approve Resolution #23-21 by Tr. Wells, second by Tr. Matter.

Vote: 3 ayes - 0 nays, motion carries.

**10. Resolution #23-22: Declaration of Official Intent to Reimburse Expenditures for Clean Water Fund Program (CWFP) Project**

Motion to recommend to Village Board to approve Resolution #23-22 by Tr. Wells, second by Pres. Heckendorf.

Vote: 3 ayes - 0 nays, motion carries.

11. Resolution #23-23: Resolution Appointing Authorized Representative to File Applications for Financial Assistance from the State of Wisconsin Environmental Improvement Fund

Motion to recommend to Village Board to approve Resolution #23-23 by Tr. Matter, second by Tr. Wells.

Vote: 3 ayes - 0 nays, motion carries.

12. Citizens to Address the Budget & Finance Committee

None.

13. Adjourn

Motion to adjourn at 7:24pm by Pres. Heckendorf, second by Tr. Wells.

Vote: 3 ayes - 0 nays, motion carries.

Respectfully Submitted,  
Anastasia Gonstead - Village Clerk

## TREASURERS REPORT

(Depository Accounts)

September 30, 2023

### GENERAL:

|                                                   | BALANCE<br>8/31/2023 | BALANCE<br>9/30/2023 |
|---------------------------------------------------|----------------------|----------------------|
| GENERAL CHECKING                                  | \$634,887.11         | \$637,669.90         |
| CREDIT CARD ACCOUNT                               | \$109,741.91         | \$142,043.17         |
| HIPPA ACCOUNT                                     | \$53,561.31          | \$66,513.89          |
| MONEY MARKET                                      | \$8,706,084.55       | \$8,016,567.48       |
| DONATION ACCOUNT                                  | \$717.25             | \$717.25             |
| PARK FEES                                         | \$146,032.95         | \$150,084.96         |
| FIRE/RESCUE RESERVE                               | \$6,457.62           | \$6,486.01           |
| EMS FUNDING ESCROW                                | \$6,534.70           | \$6,563.43           |
| ANTIQUE FIRE TRUCK                                | \$3,075.06           | \$3,088.58           |
| POLICE & FIRE IMPACT FEES                         | \$98,234.32          | \$103,902.91         |
| PERSHING ADVISOR SOLUTIONS LLC - ARPA             | \$672,602.76         | \$677,091.89         |
| PERSHING ADVISOR SOLUTIONS LLC - DEBT INTEREST    | \$74,924.05          | \$75,241.40          |
| PERSHING ADVISOR SOLUTIONS LLC - 2023A            | \$1,436,633.66       | \$1,439,447.89       |
| PERSHING ADVISOR SOLUTIONS LLC - 2021A BORROW     | \$153,249.90         | \$143,161.05         |
| PERSHING ADVISOR SOLUTIONS LLC - DSR REVENUE BOND | \$476,231.08         | \$477,764.51         |
| PERSHING ADVISOR SOLUTIONS LLC - 2023B            | \$2,112,707.99       | \$1,240,277.75       |

### **TOTAL GENERAL**

**\$14,691,676.22**

**\$13,186,622.07**

### WATER UTILITY:

|                                 |              |              |
|---------------------------------|--------------|--------------|
| WATER UTILITY DEPRECIATION FUND | \$24,020.94  | \$24,126.55  |
| WATER UTILITY RESERVE           | \$124,896.77 | \$125,445.89 |
| WATER IMPACT FEES               | \$16,842.71  | \$20,206.37  |

### **TOTAL WATER UTILITY**

**\$165,760.42**

**\$169,778.81**

### SEWER UTILITY:

|                               |                |                |
|-------------------------------|----------------|----------------|
| DNR REPLACEMENT FUND          | \$1,628,320.59 | \$1,635,479.62 |
| SEWER UTILITY RESERVE         | \$78,002.12    | \$78,345.06    |
| SEWER DEPRECIATION FUND       | \$6,040.45     | \$6,067.01     |
| SEWER SERVICE FEES            | \$2,101,238.92 | \$2,081,983.77 |
| SEWER SPECIAL REDEMPTION FUND | \$2,626.26     | \$2,637.81     |
| SO. INTERCEPTOR IMPACT FEE    | \$64,398.33    | \$65,069.60    |

### **TOTAL SEWER UTILITY**

**\$2,252,306.08**

**\$2,234,103.25**

### **GRAND TOTAL:**

**\$17,109,742.72**

**\$15,590,504.13**

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## GENERAL VILLAGE CHECKING

## Accounting Checks

Posted From: 9/01/2023 From Account:  
 Thru: 9/30/2023 Thru Account:

| Check Nbr | Check Date | Payee                                                                         | Amount    |
|-----------|------------|-------------------------------------------------------------------------------|-----------|
| 50698     | 9/06/2023  | WEST BEND SCHOOL DISTRICT<br>2023 MOBILE HOME PARKING LOTTERY CRDT            | 20,082.38 |
| 50987     | 9/01/2023  | ADVANCE AUTO PARTS<br>BATTERY, LUBRICANTS / WATER, WWTP                       | 251.21    |
| 50988     | 9/01/2023  | AMAZON CAPITAL SERVICES<br>MISC COMP & OFFICE SUPPLIES / ADMIN, JPD           | 541.43    |
| 50989     | 9/01/2023  | BATTERIES PLUS LLC<br>12V LEAD (2) / WWTP                                     | 40.30     |
| 50990     | 9/01/2023  | CDM SMITH INC<br>WDNR UNPS SVCS / CEDAR CREEK BMP / WWTP                      | 4,538.25  |
| 50991     | 9/01/2023  | CONLEY MEDIA, LLC - CLASSIFIED<br>PUBLIC NOTICES / AUGUST 2023 / ADMIN        | 168.63    |
| 50992     | 9/01/2023  | CORPRO SCREENTECH<br>ASSISTANT FIRE CHEIF ADA SIGN / JFD                      | 52.38     |
| 50993     | 9/01/2023  | EMERGENCY MEDICAL PRODUCTS, INC.<br>MISC MEDICAL SUPPLIES / JFD               | 397.23    |
| 50994     | 9/01/2023  | EUROFINS S-F ANALYTICAL LABS, INC<br>EFFLUENT FIELD BLANK/ 07-18-23 / WWTP    | 632.18    |
| 50995     | 9/01/2023  | FERGUSON WATERWORKS #1476<br>REPAIR/REPLACE MAINS SUPPLIES / WATER            | 1,517.95  |
| 50996     | 9/01/2023  | GRAINGER<br>BACK UP LAMP, ROUND, GROMMET / JFD                                | 86.32     |
| 50997     | 9/01/2023  | GREMMER & ASSOCIATES, INC<br>STH 60 CONSTRUCT & LIGHTING / JULY 2023          | 13,600.00 |
| 50998     | 9/01/2023  | HAWKINS, INC<br>CHLORINE & SODIUM BISULFITE / WWTP                            | 1,250.85  |
| 50999     | 9/01/2023  | IDEXX DISTRIBUTION, INC<br>LAB SUPPLIES / WWTP                                | 24.00     |
| 51000     | 9/01/2023  | JACKSON TRUCK BODY, INC<br>TREAD PLATE CUT, LIGHT BAR INSTAL / WWTP           | 1,397.65  |
| 51001     | 9/01/2023  | KRUEPKE PRINTING<br>HAULER DAILY DISPOSAL / WWTP                              | 228.00    |
| 51002     | 9/01/2023  | MENARDS - WEST BEND<br>MISC TOOLS/SUPPLIES / STREETS, WWTP                    | 576.21    |
| 51003     | 9/01/2023  | N/R ASPHALT & PAVEMENT MAINTENANCE INC.<br>PAINT LINES INSIDE TRUCK BAY / JFD | 700.00    |
| 51004     | 9/01/2023  | ODP BUSINESS SOLUTIONS, LLC<br>COPY PAPER / WATER & ADMIN                     | 989.75    |

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 Thru: 9/30/2023 Thru Account:

| Check Nbr | Check Date | Payee                                                                         | Amount     |
|-----------|------------|-------------------------------------------------------------------------------|------------|
| 51005     | 9/01/2023  | PITNEY BOWES GLOBAL FINANCIAL SRV LLC<br>06/20/23-9/19/23 POST MACH LEASE DPW | 488.10     |
| 51006     | 9/01/2023  | RATHKE, DANIEL R.<br>HEALTH/DENTAL/VISION PREMIUMS / SEPT 23                  | 326.38     |
| 51007     | 9/01/2023  | STERNBERG LANTERNS, INC.<br>POLE MOUNTED FIXTURES (36) STH 60 REPLAC          | 246,348.00 |
| 51008     | 9/01/2023  | SUPPORT PAYMENT CLEARINGHOUSE<br>000431284201 / 08-28-23                      | 210.77     |
| 51009     | 9/01/2023  | TOWN & COUNTRY ENGINEERING, INC.<br>2024 WWTP UPGRAD SVCS THRU 8-12-23 JK 18  | 10,416.05  |
| 51010     | 9/01/2023  | U.S. CELLULAR<br>MONTHLY PHONE BILL / 8/14-09/13/23 / JFD                     | 378.89     |
| 51011     | 9/01/2023  | USA BLUE BOOK<br>PVC BULKHEAD FITTING / WWTP                                  | 66.77      |
| 51012     | 9/01/2023  | WALTHER, JOHN M.<br>HEALTH INSURANCE / SEPT 2023                              | 329.80     |
| 51013     | 9/01/2023  | WASHINGTON COUNTY CLERK<br>APRIL 23 ELECTION ADS & SUPPLIES / CLERK           | 553.08     |
| 51014     | 9/01/2023  | WSESI<br>J&B FIRE INSPECTOR REV ENH 1 / JFD                                   | 125.00     |
| 51015     | 9/08/2023  | A/E GRAPHICS, INC.<br>BASE RATE/WATER, NAME TENTS / JPD                       | 137.87     |
| 51016     | 9/08/2023  | ADVANCE AUTO PARTS<br>SWAY BAR / STREETS                                      | 129.47     |
| 51017     | 9/08/2023  | AMAZON CAPITAL SERVICES<br>MISC SUPPLIES / WATER, REC, JFD                    | 528.89     |
| 51018     | 9/08/2023  | AT&T MOBILITY<br>ACCT #287298726432 / WI-FI & PHONE / JPD                     | 106.26     |
| 51019     | 9/08/2023  | AURORA MEDICAL CENTER GRAFTON LLC<br>MISC PHARMACY SUP / DOS 8/9-8/21/23 /JFD | 496.61     |
| 51020     | 9/08/2023  | AXON ENTERPRISE, INC<br>BLACK X26P CEW HANDLE (2) 082423 / JPD                | 2,684.00   |
| 51021     | 9/08/2023  | BATTERIES PLUS LLC<br>12V 8AH & 5AH LEAD (14) / WATER                         | 292.10     |
| 51022     | 9/08/2023  | CATALIS LLC<br>2023 ASSESSOR CNTRACT INSTALL #9 / ADMIN                       | 2,938.89   |
| 51023     | 9/08/2023  | CINTAS CORPORATION<br>MONTHLY FIRST AID SUPPLIES / DPW                        | 225.81     |

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| Check Nbr | Check Date | Payee                                                                       | Amount    |
|-----------|------------|-----------------------------------------------------------------------------|-----------|
| 51024     | 9/08/2023  | CLAYPOOL PROPERTIES, LLC<br>PARCEL 101 ROADWAY ACQUISITION                  | 7,009.22  |
| 51025     | 9/08/2023  | COUNTY WIDE EXTINGUISHER, INC.<br>FIRE EXTINGUISHER RECHARGE 07/25/23 / JPD | 83.94     |
| 51026     | 9/08/2023  | DAVE HONES, INC.<br>PERMIT #23-20260 REFUND / BLDG INSP                     | 60.00     |
| 51027     | 9/08/2023  | DIGGERS HOTLINE, INC<br>FAX FEES / AUGUST 2023 / WATER & WWTP               | 268.65    |
| 51028     | 9/08/2023  | FARMERS' IMPLEMENT, LLC<br>MACHINERY/EQUIPMENT 082423/ PARKS                | 121.71    |
| 51029     | 9/08/2023  | FERGUSON ENTERPRISES LLC #3099<br>MT0202SC LOCATOR / WATER                  | 759.00    |
| 51030     | 9/08/2023  | FORWARD TS, LTD<br>CONTRACT USAGE 07/28/23 - 08/27/23 / REC                 | 310.24    |
| 51031     | 9/08/2023  | FOX BROTHER'S PIGGLY WIGGLY<br>AUGUST 2023 / ACCT #1710                     | 86.74     |
| 51032     | 9/08/2023  | GENERAL COMMUNICATIONS, INC.<br>MICROPHONE EMERGENCY BUTTON / JPD           | 216.00    |
| 51033     | 9/08/2023  | GFL ENVIRONMENTAL<br>TRASH & RECYCLE PICK UP + SWEEP / AUG 23               | 36,896.47 |
| 51034     | 9/08/2023  | GREATAMERICA FINANCIAL SVCS<br>MONTHLY COPIER LEASE / SEPT 2023 / REC       | 123.00    |
| 51035     | 9/08/2023  | J & H HEATING, INC<br>MUNI COMPLEX BOILER SVC 08-09-23                      | 195.00    |
| 51036     | 9/08/2023  | J ANDERSON & ASSOCIATES<br>FITNESS ORIENTATION 081523 / REC                 | 45.00     |
| 51037     | 9/08/2023  | JOHN'S CO2<br>JACKSON BALLPARK CO2 / REC                                    | 27.00     |
| 51038     | 9/08/2023  | LANGE ENTERPRISES, INC.<br>ROAD NAME SIGNS (2), BRACKETS / STREETS          | 234.14    |
| 51039     | 9/08/2023  | LEXISNEXIS RISK DATA MGMT, LLC<br>SEARCHES, AGRMNT & USER / AUG 2023 / JPD  | 200.00    |
| 51040     | 9/08/2023  | MIDWEST FIBER NETWORKS<br>MONTHLY INTERNET / SEPT 23 & WATER TOWER          | 805.68    |
| 51041     | 9/08/2023  | NELSON, JEFF<br>REIMBURSEMENT /GRP CRISIS INTRVENTN/ JFD                    | 190.00    |
| 51042     | 9/08/2023  | NORTHERN TOOL & EQUIPMENT<br>30" DIRECT DRIVE DRUM / STREETS                | 284.99    |

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 Thru: 9/30/2023 Thru Account:

| Check Nbr | Check Date | Payee                                                                         | Amount    |
|-----------|------------|-------------------------------------------------------------------------------|-----------|
| 51043     | 9/08/2023  | OPTIMAL LAWN MAINTENANCE<br>LAWN MAINT. PARKVIEW DR / AUGUST 2023             | 180.00    |
| 51044     | 9/08/2023  | PACK SHIP & MAILBOXES<br>UPS/FEDEX GROUND SHIPPING / JFD, WATER               | 50.74     |
| 51045     | 9/08/2023  | PITNEY BOWES INC<br>INK PAD REPLACEMENT KIT (2) / ADMIN                       | 38.16     |
| 51046     | 9/08/2023  | PROS 4 TECHNOLOGY, INC<br>I.T. SUPPORT / SEPTEMBER 2023                       | 6,181.32  |
| 51047     | 9/08/2023  | RAY WOLLNER EXCAVATING, INC.<br>REPAIR WATER BOX 08-17-23 / WATER             | 1,360.00  |
| 51048     | 9/08/2023  | RELIANT FIRE APPARATUS, INC.<br>LIGHT, MODULE / JFD                           | 1,304.17  |
| 51049     | 9/08/2023  | RICOH USA, INC<br>COPIER USAGE / 06/01/23 - 08/31/23 / JPD                    | 295.93    |
| 51050     | 9/08/2023  | SALAMONE SUPPLIES<br>BATH TISSUE & BOWL CLEANER / REC                         | 75.54     |
| 51051     | 9/08/2023  | SALGADO, JORGE<br>MONTHLY CLEANING / AUG 23/ ADMIN,JPD,REC                    | 3,550.00  |
| 51052     | 9/08/2023  | SCHAEFER'S SERVICE CENTER, INC.<br>TAHOE OIL CHANGE & SVC 8-31-23 / JFD       | 115.19    |
| 51053     | 9/08/2023  | SECURIAN FINANCIAL GROUP, INC.<br>LIFE & ACCIDENT INSURANCE / OCT 2023        | 1,530.37  |
| 51054     | 9/08/2023  | SIRCHIE ACQUISITION COMPANY, LLC<br>DRUG TESTING SUPPLIES / JPD               | 46.96     |
| 51055     | 9/08/2023  | TRILOGY CONSULTING, LLC<br>IMPACT FEE STUDY INPUT (5.75 HRS) /WATER           | 690.00    |
| 51056     | 9/08/2023  | TSR SOLUTIONS, INC.<br>DIAL TONE & DISASTORY RECOVERY / SEPT 23               | 300.00    |
| 51057     | 9/08/2023  | WAUKESHA COUNTY TECHNICAL COLLEGE<br>TUITION / BATTISTI, GREVENOW, LAMM / JFD | 1,066.07  |
| 51058     | 9/08/2023  | WE ENERGIES<br>GROUP BILL / AUGUST 2023                                       | 35,144.65 |
| 51059     | 9/08/2023  | WEST BEND SCHOOL DISTRICT<br>JULY 2023 MOBILE HOME PARKING FEES               | 2,956.83  |
| 51060     | 9/08/2023  | WEST BEND VACUUM CENTER INC.<br>8 PCK BAGS (2) / STREETS                      | 60.98     |
| 51061     | 9/08/2023  | WI PARKS & RECREATION ASSOCIATION<br>2023 WPRA TICKET DISCOUNT PROGRAM / REC  | 7,971.00  |

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Posted From: 9/01/2023 From Account:  
 Thru: 9/30/2023 Thru Account:

| Check Nbr | Check Date | Payee                                                                       | Amount       |
|-----------|------------|-----------------------------------------------------------------------------|--------------|
| 51062     | 9/08/2023  | WISCONSIN EMS ASSOCIATION<br>SVC MEMBERSHIP TIER 1 + ADJUSTMENT / JFD       | 400.00       |
| 51063     | 9/11/2023  | DAVE JONES, INC.<br>PERMIT #23-20260 REFUND / BLDG INSP                     | 60.00        |
| 51064     | 9/15/2023  | A/E GRAPHICS, INC.<br>FPW 2023 HANDOUTS & FLYERS / JFD                      | 353.70       |
| 51065     | 9/15/2023  | ADVANCED CONSTRUCTION INC<br>Pay request #6 / STH 60 UTILITY UPGRADE        | 39,921.45    |
| 51066     | 9/15/2023  | AIRGAS USA, LLC<br>MONTHLY OXYGEN RENTAL / AUG 2023 / JFD                   | 98.68        |
| 51067     | 9/15/2023  | ALERT-ALL CORP.<br>FIRE OPEN HOUSE 2023 BROCHURES / JFD                     | 1,128.00     |
| 51068     | 9/15/2023  | AMAZON CAPITAL SERVICES<br>MISC SUPPLIES ORDERS                             | 860.56       |
| 51069     | 9/15/2023  | ASCENT CONSULTING, LLC<br>WELLNESS SESSIONS & TRAVEL / JPD                  | 2,950.00     |
| 51070     | 9/15/2023  | AUTOMATION ARTS, LLC<br>PROJ #5 TEAMS ROOM FINAL INVOICE                    | 2,270.23     |
| 51071     | 9/15/2023  | AXON ENTERPRISE, INC<br>PPM, STANDARD BATTERY PACK / JPD                    | 87.20        |
| 51072     | 9/15/2023  | BARTON SMALL ENGINE LLC<br>TRIMMER HEAD & INSTALLATION / WWTP               | 79.57        |
| 51073     | 9/15/2023  | BMO HARRIS BANK N.A.<br>MONTHLY STATEMENT / AUGUST 2023                     | 3,321.47     |
| 51074     | 9/15/2023  | CARDIO PARTNERS INC<br>LIFEPAK BATTERY / JPD                                | 307.00       |
| 51075     | 9/15/2023  | CEDAR CORPORATION<br>PROJECT SERVICES THRU 08-19-2023                       | 4,625.70     |
| 51076     | 9/15/2023  | CENTURY LINK<br>LONG DISTANCE SERVICE / SEPT2023 / WATER                    | 1.03         |
| 51077     | 9/15/2023  | D.F. TOMASINI CONTRACTORS, INC.<br>OAKS OF JACKSON INFRASTRUCTUR PYMT #2 &3 | 1,008,215.98 |
| 51078     | 9/15/2023  | EAST SIDE MART<br>MONTHLY FUEL / AUGUST 2023 / JPD & JFD                    | 4,300.70     |
| 51079     | 9/15/2023  | ECONOMIC DEVELOPMENT<br>MARKETING CONSULTING / ADMIN                        | 1,400.00     |
| 51080     | 9/15/2023  | EVOQUA WATER TECHNOLOGIES LLC<br>MISC LAB TIME & SUPPLIES / WWTP            | 1,494.50     |

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## GENERAL VILLAGE CHECKING

## Accounting Checks

Posted From: 9/01/2023 From Account:  
 Thru: 9/30/2023 Thru Account:

| Check Nbr | Check Date | Payee                                                                         | Amount     |
|-----------|------------|-------------------------------------------------------------------------------|------------|
| 51081     | 9/15/2023  | FASTENAL COMPANY<br>EQUIPMENT MAINT SUPPLIES / WWTP                           | 6.96       |
| 51082     | 9/15/2023  | FIRE SMART PROMOTIONS<br>SAFETY FIRE TRUCK TATTOOS (700) / JFD                | 210.00     |
| 51083     | 9/15/2023  | GELDON, RUTHANNE<br>ONEIDA CASINO TRIP REFUND / REC                           | 50.00      |
| 51084     | 9/15/2023  | GREATAMERICA FINANCIAL SVCS<br>MONTHLY COPIER LEASE / OCT 2023 / ADMIN        | 188.80     |
| 51085     | 9/15/2023  | GROSSMAN ON TRUTH, LLC<br>TRAINING "BULLETPROOF MIND" 031924 / JPD            | 2,500.00   |
| 51086     | 9/15/2023  | GRUSZYNSKI, CHARLOTTE<br>ONEIDA CASINO TRIP REFUND / REC                      | 50.00      |
| 51087     | 9/15/2023  | HAWKINS, INC<br>FLEXFLO ROLLER ASSEMBLY / WWTP                                | 227.54     |
| 51088     | 9/15/2023  | HEMBEL, DELORES<br>ONEIDA CASINO TRIP REFUND / REC                            | 50.00      |
| 51089     | 9/15/2023  | JACKSON PROFESSIONAL POLICE ASSOCIATION<br>POLICE UNION DUES / SEPTEMBER 2023 | 672.00     |
| 51090     | 9/15/2023  | JEFFERSON FIRE & SAFETY INC.<br>LIFE LINE SUPERLINER AMBULANCE / JFD          | 266,249.50 |
| 51091     | 9/15/2023  | JOHNSON CONTROLS FIRE PROTECTION LP<br>ANNUAL FIRE ALARM MONITORING / REC     | 1,080.64   |
| 51092     | 9/15/2023  | KSIOSZK, LEONA<br>ONEIDA CASINO TRIP REFUND / REC                             | 50.00      |
| 51093     | 9/15/2023  | LANNON STONE PRODUCTS<br>WWTP WASHED MAN SAND 09-01-23 / WWTP                 | 456.72     |
| 51094     | 9/15/2023  | LIPSKI, SALLY<br>ONEIDA CASINO TRIP REFUND / REC                              | 50.00      |
| 51095     | 9/15/2023  | NATIONAL FIRE PROTECTION ASSOC<br>FPW BAGS / JFD                              | 315.95     |
| 51096     | 9/15/2023  | NATIONAL FIRE SAFETY COUNCIL, INC<br>FIRE PREVENTION SUPPLIES / JFD           | 111.00     |
| 51097     | 9/15/2023  | ODP BUSINESS SOLUTIONS, LLC<br>CLEAR TABS / JFD                               | 27.90      |
| 51098     | 9/15/2023  | PACK SHIP & MAILBOXES<br>UPS & USPS GROUND SHIPPING / JFD, JPD                | 46.31      |
| 51099     | 9/15/2023  | SHAW, KAREN<br>ONEIDA CASINO TRIP REFUND (2) / REC                            | 100.00     |

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## GENERAL VILLAGE CHECKING

## Accounting Checks

Posted From: 9/01/2023 From Account:  
 Thru: 9/30/2023 Thru Account:

| Check Nbr | Check Date | Payee                                                                            | Amount     |
|-----------|------------|----------------------------------------------------------------------------------|------------|
| 51100     | 9/15/2023  | STERICYCLE, INC.<br>SHRED SERVICE 08-28-2023 / ADMIN                             | 83.59      |
| 51101     | 9/15/2023  | SUPERIOR CHEMICAL LLC<br>ICE MELTER / WWTP                                       | 477.10     |
| 51102     | 9/15/2023  | SUPPORT PAYMENT CLEARINGHOUSE<br>000431284201 / 09-11-23                         | 210.77     |
| 51103     | 9/15/2023  | TENNIES ACE HARDWARE INC.<br>MONTHLY STATEMENT/ AUG 2023 / JPD, JFD              | 188.59     |
| 51104     | 9/15/2023  | U.S. CELLULAR<br>MONTHLY PHONE THRU 08-28-23 / JPD                               | 222.50     |
| 51105     | 9/15/2023  | USA BLUE BOOK<br>EQUIPMENT MAINTENANCE / WWTP                                    | 257.03     |
| 51106     | 9/15/2023  | VINTON CONSTRUCTION COMPANY<br>STH 60 UTILITY & ST IMPROVEMENT PYMT #2           | 847,234.20 |
| 51107     | 9/15/2023  | WISCONSIN DEPT OF JUSTICE<br>MONTHLY BACKGROUND CHECKS / AUGUST 2023             | 119.00     |
| 51108     | 9/15/2023  | ZIMMERMAN ARCHITECTURAL STUDIOS, INC<br>JCC EXPANSION CAP PROJECTS THRU 08/27/23 | 37,826.34  |
| 51109     | 9/15/2023  | ZORN COMPRESSOR & EQUIPMENT, INC.<br>SERVICE ORDER #154751-00 / WWTP             | 1,488.63   |
| 51110     | 9/22/2023  | A1 OUTDOOR SERVICES<br>TREE REMOVAL & CLEAN UP / OAKS OUTSKIRTS                  | 2,650.00   |
| 51111     | 9/22/2023  | AARP<br>10-19-2023 SMART DRIVER COURSE / REC                                     | 85.00      |
| 51112     | 9/22/2023  | ADVANCE AUTO PARTS<br>MACHINERY / STREETS, LIGHTS / JFD                          | 119.37     |
| 51113     | 9/22/2023  | AIR ONE EQUIPMENT INC<br>FUEL, HELMET HOLDER, BOOTS / JFD                        | 269.00     |
| 51114     | 9/22/2023  | ALBIERO PLUMBING INC<br>08/28/23 PLUMB SVC / N168W20733 MAIN ST.                 | 991.25     |
| 51115     | 9/22/2023  | AMAZON CAPITAL SERVICES<br>MISC SUPPLIES ORDERED                                 | 266.10     |
| 51116     | 9/22/2023  | AT&T<br>PHONE SERVICE / AUG 2023 / REC, PARKS                                    | 213.13     |
| 51117     | 9/22/2023  | AURORA HEALTH CARE<br>EVIDENTIARY OWI TEST (2) / JPD                             | 50.00      |
| 51118     | 9/22/2023  | BOUND TREE MEDICAL, LLC<br>MISC MEDICAL SUPPLIES / JFD                           | 226.81     |

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## Accounting Checks

Posted From: 9/01/2023 From Account:  
 Thru: 9/30/2023 Thru Account:

| Check Nbr | Check Date | Payee                                                                       | Amount    |
|-----------|------------|-----------------------------------------------------------------------------|-----------|
| 51119     | 9/22/2023  | BURKHARDT, WILLIAM P.<br>UTILITY PAYMENTS REFUND / WATER                    | 60.00     |
| 51120     | 9/22/2023  | CITIES & VILLAGES MUTUAL INSURANCE CO.<br>4TH QUARTER 2023 WORKERS COMP     | 21,464.75 |
| 51121     | 9/22/2023  | CIVI TEK CONSULTING LLC<br>PROF SERV AUGUST 2023 / ADMIN                    | 102.00    |
| 51122     | 9/22/2023  | CORE & MAIN LP<br>REPAIR/REPLACE MAINS / WATER                              | 3,126.90  |
| 51123     | 9/22/2023  | DELTA DENTAL OF WISCONSIN<br>DENTAL / VISION INSURANCE/ OCTOBER 2023        | 1,309.36  |
| 51124     | 9/22/2023  | DISPLAYS2GO<br>DISPLAY CASE / JFD / CAP PRJT #19                            | 5,203.90  |
| 51125     | 9/22/2023  | EAST SIDE MART<br>MONTHLY FUEL / AUGUST 2023 / DPW                          | 3,143.88  |
| 51126     | 9/22/2023  | ECONOMIC DEVELOPMENT<br>MARKETING CONSULTING / ADMIN                        | 1,781.65  |
| 51127     | 9/22/2023  | ENDURACLEAN, INC.<br>TOILET PAPER / MUNI COMPLEX / ADMIN                    | 234.68    |
| 51128     | 9/22/2023  | FIRE SAFETY EDUCATION<br>FIRE SAFETY ACTIVITY SHEETS / JFD                  | 279.50    |
| 51129     | 9/22/2023  | FROEDTERT HEALTH/WORKFORCE HEALTH<br>PHYSICAL, VACCINES, TESTING / JPD, JFD | 599.00    |
| 51130     | 9/22/2023  | FUEL SYSTEMS INC.<br>INJECTION PUMP / STREETS                               | 1,980.84  |
| 51131     | 9/22/2023  | GILES ENGINEERING ASSOCIATES INC<br>RIDGEWAY COMMERICAL PROPERTY 08312023   | 8,060.00  |
| 51132     | 9/22/2023  | GREMMER & ASSOCIATES, INC<br>AUGUST 2023 / PROJECT #S 230119, 203426        | 38,910.27 |
| 51133     | 9/22/2023  | INTEGRITY AUTO REPAIR<br>BRAKES, OIL CHANGES / JPD                          | 499.85    |
| 51134     | 9/22/2023  | J ANDERSON & ASSOCIATES<br>FITNESS ORIENTATION 091923 / REC                 | 45.00     |
| 51135     | 9/22/2023  | KOWALESKI, STEFANIE<br>STRIKE CLASSES / 08/28/23-09/25/23 / REC             | 120.00    |
| 51136     | 9/22/2023  | L-R METER TESTING & REPAIR INC<br>METER TESTING 08-21-2023 / WATER          | 767.00    |
| 51137     | 9/22/2023  | LANGE ENTERPRISES, INC.<br>RHINO MULTI PRO GAS POST DRIVE / STREETS         | 2,909.00  |

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## GENERAL VILLAGE CHECKING

## Accounting Checks

Posted From: 9/01/2023 From Account:  
 Thru: 9/30/2023 Thru Account:

| Check Nbr | Check Date | Payee                                                                           | Amount   |
|-----------|------------|---------------------------------------------------------------------------------|----------|
| 51138     | 9/22/2023  | LANNON STONE PRODUCTS<br>SCREENINGS 08/28/23 / PARKS                            | 53.27    |
| 51139     | 9/22/2023  | MARTIN SKILLS ACADEMY<br>YOUTH BASKETBALL CAMP / SEPT 2023 / REC                | 250.00   |
| 51140     | 9/22/2023  | MENARDS - WEST BEND<br>OPEN REEL FIBER GLASS (2) / PARKS                        | 49.76    |
| 51141     | 9/22/2023  | MIDWEST ALARM SERVICES<br>MUNI COMPLEX FIRE ALARM MONITOR/INSEPCN               | 898.56   |
| 51142     | 9/22/2023  | MOTOROLA SOLUTIONS<br>VIDEO MANAGER EL ANNUAL LIC / JPD                         | 1,170.00 |
| 51143     | 9/22/2023  | MULCAHY, TOM<br>WEFTEC 2023 BUS RIDE / WWTP                                     | 255.00   |
| 51144     | 9/22/2023  | NATIONAL FIRE PROTECTION ASSOC (NFPA)<br>FPW BAGS, POSTERS, ACTIVITY BOOK / JFD | 395.20   |
| 51145     | 9/22/2023  | NICKALLS, ANTHONY<br>YOGA INSTRCTR / 09/12/23-10/17/23 / REC                    | 250.00   |
| 51146     | 9/22/2023  | O'REILLY AUTOMOTIVE, INC<br>BATTERIES, OIL FILTERS / WWTP                       | 472.87   |
| 51147     | 9/22/2023  | PIEPER ELECTRIC, INC<br>SYSTEM SENSOR SMOKE DETECTOR (2) / WATER                | 220.00   |
| 51148     | 9/22/2023  | PORT PUBLICATIONS, INC.<br>GLO RUN/BEER GRDN(63 INCH) 9/14/23 / REC             | 600.00   |
| 51149     | 9/22/2023  | PORT-A-JOHN<br>SEASONAL RESTROOM 09/11-10/10/23 / PARKS                         | 103.00   |
| 51150     | 9/22/2023  | PUBLIC SERVICE COMMISSION OF WISCONSIN<br>AUGUST 2023 ASSESSMENT / WATER        | 198.87   |
| 51151     | 9/22/2023  | RICOH USA, INC<br>COPIER USAGE PERIODIC / OCT 2023 / JPD                        | 75.36    |
| 51152     | 9/22/2023  | SAM'S CLUB/SYNCHRONY BANK<br>MONTHLY STATEMENT / AUGUST 2023 / REC              | 31.12    |
| 51153     | 9/22/2023  | SCHLOEMER LAW FIRM<br>MUNI ORDINACE VIOLATION / AUG 2023 / JPD                  | 2,250.00 |
| 51154     | 9/22/2023  | SHERWIN INDUSTRIES, INC.<br>FIBER MIX BULK / STREETS                            | 227.94   |
| 51155     | 9/22/2023  | SIRCHIE ACQUISITION COMPANY, LLC<br>DRUG TESTING SUPPLIES / JPD                 | 28.90    |
| 51156     | 9/22/2023  | ST. LAWRENCE EQUIPMENT, INC.<br>PARTS FOR EXMARK MOWERS / STREETS               | 29.35    |

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## GENERAL VILLAGE CHECKING

## Accounting Checks

Posted From: 9/01/2023 From Account:  
 Thru: 9/30/2023 Thru Account:

| Check Nbr | Check Date | Payee                                                                         | Amount   |
|-----------|------------|-------------------------------------------------------------------------------|----------|
| 51157     | 9/22/2023  | ST. VINCENT DE PAUL OF WASHINGTON COUNTY<br>USED FLOOR SCRUBBER / JPD         | 1,500.00 |
| 51158     | 9/22/2023  | TENNIES ACE HARDWARE INC.<br>ACCOUNT # 51327 / AUGUST 2023                    | 978.01   |
| 51159     | 9/22/2023  | TRI-COUNTY WATERWORKS ASSOCIATION<br>OCT 2023 MTG/DEITSCH, KREUTZINGER, KOBER | 90.00    |
| 51160     | 9/22/2023  | U.S. CELLULAR<br>PUBLIC WORKS PHONE BILL / SEPTEMBER 2023                     | 376.57   |
| 51161     | 9/22/2023  | ULINE<br>CROWD CONTROL POSTS / PROJECT #22                                    | 304.98   |
| 51162     | 9/22/2023  | WATER TOWER CLEAN & COAT INC<br>EXTERIOR & INTERIOR CLEAN / WATER TOWER       | 9,800.00 |
| 51163     | 9/27/2023  | AIRGAS USA, LLC<br>LEASE RENEWAL 08/01/23-07/31/24 / WWTP                     | 110.70   |
| 51164     | 9/27/2023  | AMAZON CAPITAL SERVICES<br>MISC DEPARTMENT SUPPLIES                           | 839.64   |
| 51165     | 9/27/2023  | ARTLINE, LTD.<br>MAGNETIC DISPLAY BOARD / JPD / PRJT #20                      | 1,488.00 |
| 51166     | 9/27/2023  | CENTRAL LAKE ARMOR EXPRESS, INC<br>EQUIPMENT / M TREVARTHEN / JPD             | 909.26   |
| 51167     | 9/27/2023  | CHEMTRADE CHEMICALS US LLC<br>ALUM SULFATE BULK / WWTP                        | 4,868.07 |
| 51168     | 9/27/2023  | CORE & MAIN LP<br>METER/REGISTERS/WIRE/MAINS / WATER                          | 5,366.10 |
| 51169     | 9/27/2023  | DEMPSEY LAW FIRM, LLP<br>JULY&AUG 23 / GENERAL, RIDGEWAY, RNDABOU             | 6,993.50 |
| 51170     | 9/27/2023  | EMERGENCY MEDICAL PRODUCTS, INC.<br>MISC MEDICAL SUPPLIES / JFD               | 555.48   |
| 51171     | 9/27/2023  | IMPACT ACQUISITIONS LLC<br>COPIER BASE RATE 9/24/23-10/23/23 /WATER           | 99.00    |
| 51172     | 9/27/2023  | MACQUEEN EQUIPMENT<br>FAN EXHAUST LEAK SVC CALL 09-14-23/ WWTP                | 1,443.35 |
| 51173     | 9/27/2023  | MARTELLE WATER TREATMENT, INC.<br>AQUA MAG BULK / WATER                       | 4,008.08 |
| 51174     | 9/27/2023  | MASTER PRINTWEAR<br>YOUTH FLAG FOOTBALL SHIRTS / REC                          | 419.15   |
| 51175     | 9/27/2023  | MCGRAW HILL LLC<br>CRIMINAL INVESTIGATION LOOSLEAF / JPD                      | 122.08   |

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## GENERAL VILLAGE CHECKING

## Accounting Checks

Posted From: 9/01/2023 From Account:  
 Thru: 9/30/2023 Thru Account:

| Check Nbr   | Check Date | Payee                                                              | Amount       |
|-------------|------------|--------------------------------------------------------------------|--------------|
| 51176       | 9/27/2023  | ODP BUSINESS SOLUTIONS, LLC<br>PRINTER TONER / JFD                 | 180.82       |
| 51177       | 9/27/2023  | RUST LOCK, INC.<br>LOCK/KEY SERVICE 09/11/23 / REC                 | 75.75        |
| 51178       | 9/27/2023  | SIRCHIE ACQUISITION COMPANY, LLC<br>DRUG TESTING SUPPLIES / JPD    | 31.50        |
| 51179       | 9/27/2023  | STEPHENS PUBLISHING CO.<br>FIRE PRV STICKERS, COLORING BOOKS / JFD | 284.50       |
| 51180       | 9/27/2023  | SUPPORT PAYMENT CLEARINGHOUSE<br>000431284201 / 09-25-23           | 210.77       |
| 51181       | 9/27/2023  | TOP PACK DEFENSE<br>NAME TAPE VEST / TREVARTHEN / JPD              | 10.00        |
| 51182       | 9/27/2023  | U.S. CELLULAR<br>INTERNET FAILOVER 09-10-23/ JPD, JFD, AD          | 10.52        |
| 51183       | 9/27/2023  | VON BRIESEN & ROPER S.C<br>PROF SERVICES THRU 08/31/2023 / ADMIN   | 552.50       |
| 51184       | 9/27/2023  | WISCONSIN DNR<br>OPERATOR CERT TRAINING / J KREUTZINGER            | 45.00        |
| 51185       | 9/27/2023  | YAHR OIL CO.<br>EQUIP MAINT OIL / WWTP                             | 602.34       |
| Grand Total |            |                                                                    | 2,802,422.10 |

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## GENERAL VILLAGE CHECKING

## Accounting Checks

Posted From: 9/01/2023 From Account:  
Thru: 9/30/2023 Thru Account:

Amount

|                                                          |              |
|----------------------------------------------------------|--------------|
| Total Expenditure from Fund # 100 - GENERAL FUND         | 142,131.11   |
| Total Expenditure from Fund # 150 - HOTEL / MOTEL        | 751.29       |
| Total Expenditure from Fund # 200 - WATER UTILITY        | 39,595.89    |
| Total Expenditure from Fund # 300 - SEWER UTILITY        | 47,021.93    |
| Total Expenditure from Fund # 500 - RECREATION           | 19,092.87    |
| Total Expenditure from Fund # 600 - CAPITAL PROJECT FUND | 1,236,855.57 |
| Total Expenditure from Fund # 670 - TID #7               | 1,031,772.85 |
| Total Expenditure from Fund # 900 - FIRE & RESCUE        | 285,200.59   |
| Total Expenditure from all Funds                         | 2,802,422.10 |



**BMO Business Platinum Rewards Credit Card**

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Company Name: VILLAGE OF JACKSON

**Corporate Bill Account Summary**

|                            |   |            |                      |                  |
|----------------------------|---|------------|----------------------|------------------|
| Previous Balance           |   | \$3,321.47 | Statement Close Date | October 04, 2023 |
| Payments                   | - | \$3,321.47 | Credit Limit         | \$25,000.00      |
| Credits                    | - | \$352.00   | Available Credit     | \$16,997.92      |
| Purchases and Other Debits | + | \$8,354.08 | Cash Limit           | \$6,250.00       |
| Cash Advances              | + | \$0.00     | Available Cash       | \$6,250.00       |
| Balance Transfers          | + | \$0.00     |                      |                  |
| Fees Charged               | + | \$0.00     | Payment Due Date     | October 30, 2023 |
| Interest Charged           | + | \$0.00     | Minimum Payment Due  | \$160.04         |
| New Balance                | = | \$8,002.08 |                      |                  |

Days in Billing Cycle: 30

**Call Us:**

Toll Free: 1-855-825-9231  
International: 262-780-8660  
Lost or Stolen: 1-855-825-9231

**Write Us:**

BMO BANK N.A.  
PO BOX 6101  
CAROL STREAM, IL 60197-6101

**Online Access:**

bmo.com/businesscreditcard

**Interest Charge Calculation**

Your Annual Percentage Rate (APR) is the annual interest rate on your account.

| Type of Balance   | Annual Percentage Rate (APR) | Balance Subject to Interest Rate | Interest Charge |
|-------------------|------------------------------|----------------------------------|-----------------|
| Purchases         | 20.49% (v)                   | \$0.00                           | \$0.00          |
| Cash Advances     | 32.49% (v)                   | \$0.00                           | \$0.00          |
| Balance Transfers | 20.49% (v)                   | \$0.00                           | \$0.00          |

(v) = Variable Rate

**Rewards Summary as of 10/04/23**

|                        |          |               |
|------------------------|----------|---------------|
| Previous Balance       | +        | 16,281        |
| Earned                 | +        | 8,001         |
| Redeemed               | -        | 14,000        |
| Other Adjustments      | +        | 838           |
| <b>Current Balance</b> | <b>=</b> | <b>11,120</b> |

Please detach and return with your payment.



BMO BANK N.A.  
PO BOX 5700  
CAROL STREAM IL 60197-5700

BMO BANK N.A. - PAYMENT  
PO BOX 5732  
CAROL STREAM IL 60197-5732

VILLAGE OF JACKSON  
CORPORATE ACCOUNT  
ATTN DARLENE SMITH  
N168W19851 MAIN ST  
JACKSON WI 53037-1101

New Balance \$8,002.08  
Minimum Payment Due \$160.04  
Payment Due Date October 30, 2023

**Amount Enclosed**

5112770000151656 0000000016004 0000000800208

Company Name: VILLAGE OF JACKSON

**BALANCE SUBJECT TO INTEREST RATE****Average Daily Balance (Including Current Transactions)**

The balance subject to interest is the average daily balance on your Account. We calculate the average daily balance on your Account in three categories: (1) Purchases, (2) Cash Advances, and (3) Balance Transfers. To obtain more information about this balance computation method and how resulting interest charges were determined, call us at the Contact Us number on the front of this Statement.

**Grace Period:** If you pay your New Balance in full by the Payment Due Date, you may continue to accrue interest on Cash Advances and Balance Transfers for the period between when your Statement is issued and the date you pay your bill. To obtain a pay off amount that includes any trailing interest, call us at the number on the front of this Statement.

**Payment Information:** You can mail your payment in the envelope provided, or send your payment to: BMO Bank N.A., P.O. Box 5732, Carol Stream, IL 60197-5732.

**Online Payment** - We must receive authorization to effect payment by 10:59 p.m. Central Time via our dedicated credit card website at [bmo.com/businesscreditcard](http://bmo.com/businesscreditcard).

**Pay by Phone** - You may make your payment by phone by using the Pay by Phone service. Call by 5 p.m. Central Time on a bank business day to have your payment credited as of that day. If you call after that time, your payment will be credited as of the next bank business day. We reserve the right to process your payment electronically upon verification of your identification.

**In Person** - Payment may be made at BMO Bank N.A. bank branches. If payment is made without the payment coupon or your account number, there may be a delay in processing.

- We may not include disputed amounts in your Minimum Payment due after you notify us of disputed items.
- Please note your full account number on the front of your payment.
- Payments, adjustments, and charges received after the end date of the activity period indicated on the front of the statement directly under your Account number will appear on your next statement.
- **A fee will be assessed against returned payments.**

**For payment and balance inquiries:** Call the "Toll Free" number on the front of this statement under "Call Us".

Mastercard is a registered trademark, and the circles design is a trademark of Mastercard International Incorporated.

**BILLING RIGHTS SUMMARY****WHAT TO DO IF YOU THINK YOU FIND A MISTAKE ON YOUR STATEMENT**

If you think there is an error on your statement you must notify us in writing. Write to us at:

BMO BANK N.A.  
ATTN: DISPUTE RESOLUTION DEPT  
P.O. Box 6225  
Carol Stream, IL 60197-6225

In your letter, give us the following information:

- Your name and account number.
- The merchant name, date and dollar amount of the suspected error.
- Describe the error and explain, if you can, why you believe there is an error. If you need more information, describe the item you are unsure about.

**Resolving Disputes:** If you find that an item is mistakenly posted to your statement, you are responsible for contacting the merchant to correct the charge. Steps to Take:

- 1) Identify the item, dollar amount, and date of charge to provide to the merchant.
- 2) If the merchant cannot resolve the issue to your satisfaction, document your dispute in writing to us including the merchant name, date, and dollar amount along with description of the error. We may issue a temporary credit for the amount or provide a reason why the charge is valid. You must contact us within 3 business days before an automated payment is scheduled if you want to stop payment on the amount you think is wrong.

Disputes need to be reported in writing no later than 60 days after the error appeared on your Statement. Discrepancies should be reported as soon as you suspect that they cannot be resolved immediately with the merchant.

**Credit Reporting Notices to Natural Person Account Holder**

**Credit Reporting** - We may report information about your account to credit bureaus. Late payments, missed payments and other defaults may be reflected on your credit report.

**Inaccurate Information** - If you believe that we have inaccurate information about you or may have reported inaccurate information about you to a credit reporting agency, please contact us at BMO Bank N.A., P.O. Box 6101, Carol Stream, IL 60197-6101. In doing so, please identify the inaccurate information and tell us why you believe it is incorrect. If you have a copy of the report that includes the inaccurate information, please send a copy of that report to us as well.

**For change of address requests:** Call the Customer Service number on the front of this statement.

**Lost or Stolen Card:** Please notify us immediately (day or night) by telephone at the "Lost or Stolen" number on the front of this statement under "Call Us" or if you are outside the US, call us collect at the International Telephone number. After you notify us, you will not be liable for any unauthorized use of your card.



## BMO Business Platinum Rewards Credit Card

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Company Name: VILLAGE OF JACKSON

### IMPORTANT NOTICE ABOUT YOUR ACCOUNT

As a reminder, effective September 3, 2023, we changed our legal name from BMO Harris Bank N.A. to BMO Bank N.A. You may see references to BMO Harris Bank N.A. for a brief period of time as we update our materials. We are simplifying our brand name to BMO for our products and services. As part of the change, BMO Harris Bank Business Platinum Rewards Mastercard® is now BMO Business Platinum Rewards Credit Card. Your Cardholder Documents reflect these changes. You can continue to use your current credit card as usual.

Your Cardholder Documents have been updated to reflect a 25-day Grace Period to avoid paying interest on Purchases. Please refer to the Business Cardholder Agreement available at <https://www.bmo.com/en-us/pdf/credit/BCAgreement.pdf> for more information.

### Corporate Account Activity

Total Activity  
\$3,321.47 CR

| Tran Date | Post Date | Transaction Description | Reference Number | Amount (\$) |
|-----------|-----------|-------------------------|------------------|-------------|
| 09/18     | 09/18     | Mailed Payment          | P261000001000020 | 3,321.47 CR |

### Cardholder Account Activity

Total Cardholder New Activity: \$8,002.08

RENEE E FISHER

Credit Limit \$1,000.00

| Purchase/<br>Other Debits |              | Cash<br>Advance         |             | Balance<br>Transfer |  | Fees                    | Credits/<br>Payments | Total Activity |
|---------------------------|--------------|-------------------------|-------------|---------------------|--|-------------------------|----------------------|----------------|
| \$547.28                  |              | \$0.00                  |             | \$0.00              |  | \$0.00                  | \$352.00             | \$195.28       |
| Tran<br>Date              | Post<br>Date | Transaction Description |             |                     |  | Reference Number        | Amount (\$)          |                |
| 09/07                     | 09/08        | CROWN AWARDS INC        | HAWTHORNE   | NY                  |  | 55444363250083738828063 | 178.59               |                |
| 09/12                     | 09/13        | The Webstaurant Store   | 717-3927472 | PA                  |  | 02653903256600057281205 | 345.80               |                |
| 09/14                     | 09/15        | PICK N SAVE #430        | WEST BEND   | WI                  |  | 05436843257300187809884 | 5.28                 |                |
| 09/17                     | 09/18        | HAPPY TIMES             | 4148672727  | WI                  |  | 55429503260894930790473 | 352.00 CR            |                |
| 09/29                     | 10/02        | PICK N SAVE #430        | WEST BEND   | WI                  |  | 05436843272300196803028 | 7.66                 |                |
| 09/29                     | 10/02        | PICK N SAVE #430        | WEST BEND   | WI                  |  | 05436843272300196803101 | 9.95                 |                |

TODD FRISTED

Credit Limit \$2,000.00

| Purchase/<br>Other Debits | Cash<br>Advance | Balance<br>Transfer                 | Fees                    | Credits/<br>Payments | Total Activity |
|---------------------------|-----------------|-------------------------------------|-------------------------|----------------------|----------------|
| \$357.06                  | \$0.00          | \$0.00                              | \$0.00                  | \$0.00               | \$357.06       |
| Tran<br>Date              | Post<br>Date    | Transaction Description             | Reference Number        | Amount (\$)          |                |
| 09/06                     | 09/07           | DOMINOS 2024 JACKSON WI             | 05436843250000287144342 | 129.65               |                |
| 09/11                     | 09/12           | WISCONSIN SCHOOL SAFET GREEN BAY WI | 02300963254300299891720 | 125.00               |                |
| 09/11                     | 09/12           | ADOBE INC. 4085366000 CA            | 55429503254715355041407 | 19.99                |                |
| 09/12                     | 09/13           | PACK & SHIP INTERNATIO JACKSON WI   | 55500803256091267000020 | 22.47                |                |
| 09/26                     | 09/27           | ADOBE *ACROPRO SUBS 4085366000 CA   | 55429503269719920566586 | 19.99                |                |
| 10/02                     | 10/03           | PIGGLY WIGGLY #090 JACKSON WI       | 05140483275720201256897 | 19.98                |                |
| 10/03                     | 10/04           | PIGGLY WIGGLY #090 JACKSON WI       | 05140483276720201267109 | 19.98                |                |

Company Name: VILLAGE OF JACKSON

Company Account Number: 5112 7700 0015 1656

## Cardholder Account Activity - continued

ANASTASIA GONSTEAD

Credit Limit \$1,000.00

|                                      |                           |                               |                |                                |                           |
|--------------------------------------|---------------------------|-------------------------------|----------------|--------------------------------|---------------------------|
| Purchase/<br>Other Debits<br>\$47.31 | Cash<br>Advance<br>\$0.00 | Balance<br>Transfer<br>\$0.00 | Fees<br>\$0.00 | Credits/<br>Payments<br>\$0.00 | Total Activity<br>\$47.31 |
|--------------------------------------|---------------------------|-------------------------------|----------------|--------------------------------|---------------------------|

| Tran<br>Date | Post<br>Date | Transaction Description | Reference Number        | Amount (\$) |
|--------------|--------------|-------------------------|-------------------------|-------------|
| 09/18        | 09/20        | OTC BRANDS INC OMAHA NE | 75265863262441100166273 | 47.31       |

COLLIN JOHNSON

Credit Limit \$2,000.00

|                                       |                           |                               |                |                                |                            |
|---------------------------------------|---------------------------|-------------------------------|----------------|--------------------------------|----------------------------|
| Purchase/<br>Other Debits<br>\$100.00 | Cash<br>Advance<br>\$0.00 | Balance<br>Transfer<br>\$0.00 | Fees<br>\$0.00 | Credits/<br>Payments<br>\$0.00 | Total Activity<br>\$100.00 |
|---------------------------------------|---------------------------|-------------------------------|----------------|--------------------------------|----------------------------|

| Tran<br>Date | Post<br>Date | Transaction Description             | Reference Number        | Amount (\$) |
|--------------|--------------|-------------------------------------|-------------------------|-------------|
| 09/14        | 09/15        | EB 21ST ANNUAL WAFSCM 8014137200 CA | 55429503257719814458712 | 100.00      |

BRIAN W KOBER

Credit Limit \$3,000.00

|                                         |                           |                               |                |                                |                              |
|-----------------------------------------|---------------------------|-------------------------------|----------------|--------------------------------|------------------------------|
| Purchase/<br>Other Debits<br>\$2,611.32 | Cash<br>Advance<br>\$0.00 | Balance<br>Transfer<br>\$0.00 | Fees<br>\$0.00 | Credits/<br>Payments<br>\$0.00 | Total Activity<br>\$2,611.32 |
|-----------------------------------------|---------------------------|-------------------------------|----------------|--------------------------------|------------------------------|

| Tran<br>Date | Post<br>Date | Transaction Description                                                                                                                        | Reference Number        | Amount (\$) |
|--------------|--------------|------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|-------------|
| 09/05        | 09/06        | Wisconsin Wastewater O Oak Creek WI                                                                                                            | 75337003249470000202875 | 60.00       |
| 09/05        | 09/06        | Wisconsin Wastewater O Oak Creek WI                                                                                                            | 75337003249470000202412 | 1,040.00    |
| 09/12        | 09/14        | KWIK TRIP 80800008086 COLUMBUS WI                                                                                                              | 05410193256691001633158 | 41.37       |
| 09/15        | 09/18        | HYATT PLACE MADISON D/ MADISON WI                                                                                                              | 52704873259722137348717 | 455.70      |
|              |              | CONFIRMATION NUMBER: 36220674<br>CHECK IN: 09/13/2023<br>NUMBER OF NIGHTS: 2<br>CHECK OUT: 09/15/2023<br>DAILY RATE: 1.00<br>TOTAL TAX AMOUNT: |                         |             |
| 09/18        | 09/19        | WEF REG ALEXANDRIA VA                                                                                                                          | 05123483261300298168540 | 495.00      |
| 09/21        | 09/22        | APWA WISCONSIN CHAPTER STOUGHTON WI                                                                                                            | 82711163264000009090833 | 250.00      |
| 09/21        | 09/25        | OFFICEMAX/DEPOT 6698 GRAFTON WI                                                                                                                | 02305373265100188610791 | 145.36      |
| 09/26        | 09/27        | SP HOSEWAREHOUSE.COM AKRON OH                                                                                                                  | 82305093269000015271696 | 123.89      |

DARLENE SMITH

Credit Limit \$2,000.00

|                                      |                           |                               |                |                                |                           |
|--------------------------------------|---------------------------|-------------------------------|----------------|--------------------------------|---------------------------|
| Purchase/<br>Other Debits<br>\$65.98 | Cash<br>Advance<br>\$0.00 | Balance<br>Transfer<br>\$0.00 | Fees<br>\$0.00 | Credits/<br>Payments<br>\$0.00 | Total Activity<br>\$65.98 |
|--------------------------------------|---------------------------|-------------------------------|----------------|--------------------------------|---------------------------|

| Tran<br>Date | Post<br>Date | Transaction Description       | Reference Number        | Amount (\$) |
|--------------|--------------|-------------------------------|-------------------------|-------------|
| 09/22        | 09/25        | DIGITALSPACE 8887400502 NV    | 55429503265745142877364 | 26.00       |
| 10/01        | 10/02        | ADOBE *PRODUCTS 4085366000 CA | 55429503274743772943910 | 19.99       |
| 10/02        | 10/03        | ADOBE *PRODUCTS 4085366000 CA | 55429503275713944578943 | 19.99       |



BMO Business Platinum Rewards Credit Card

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Company Name: VILLAGE OF JACKSON

Company Account Number: 5112 7700 0015 1656

Cardholder Account Activity - continued

AARON A SWANEY

Credit Limit \$2,000.00

| Purchase/<br>Other Debits | Cash<br>Advance | Balance<br>Transfer                   | Fees                    | Credits/<br>Payments | Total Activity |
|---------------------------|-----------------|---------------------------------------|-------------------------|----------------------|----------------|
| \$1,862.79                | \$0.00          | \$0.00                                | \$0.00                  | \$0.00               | \$1,862.79     |
| Tran<br>Date              | Post<br>Date    | Transaction Description               | Reference Number        | Amount (\$)          |                |
| 09/09                     | 09/11           | WISCONSIN EMS ASSOCIAT WIND LAKE WI   | 55506293253690852187802 | 400.00               |                |
| 09/11                     | 09/12           | CARFAX *CRASHDOCS.ORG 800-990-2452 VA | 55432863254201866915077 | 2.00                 |                |
| 09/12                     | 09/12           | AIRBNB HMZE9KYJT8 4158005959 CA       | 55429503255713404432189 | 1,319.62             |                |
| 09/22                     | 09/25           | RADISSON HOTEL & CONFE FOND DU LAC WI | 85369433266462110517562 | 90.00                |                |
|                           |                 | CONFIRMATION NUMBER: 0000000896       |                         |                      |                |
|                           |                 | CHECK IN: 09/21/2023                  |                         |                      |                |
|                           |                 | NUMBER OF NIGHTS: 0                   |                         |                      |                |
|                           |                 | CHECK OUT: 09/22/2023                 |                         |                      |                |
|                           |                 | DAILY RATE:                           |                         |                      |                |
|                           |                 | TOTAL TAX AMOUNT:                     |                         |                      |                |
| 09/30                     | 10/02           | BP#9257809IOWA 80 TQPS WALCOTT IA     | 55316583274744006354534 | 51.17                |                |

KELLY A VALENTINO

Credit Limit \$3,000.00

| Purchase/<br>Other Debits | Cash<br>Advance | Balance<br>Transfer             | Fees                     | Credits/<br>Payments | Total Activity |
|---------------------------|-----------------|---------------------------------|--------------------------|----------------------|----------------|
| \$2,762.34                | \$0.00          | \$0.00                          | \$0.00                   | \$0.00               | \$2,762.34     |
| Tran<br>Date              | Post<br>Date    | Transaction Description         | Reference Number         | Amount (\$)          |                |
| 09/08                     | 09/11           | OFFICEMAX/DEPOT 6698 GRAFTON WI | 023053732521001977795851 | 25.28                |                |
| 09/11                     | 09/12           | THE UPS STORE 5908 GRAFTON WI   | 75369433254403500882906  | 23.49                |                |
| 09/15                     | 09/18           | KIRBY BUILT PRODUCTS BATAVIA IL | 02300963258100158510817  | 1,635.38             |                |
| 09/19                     | 09/20           | TABLECOVERSN 2815338932 TX      | 55429503262745703271570  | 142.35               |                |
| 09/26                     | 09/27           | TROPHY DEPOT 516-4888632 NY     | 85454913269900014881778  | 794.88               |                |
| 09/28                     | 09/29           | SQ *PIZZA STATION Jackson WI    | 55432863271206861311338  | 140.96               |                |

Company Name: VILLAGE OF JACKSON

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Building a Better World  
for All of Us®

September 20, 2023

RE: Village of Jackson  
The Oaks of Jackson  
Application for Payment No. 4  
SEH No. JACKV 170026 73.00

Brian Kober, P.E.  
Director of Public Works & Village Engineer  
Village of Jackson  
W194N16660 Eagle Drive  
Jackson, WI 53037

Dear Brian:

In accordance with Article 15 of the General Conditions of the contract for The Oaks of Jackson Project, we submit our Pay Application No. 4 pay recommendation for processing by the Village.

Per the enclosed spreadsheet, D.F. Tomasini Contractors, Inc. has earned \$12,243.50 through the fourth work period ending September 13, 2023. All quantities through this work period have been agreed upon. Work performed during this period included:

- Compensation for remobilization to install additional water services, sewer lateral, and sump lines at the added 5<sup>th</sup> building of Lot 41.
- Installation of drain tile near Lot 10.
- Installation of storm riser pipe at Outlot 8.
- Asphalt credit for contractor requested binder mix design.

We recommend that the Village make a payment to D.F. Tomasini Contractors, Inc. for the work as described above. The Village should not retain any additional contractor earnings, totaling \$48,885.49 (5% of the first 50% of work completed). Accordingly, we recommend the Village make a payment in the amount of \$12,243.50.

Following your review of the above, please advise if there are any questions.

Sincerely,

Robert W. Malzahn, P.E.  
Project Engineer

Enclosure: Pay Application No. 4  
DFT Application for Payment No. 4

Engineers | Architects | Planners | Scientists

Short Elliott Hendrickson Inc., 501 Maple Avenue, Delafield, WI 53018-9351  
SEH is 100% employee-owned | [sehinc.com](http://sehinc.com) | 262.646.6855 | 888.908.8166 fax

Application for Payment No. 4  
September 20, 2023  
Page 2

c: Mike Court, SEH  
Jake Baneck, D.F. Tomasini Contractors, Inc.



Application for Payment No. 4

Contractor DF Tomasini Inc.  
N70W25176 Indian Grass Lane  
Sussex, WI 53089

Contract For The Oaks of Jackson

Owner Village of Jackson

Project No. JACKV 170026

Contract Date April 18, 2023

Contract Amount \$1,955,419.53

For Period Ending September 13, 2023

| Item No.                                           | Item                                                    | Unit | Unit Price    | CONTRACT  |               | THIS PAYMENT |               | WORK TO DATE |               | BALANCE TO<br>FINISH | PERCENT<br>COMPLETE |
|----------------------------------------------------|---------------------------------------------------------|------|---------------|-----------|---------------|--------------|---------------|--------------|---------------|----------------------|---------------------|
|                                                    |                                                         |      |               | Quantity  | Amount        | Quantity     | Amount        | Quantity     | Amount        |                      |                     |
| SECTION 100 EROSION CONTROL AND SITE GRADING ITEMS |                                                         |      |               |           |               |              |               |              |               |                      |                     |
| 100-01                                             | Mobilization                                            | LS   | \$ 30,350.00  | 1.00      | \$ 30,350.00  | 0.00         | \$ -          | 1.00         | \$ 30,350.00  | \$ -                 | 100.00%             |
| 100-02                                             | Clearing and Grubbing                                   | AC   | \$ 13,755.00  | 3.00      | \$ 41,265.00  | 0.00         | \$ -          | 3.00         | \$ 41,265.00  | \$ -                 | 100.00%             |
| 100-03                                             | Tree Protection Fence                                   | LF   | \$ 3.99       | 600.00    | \$ 2,394.00   | 0.00         | \$ -          | 0.00         | \$ -          | \$ 2,394.00          | 0.00%               |
| 100-04                                             | Silt Fence                                              | LF   | \$ 1.77       | 2,400.00  | \$ 4,248.00   | 0.00         | \$ -          | 1,624.00     | \$ 2,874.48   | \$ 1,373.52          | 67.67%              |
| 100-05                                             | Sediment Logs                                           | EA   | \$ 126.25     | 120.00    | \$ 15,150.00  | 0.00         | \$ -          | 0.00         | \$ -          | \$ 15,150.00         | 0.00%               |
| 100-06                                             | Tracking Pad                                            | EA   | \$ 4,337.00   | 1.00      | \$ 4,337.00   | 0.00         | \$ -          | 1.00         | \$ 4,337.00   | \$ -                 | 100.00%             |
| 100-07                                             | Inlet Protection Type A                                 | EA   | \$ 253.00     | 4.00      | \$ 1,012.00   | 0.00         | \$ -          | 0.00         | \$ -          | \$ 1,012.00          | 0.00%               |
| 100-08                                             | Inlet Protection Type C                                 | EA   | \$ 65.65      | 17.00     | \$ 1,116.05   | 0.00         | \$ -          | 10.00        | \$ 656.50     | \$ 459.55            | 58.82%              |
| 100-09                                             | Inlet Protection Type D                                 | EA   | \$ 126.25     | 9.00      | \$ 1,136.25   | 0.00         | \$ -          | 0.00         | \$ -          | \$ 1,136.25          | 0.00%               |
| 100-10                                             | Strip and Stockpile Topsoil                             | LS   | \$ 43,831.00  | 1.00      | \$ 43,831.00  | 0.00         | \$ -          | 1.00         | \$ 43,831.00  | \$ -                 | 100.00%             |
| 100-11                                             | Site Grading                                            | LS   | \$ 134,086.00 | 1.00      | \$ 134,086.00 | 0.00         | \$ -          | 1.00         | \$ 134,086.00 | \$ -                 | 100.00%             |
| 100-12                                             | Basin Construction                                      | LS   | \$ 3,651.00   | 2.00      | \$ 7,302.00   | 0.00         | \$ -          | 2.00         | \$ 7,302.00   | \$ -                 | 100.00%             |
| 100-13                                             | Respread Topsoil, Seed, and Fertilizer                  | SY   | \$ 0.71       | 60,000.00 | \$ 42,600.00  | 0.00         | \$ -          | 30,000.00    | \$ 21,300.00  | \$ 21,300.00         | 50.00%              |
| 100-14                                             | Erosion Mat Class I Type A                              | SY   | \$ 1.57       | 8,000.00  | \$ 12,560.00  | 0.00         | \$ -          | 7,400.00     | \$ 11,618.00  | \$ 942.00            | 92.50%              |
| 100-15                                             | Erosion Mat Class II Type B                             | SY   | \$ 3.13       | 2,600.00  | \$ 8,138.00   | 0.00         | \$ -          | 360.00       | \$ 1,126.80   | \$ 7,011.20          | 13.85%              |
| 100-16                                             | Erosion Mat Class III Type B                            | SY   | \$ 15.66      | 200.00    | \$ 3,132.00   | 0.00         | \$ -          | 24.88        | \$ 389.62     | \$ 2,742.38          | 12.44%              |
| 100-17                                             | Straw Mulch                                             | SY   | \$ 0.35       | 55,000.00 | \$ 19,250.00  | 0.00         | \$ -          | 0.00         | \$ -          | \$ 19,250.00         | 0.00%               |
|                                                    | Subtotal:                                               |      |               |           | \$ 371,907.30 |              | \$ -          |              | \$ 299,136.40 | \$ 72,770.90         | 80.43%              |
| SECTION 200 ROADWAY ITEMS                          |                                                         |      |               |           |               |              |               |              |               |                      |                     |
| 200-01                                             | Base Repair                                             | CY   | \$ 50.00      | 250.00    | \$ 12,500.00  | 0.00         | \$ -          | 0.00         | \$ -          | \$ 12,500.00         | 0.00%               |
| 200-02                                             | Prepare Foundation for HMA Paving                       | LS   | \$ 15,529.76  | 1.00      | \$ 15,529.76  | 0.00         | \$ -          | 1.00         | \$ 15,529.76  | \$ -                 | 100.00%             |
| 200-03                                             | Base Aggregate Dense 3/4"                               | TN   | \$ 15.57      | 1,600.00  | \$ 24,912.00  | 0.00         | \$ -          | 0.00         | \$ -          | \$ 24,912.00         | 0.00%               |
| 200-04                                             | Base Aggregate Dense 1-1/4"                             | TN   | \$ 15.57      | 6,300.00  | \$ 98,091.00  | 0.00         | \$ -          | 4,814.82     | \$ 74,966.75  | \$ 23,124.25         | 76.43%              |
| 200-05                                             | HMA Pavement 4 LT 58-28 S (3")                          | SY   | \$ 13.94      | 8,100.00  | \$ 112,914.00 | (130.00)     | \$ (1,812.20) | 8,131.00     | \$ 113,346.14 | \$ (432.14)          | 100.38%             |
| 200-06                                             | Concrete Curb & Gutter 30" Vertical Face                | LF   | \$ 19.19      | 5,100.00  | \$ 97,869.00  | 0.00         | \$ -          | 5,163.00     | \$ 99,077.97  | \$ (1,208.97)        | 101.24%             |
| 200-07                                             | Concrete Sidewalk 4-Inch                                | SF   | \$ 4.51       | 25,900.00 | \$ 116,809.00 | 0.00         | \$ -          | 560.00       | \$ 2,525.60   | \$ 114,283.40        | 2.16%               |
| 200-08                                             | Concrete Sidewalk 6-Inch                                | SF   | \$ 8.49       | 650.00    | \$ 5,518.50   | 0.00         | \$ -          | 0.00         | \$ -          | \$ 5,518.50          | 0.00%               |
| 200-09                                             | Curb Ramp Detectable Warning Field (Yellow)             | SF   | \$ 40.40      | 150.00    | \$ 6,060.00   | 0.00         | \$ -          | 0.00         | \$ -          | \$ 6,060.00          | 0.00%               |
| 200-10                                             | Geotextile Type SR                                      | SY   | \$ 3.04       | 400.00    | \$ 1,216.00   | 0.00         | \$ -          | 0.00         | \$ -          | \$ 1,216.00          | 0.00%               |
| 200-11                                             | Geogrid Type SR                                         | SY   | \$ 3.04       | 400.00    | \$ 1,216.00   | 0.00         | \$ -          | 0.00         | \$ -          | \$ 1,216.00          | 0.00%               |
|                                                    | Subtotal:                                               |      |               |           | \$ 492,635.26 |              | \$ (1,812.20) |              | \$ 305,446.22 | \$ 187,189.04        | 62.00%              |
| SECTION 300 SANITARY SEWER ITEMS                   |                                                         |      |               |           |               |              |               |              |               |                      |                     |
| 300-01                                             | Connection to Existing Utility                          | EA   | \$ 2,059.14   | 1.00      | \$ 2,059.14   | 0.00         | \$ -          | 1.00         | \$ 2,059.14   | \$ -                 | 100.00%             |
| 300-02                                             | 6-Inch PVC SDR-35 Sanitary Lateral w/ Granular Backfill | LF   | \$ 80.42      | 1,675.00  | \$ 134,703.50 | 29.00        | \$ 2,332.18   | 1,520.50     | \$ 122,278.61 | \$ 12,424.89         | 90.78%              |

| Item No.                             | Item                                                       | Unit | Unit Price  | CONTRACT |                        | THIS PAYMENT |                     | WORK TO DATE |                        | BALANCE TO FINISH    | PERCENT COMPLETE |
|--------------------------------------|------------------------------------------------------------|------|-------------|----------|------------------------|--------------|---------------------|--------------|------------------------|----------------------|------------------|
|                                      |                                                            |      |             | Quantity | Amount                 | Quantity     | Amount              | Quantity     | Amount                 |                      |                  |
| 300-03                               | 8-Inch PVC SDR-35 Sanitary Sewer Main w/ Granular Backfill | LF   | \$ 77.92    | 2,300.00 | \$ 179,216.00          | 0.00         | \$ -                | 2,297.00     | \$ 178,982.24          | \$ 233.76            | 99.87%           |
| 300-04                               | Sanitary Manhole 4-FT Diameter                             | EA   | \$ 3,492.55 | 13.00    | \$ 45,403.15           | 0.00         | \$ -                | 13.00        | \$ 45,403.15           | \$ -                 | 100.00%          |
| 300-05                               | Sanitary Manhole Internal Chimney Seal                     | EA   | \$ 400.00   | 13.00    | \$ 5,200.00            | 0.00         | \$ -                | 13.00        | \$ 5,200.00            | \$ -                 | 100.00%          |
|                                      | <b>Subtotal:</b>                                           |      |             |          | <b>\$ 366,581.79</b>   |              | <b>\$ 2,332.18</b>  |              | <b>\$ 353,923.14</b>   | <b>\$ 12,658.65</b>  | <b>96.55%</b>    |
| <b>SECTION 400 STORM SEWER ITEMS</b> |                                                            |      |             |          |                        |              |                     |              |                        |                      |                  |
| 400-01                               | Connection to Existing Utility                             | EA   | \$ 2,362.14 | 2.00     | \$ 4,724.28            | 0.00         | \$ -                | 2.00         | \$ 4,724.28            | \$ -                 | 100.00%          |
| 400-02                               | Storm Sewer RCP Class V 12-Inch                            | LF   | \$ 59.21    | 400.00   | \$ 23,684.00           | 0.00         | \$ -                | 375.00       | \$ 22,203.75           | \$ 1,480.25          | 93.75%           |
| 400-03                               | Storm Sewer RCP Class IV 15-Inch                           | LF   | \$ 63.92    | 940.00   | \$ 60,084.80           | 0.00         | \$ -                | 929.00       | \$ 59,381.68           | \$ 703.12            | 98.83%           |
| 400-04                               | Storm Sewer RCP Class III 18-Inch                          | LF   | \$ 66.95    | 650.00   | \$ 43,517.50           | 0.00         | \$ -                | 639.00       | \$ 42,781.05           | \$ 736.45            | 98.31%           |
| 400-05                               | Storm Sewer RCP Class III 24-Inch                          | LF   | \$ 90.99    | 155.00   | \$ 14,103.45           | 0.00         | \$ -                | 138.50       | \$ 12,602.12           | \$ 1,501.33          | 89.35%           |
| 400-06                               | Storm Sewer RCP Class III 27-Inch                          | LF   | \$ 104.98   | 75.00    | \$ 7,873.50            | 0.00         | \$ -                | 74.00        | \$ 7,768.52            | \$ 104.98            | 98.67%           |
| 400-07                               | Storm Sewer HDPE 12-Inch                                   | LF   | \$ 39.94    | 550.00   | \$ 21,967.00           | 0.00         | \$ -                | 544.00       | \$ 21,727.36           | \$ 239.64            | 98.91%           |
| 400-08                               | Storm Sewer HDPE 15-Inch                                   | LF   | \$ 48.22    | 111.00   | \$ 5,352.42            | 0.00         | \$ -                | 111.00       | \$ 5,352.42            | \$ -                 | 100.00%          |
| 400-09                               | Storm Reinforced Concrete Endwall 12-Inch                  | EA   | \$ 876.00   | 2.00     | \$ 1,752.00            | 0.00         | \$ -                | 2.00         | \$ 1,752.00            | \$ -                 | 100.00%          |
| 400-10                               | Storm Reinforced Concrete Endwall 18-Inch                  | EA   | \$ 968.00   | 1.00     | \$ 968.00              | 0.00         | \$ -                | 2.00         | \$ 1,936.00            | \$ (968.00)          | 200.00%          |
| 400-11                               | Storm Reinforced Concrete Endwall 27-Inch                  | EA   | \$ 1,456.00 | 1.00     | \$ 1,456.00            | 0.00         | \$ -                | 1.00         | \$ 1,456.00            | \$ -                 | 100.00%          |
| 400-12                               | Storm PVC SDR-35 Pipe 6-Inch (Sump System)                 | LF   | \$ 31.78    | 1,275.00 | \$ 40,519.50           | 125.00       | \$ 3,972.50         | 1,438.00     | \$ 45,699.64           | \$ (5,180.14)        | 112.78%          |
| 400-13                               | Storm PVC SDR-35 6-Inch Clean-Out                          | EA   | \$ 697.35   | 4.00     | \$ 2,789.40            | 0.00         | \$ -                | 4.00         | \$ 2,789.40            | \$ -                 | 100.00%          |
| 400-14                               | Storm Catch Basin 3-FT Diameter                            | EA   | \$ 2,091.16 | 4.00     | \$ 8,364.64            | 0.00         | \$ -                | 4.00         | \$ 8,364.64            | \$ -                 | 100.00%          |
| 400-15                               | Storm Inlet Manhole 4-FT Diameter                          | EA   | \$ 2,775.24 | 8.00     | \$ 22,201.92           | 0.00         | \$ -                | 8.00         | \$ 22,201.92           | \$ -                 | 100.00%          |
| 400-16                               | Storm Inlet Manhole 5-FT Diameter                          | EA   | \$ 3,584.22 | 3.00     | \$ 10,752.66           | 1.00         | \$ 3,584.22         | 3.00         | \$ 10,752.66           | \$ -                 | 100.00%          |
| 400-17                               | Storm Manhole 4-FT Diameter (Doghouse)                     | EA   | \$ 2,778.30 | 1.00     | \$ 2,778.30            | 0.00         | \$ -                | 1.00         | \$ 2,778.30            | \$ -                 | 100.00%          |
| 400-18                               | Storm Inlet 2x3-FT                                         | EA   | \$ 2,233.99 | 17.00    | \$ 37,977.83           | 0.00         | \$ -                | 17.00        | \$ 37,977.83           | \$ -                 | 100.00%          |
| 400-19                               | Storm Outlet Structure 4-FT Diameter                       | EA   | \$ 4,127.33 | 1.00     | \$ 4,127.33            | 0.00         | \$ -                | 1.00         | \$ 4,127.33            | \$ -                 | 100.00%          |
| 400-20                               | Storm Outlet Structure 5-FT Diameter                       | EA   | \$ 6,229.82 | 1.00     | \$ 6,229.82            | 0.00         | \$ -                | 1.00         | \$ 6,229.82            | \$ -                 | 100.00%          |
|                                      | <b>Subtotal:</b>                                           |      |             |          | <b>\$ 321,224.35</b>   |              | <b>\$ 7,556.72</b>  |              | <b>\$ 322,606.72</b>   | <b>\$ (1,382.37)</b> | <b>100.43%</b>   |
| <b>SECTION 500 WATER MAIN ITEMS</b>  |                                                            |      |             |          |                        |              |                     |              |                        |                      |                  |
| 500-01                               | Connection to Existing Utility                             | EA   | \$ 4,320.28 | 2.00     | \$ 8,640.56            | 0.00         | \$ -                | 2.00         | \$ 8,640.56            | \$ -                 | 100.00%          |
| 500-02                               | 8-Inch PVC C-900 Water Main w/ Granular Backfill           | LF   | \$ 74.19    | 2,600.00 | \$ 192,894.00          | 0.00         | \$ -                | 2,626.00     | \$ 194,822.94          | \$ (1,928.94)        | 101.00%          |
| 500-03                               | 6-Inch PVC C-900 Water Hydrant Lead w/ Granular Backfill   | LF   | \$ 148.95   | 100.00   | \$ 14,895.00           | 0.00         | \$ -                | 91.00        | \$ 13,554.45           | \$ 1,340.55          | 91.00%           |
| 500-04                               | 8-Inch Gate Valve and Box                                  | EA   | \$ 2,382.61 | 7.00     | \$ 16,678.27           | 0.00         | \$ -                | 7.00         | \$ 16,678.27           | \$ -                 | 100.00%          |
| 500-05                               | Hydrant Assembly w/ Granular Backfill                      | EA   | \$ 6,653.11 | 6.00     | \$ 39,918.66           | 0.00         | \$ -                | 6.00         | \$ 39,918.66           | \$ -                 | 100.00%          |
| 500-06                               | Existing Hydrant Relocation                                | EA   | \$ 2,359.54 | 2.00     | \$ 4,719.08            | 0.00         | \$ -                | 2.00         | \$ 4,719.08            | \$ -                 | 100.00%          |
| 500-07                               | 1-1/4-Inch HDPE SDR-9 Water Service                        | LF   | \$ 47.35    | 1,875.00 | \$ 88,781.25           | 88.00        | \$ 4,166.80         | 1,935.00     | \$ 91,622.25           | \$ (2,841.00)        | 103.20%          |
| 500-08                               | 1-1/4-Inch Water Service Tap and                           | EA   | \$ 304.77   | 59.00    | \$ 17,981.43           | 0.00         | \$ -                | 50.00        | \$ 15,238.50           | \$ 2,742.93          | 84.75%           |
| 500-09                               | 1-1/4-Inch Water Curb Valve and Box                        | EA   | \$ 314.62   | 59.00    | \$ 18,562.58           | 0.00         | \$ -                | 50.00        | \$ 15,731.00           | \$ 2,831.58          | 84.75%           |
|                                      | <b>Subtotal:</b>                                           |      |             |          | <b>\$ 403,070.83</b>   |              | <b>\$ 4,166.80</b>  |              | <b>\$ 400,925.71</b>   | <b>\$ 2,145.12</b>   | <b>99.47%</b>    |
| <b>PROJECT SUBTOTAL:</b>             |                                                            |      |             |          | <b>\$ 1,955,419.53</b> |              | <b>\$ 12,243.50</b> |              | <b>\$ 1,682,038.19</b> | <b>\$ 273,381.34</b> | <b>86.02%</b>    |

| Item No.                                                                   | Item                                  | Unit | Unit Price   | CONTRACT  |                 | THIS PAYMENT |              | WORK TO DATE |                 | BALANCE TO FINISH | PERCENT COMPLETE |
|----------------------------------------------------------------------------|---------------------------------------|------|--------------|-----------|-----------------|--------------|--------------|--------------|-----------------|-------------------|------------------|
|                                                                            |                                       |      |              | Quantity  | Amount          | Quantity     | Amount       | Quantity     | Amount          |                   |                  |
| CHANGE ORDER NO. 1 - Subbase Stabilizer                                    |                                       |      |              |           |                 |              |              |              |                 |                   |                  |
| CO1.1                                                                      | Mobilization for Cement Stabilization | LS   | \$ 5,197.50  | 1.00      | \$ 5,197.50     | 0.00         | \$ -         | 1.00         | \$ 5,197.50     | \$ -              | 100.00%          |
| CO1.2                                                                      | Cement Stabilization (12")            | SY   | \$ 7.93      | 10,525.00 | \$ 83,463.25    | 0.00         | \$ -         | 10,525.00    | \$ 83,463.25    | \$ -              | 100.00%          |
| CO1.3                                                                      | Fine Grading During Stabilization     | LS   | \$ 13,328.70 | 1.00      | \$ 13,328.70    | 0.00         | \$ -         | 1.00         | \$ 13,328.70    | \$ -              | 100.00%          |
| Subtotal, Change Order No. 1                                               |                                       |      |              |           | \$ 101,989.45   |              | \$ -         |              | \$ 101,989.45   |                   | 100.00%          |
| OVERALL TOTAL                                                              |                                       |      |              |           | \$ 2,057,408.98 |              | \$ 12,243.50 |              | \$ 1,784,027.64 | \$ 273,381.34     | 86.71%           |
| ALTERNATE NO. 3 - Contractor Purchase and Haul Excess Topsoil (ADD/DEDUCT) |                                       |      |              |           |                 |              |              |              |                 |                   |                  |
| A3-01                                                                      | Purchase Excess Topsoil and Haul Away | CY   | \$ (3.00)    | 8,000.00  | \$ (24,000.00)  | 0.00         | \$ -         | 0.00         | \$ -            | \$ (24,000.00)    | 0.00%            |

#### **CONTRACT SUMMARY**

|                               |                 |
|-------------------------------|-----------------|
| ORIGINAL CONTRACT SUM:        | \$ 1,955,419.53 |
| NET CHANGE BY CHANGE ORDER:   | \$ 101,989.45   |
| REVISED CONTRACT SUM TO DATE: | \$ 2,057,408.98 |

|                                                  |                 |
|--------------------------------------------------|-----------------|
| TOTAL WORK COMPLETED:                            | \$ 1,784,027.64 |
| NEW RETAINAGE (5% ON 1ST HALF OF WORK COMPLETED) | \$ 48,885.49    |
| RETAINAGE TO BE PAID:                            | \$ -            |
| FUNDS TO BE RETAINED:                            | \$ 48,885.49    |

|                                                         |                     |
|---------------------------------------------------------|---------------------|
| TOTAL EARNED LESS DEDUCTIONS AND RETAINAGE:             | \$ 1,735,142.15     |
| LESS PREVIOUS APPROVALS FOR PAYMENT:                    | \$ 1,722,898.65     |
| <b>CURRENT PAYMENT APPROVED (PAYMENT OF RETAINAGE):</b> | <b>\$ 12,243.50</b> |

|                                              |                        |
|----------------------------------------------|------------------------|
| TOTAL PREVIOUS PAYMENTS TO CONTRACTOR:       | \$ 1,722,898.65        |
| TOTAL PAYMENTS TO CONTRACTOR THIS INVOICE:   | \$ 12,243.50           |
| <b>TOTAL PAYMENTS TO CONTRACTOR TO DATE:</b> | <b>\$ 1,735,142.15</b> |

TO OWNER:

Village of Jackson  
N168W19851 Main Street  
Jackson, WI 53037

PROJECT:

The Oaks of Jackson  
Jackson, WI

APPLICATION NO:

4

Distribution to:

PERIOD TO:

9/13/23

FROM CONTRACTOR:

D.F. Tomasini Contractors, Inc.  
N70 W25176 Indian Grass Lane  
Sussex, WI 53089

VIA ARCHITECT:

SEH  
501 Maple Avenue  
Delafield, WI 53018

PROJECT NOS:

JACKV170026  
DFT#2262

CONTRACT FOR: Site Improvements

CONTRACT DATE: 4/18/2023

CONTRACTOR'S APPLICATION FOR PAYMENT

Application is made for payment, as shown below, in connection with the Contract. Continuation Sheet, AIA Document G703, is attached.

1. ORIGINAL CONTRACT SUM

\$ 1,955,419.53

2. Net change by Change Orders

\$ 101,989.45

3. CONTRACT SUM TO DATE (Line 1 ± 2)

\$ 2,057,408.98

4. TOTAL COMPLETED & STORED TO DATE (Column G on G703)

\$ 1,784,027.64

5. RETAINAGE:

a. % of Completed Work

\$ 48,885.49

(Column D + E on G703)

b. % of Stored Material

\$ 0.00

(Column F on G703)

Total Retainage (Lines 5a + 5b or Total in Column I of G703)

\$ 48,885.49

6. TOTAL EARNED LESS RETAINAGE (Line 4 Less Line 5 Total)

\$ 1,735,142.15

7. LESS PREVIOUS CERTIFICATES FOR PAYMENT (Line 6 from prior Certificate)

\$ 1,722,898.65

8. CURRENT PAYMENT DUE

\$ 12,243.50

9. BALANCE TO FINISH, INCLUDING RETAINAGE (Line 3 less Line 6)

\$ 322,266.83

| CHANGE ORDER SUMMARY                               | ADDITIONS    | DEDUCTIONS |
|----------------------------------------------------|--------------|------------|
| Total changes approved in previous months by Owner | \$101,989.45 |            |
| Total approved this Month                          | \$0.00       |            |
| TOTALS                                             | \$101,989.45 | \$0.00     |
| NET CHANGES by Change Order                        | \$101,989.45 |            |

The undersigned Contractor certifies that to the best of the Contractor's knowledge, information and belief the Work covered by this Application for Payment has been completed in accordance with the Contract Documents, that all amounts have been paid by the Contractor for Work for which previous Certificates for Payment were issued and payments received from the Owner, and that current payment shown herein is now due.

CONTRACTOR: D.F. TOMASINI CONTRACTORS, INC.

By: 

Date: 9/19/23

Mike Benish, President

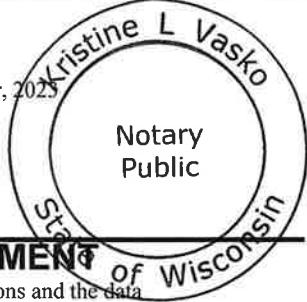
State of: Wisconsin

County of: Waukesha

Subscribed and sworn to before me this 19th day of September, 2023

Notary Public: 

My Commission expires: 09/25/24



ARCHITECT'S CERTIFICATE FOR PAYMENT

In accordance with the Contract Documents, based on on-site observations and the data comprising the application, the Architect certifies to the Owner that to the best of the Architect's knowledge, information and belief the Work has progressed as indicated, the quality of the Work is in accordance with the Contract Documents, and the Contractor is entitled to payment of the AMOUNT CERTIFIED.

AMOUNT CERTIFIED ..... \$

(Attach explanation if amount certified differs from the amount applied. Initial all figures on this Application and on the Continuation Sheet that are changed to conform with the amount certified.)

ARCHITECT:

By: \_\_\_\_\_

Date: \_\_\_\_\_

This Certificate is not negotiable. The AMOUNT CERTIFIED is payable only to the Contractor named herein. Issuance, payment and acceptance of payment are without prejudice to any rights of the Owner or Contractor under this Contract.

## CONTINUATION SHEET

ALA DOCUMENT G703

2 of 2

AIA Document G702, APPLICATION AND CERTIFICATION FOR PAYMENT, containing Contractor's signed certification is attached.

In tabulations below, amounts are stated to the nearest dollar.

Use Column I on Contracts where variable retainage for line items may apply.

[illegible]

**Users may obtain validation of this document by requesting of the license a completed AIA Document D401 - Certification of Document's Authenticity**



September 21, 2023

Village of Jackson  
W194 N16660 Eagle Drive  
Jackson, WI 53037

Attention: Brian Kober, P.E.  
Director of Public Works

Subject: Project: VOJ 23-01  
2023 Utility & Street Improvements  
CTH P, Sherman Road & Highland Road  
Pay Request #3

Dear Mr. Kober:

Enclosed you will find Pay Request #3 for the 2023 Utility and Street Improvements project in the Village of Jackson. The total amount, due to the contractor, has been reduced by five percent (5%) for retainage but not to exceed maximum retainage. The maximum retainage was met with pay request #2. This is per Article 6.02.A.1 Progress Payments; Retainage, of Contract Document 00500, Agreement:

|                                          |                  |
|------------------------------------------|------------------|
| Total work completed to date             | = \$1,984,759.52 |
| Work completed, Pay Request # 3          | = \$855,189.40   |
| Total Retainage                          | = \$54,397.66    |
| Amount due to Contractor, Pay Request #3 | = \$855,189.40   |

If you have any questions or comments, please contact me at (920) 924-5720.

Sincerely,

*Todd Drew*

Todd Drew  
Project Inspector  
Gremmer & Associates, Inc.

**Project VOJ 23-01**  
**2023 Utility Street Improvements**  
**CTH P, Sherman Road and Highland Road**

**Pay Request #3**

Vinton Construction - Prime Contractor

| Item No.           | Description                                                                         | Units | Total | Vinton Construction |                       | Pay Request #1  |               | Pay Request #2  |                     | Pay Request #3  |                     | Cumulative Totals |                       | % Complete |
|--------------------|-------------------------------------------------------------------------------------|-------|-------|---------------------|-----------------------|-----------------|---------------|-----------------|---------------------|-----------------|---------------------|-------------------|-----------------------|------------|
|                    |                                                                                     |       |       | Unit Price          | Bid Total             | Actual Quantity | Total         | Actual Quantity | Total               | Actual Quantity | Total               | Actual Quantity   | Total                 |            |
| 100-01             | Removing Asphaltic Surface                                                          | SY    | 1,376 | \$9.50              | \$13,072.00           |                 | \$0.00        | 765             | \$7,267.50          | 261             | \$2,479.50          | 1026              | \$9,747.00            | 75%        |
| 100-02             | Removing Curb & Gutter                                                              | LF    | 62    | \$10.00             | \$620.00              |                 | \$0.00        | 0               | \$0.00              | 21              | \$210.00            | 21                | \$210.00              | 34%        |
| 100-05             | Base Aggregate Dense 3/4-Inch                                                       | TON   | 375   | \$36.88             | \$13,830.00           |                 | \$0.00        | 0               | \$0.00              | 0               | \$0.00              | 0                 | \$0.00                | 0%         |
| 100-06             | Base Aggregate Dense 1 1/4-Inch                                                     | TON   | 740   | \$19.24             | \$14,237.60           |                 | \$0.00        | 555             | \$10,678.20         | 185             | \$3,559.40          | 740               | \$14,237.60           | 100%       |
| 100-07             | Asphaltic Surface                                                                   | TON   | 325   | \$134.00            | \$43,550.00           |                 | \$0.00        | 12              | \$1,608.00          | 0               | \$0.00              | 12                | \$1,608.00            | 4%         |
| 100-08             | Asphaltic Flumes                                                                    | SY    | 15    | \$55.00             | \$825.00              |                 | \$0.00        | 0               | \$0.00              | 0               | \$0.00              | 0                 | \$0.00                | 0%         |
| 100-09             | Concrete Curb & Gutter 6-Inch Sloped 30-Inch Type J                                 | LF    | 62    | \$77.00             | \$4,774.00            |                 | \$0.00        | 0               | \$0.00              | 0               | \$0.00              | 0                 | \$0.00                | 0%         |
| 100-11             | Traffic Control                                                                     | LS    | 1     | \$8,967.00          | \$8,967.00            |                 | \$0.00        | 1               | \$8,967.00          | 0               | \$0.00              | 1                 | \$8,967.00            | 100%       |
| 100-14             | Sawing Asphalt & Concrete                                                           | LF    | 2,361 | \$2.50              | \$5,902.50            |                 | \$0.00        | 1710            | \$4,275.00          | 1093            | \$2,732.50          | 2803              | \$7,007.50            | 119%       |
| 100-15             | Salvaged Topsoil, Seed No. 40, Fertilizer Type B & Erosion Mat Urban Class I Type B | SY    | 4,150 | \$7.04              | \$29,216.00           |                 | \$0.00        | 0               | \$0.00              | 0               | \$0.00              | 0                 | \$0.00                | 0%         |
| 100-16             | Salvaged Topoil, Seed No. 40, Fertilizer Type B & Mulch                             | SY    | 1,500 | \$6.04              | \$9,060.00            |                 | \$0.00        | 0               | \$0.00              | 0               | \$0.00              | 0                 | \$0.00                | 0%         |
| 100-19             | Culvert Pipe Checks                                                                 | EACH  | 6     | \$40.00             | \$240.00              |                 | \$0.00        | 0               | \$0.00              | 0               | \$0.00              | 0                 | \$0.00                | 0%         |
| 100-20             | Temporary Ditch Checks                                                              | EACH  | 18    | \$27.00             | \$486.00              |                 | \$0.00        | 0               | \$0.00              | 0               | \$0.00              | 0                 | \$0.00                | 0%         |
| 100-21             | Inlet Protection Type B                                                             | EACH  | 1     | \$70.00             | \$70.00               |                 | \$0.00        | 0               | \$0.00              | 0               | \$0.00              | 0                 | \$0.00                | 0%         |
| 100-23             | Silt Fence                                                                          | LF    | 2,660 | \$2.02              | \$5,373.20            |                 | \$0.00        | 1686            | \$3,405.72          | 0               | \$0.00              | 1686              | \$3,405.72            | 63%        |
| 100-24             | Remove & Replace Driveway Culverts                                                  | EACH  | 3     | \$953.00            | \$2,859.00            |                 | \$0.00        | 3               | \$2,859.00          | 0               | \$0.00              | 3                 | \$2,859.00            | 100%       |
| 100-26             | Remove & Replace Tracking Pad                                                       | EACH  | 1     | \$3,000.00          | \$3,000.00            |                 | \$0.00        | 0               | \$0.00              | 0               | \$0.00              | 0                 | \$0.00                | 0%         |
| 100-27             | Mobilization                                                                        | LS    | 1     | \$240,000.00        | \$240,000.00          |                 | \$0.00        | 1               | \$240,000.00        | 0               | \$0.00              | 1                 | \$240,000.00          | 100%       |
| 100-28             | Mobilization Directional Drill                                                      | LS    | 1     | \$19,619.00         | \$19,619.00           |                 | \$0.00        | 0               | \$0.00              | 1               | \$19,619.00         | 1                 | \$19,619.00           | 100%       |
| 300-02             | Connect to Existing Sanitary Sewer Main                                             | EACH  | 1     | \$2,177.00          | \$2,177.00            |                 | \$0.00        | 0               | \$0.00              | 0               | \$0.00              | 0                 | \$0.00                | 0%         |
| 300-03             | Sanitary Manhole 4-FT Diameter With Casting                                         | EACH  | 5     | \$8,797.00          | \$43,985.00           |                 | \$0.00        | 4               | \$35,188.00         | 1               | \$8,797.00          | 5                 | \$43,985.00           | 100%       |
|                    | Sanitary Sewer PVC SDR-35 6-Inch                                                    | LF    | 312   | \$219.00            | \$68,328.00           |                 | \$0.00        | 105             | \$22,995.00         | 272             | \$59,458.50         | 377               | \$82,453.50           | 121%       |
| 300-06             | Sanitary Sewer PVC SDR-35 8-Inch                                                    | LF    | 424   | \$389.00            | \$164,936.00          |                 | \$0.00        | 401             | \$155,989.00        | 0               | \$0.00              | 401               | \$155,989.00          | 95%        |
| 300-07             | Sanitary Sewer PVC SDR-26 8-Inch                                                    | LF    | 1,127 | \$326.00            | \$367,402.00          |                 | \$0.00        | 900             | \$293,400.00        | 224             | \$73,024.00         | 1124              | \$366,424.00          | 100%       |
| 400-01             | Connect to Existing Water Main Pipe                                                 | EACH  | 2     | \$4,408.00          | \$8,816.00            |                 | \$0.00        | 0               | \$0.00              | 1               | \$4,408.00          | 1                 | \$4,408.00            | 50%        |
| 400-02             | Water Main Steel Casing 24-Inch                                                     | LF    | 90    | \$0.00              | \$0.00                |                 | \$0.00        | 0               | \$0.00              | 0               | \$0.00              | 0                 | \$0.00                | #DIV/0!    |
| 400-03             | Water Main PVC DR-18 6-Inch                                                         | LF    | 77.0  | \$102.00            | \$7,854.00            |                 | \$0.00        | 0               | \$0.00              | 96              | \$9,792.00          | 96                | \$9,792.00            | 125%       |
| 400-04             | Water Main PVC DR-18 12-Inch                                                        | LF    | 3,368 | \$171.00            | \$575,928.00          |                 | \$0.00        | 0               | \$0.00              | 253             | \$43,263.00         | 253               | \$43,263.00           | 8%         |
| 400-04B            | Water Main HDPE DR-11 Directional Drill                                             | LF    | 3,100 | \$169.90            | \$526,690.00          |                 | \$0.00        | 0               | \$0.00              | 3181            | \$540,451.90        | 3181              | \$540,451.90          | 103%       |
| 400-05             | Water Gate Valve 6-Inch                                                             | EACH  | 2     | \$1,929.00          | \$3,858.00            |                 | \$0.00        | 0               | \$0.00              | 3               | \$5,787.00          | 3                 | \$5,787.00            | 150%       |
| 400-06             | Water Gate Valve 12-Inch                                                            | EACH  | 8     | \$4,877.00          | \$39,016.00           |                 | \$0.00        | 0               | \$0.00              | 8               | \$39,016.00         | 8                 | \$39,016.00           | 100%       |
| 400-07             | Water Tee 12x6-Inch                                                                 | EACH  | 2     | \$866.00            | \$1,732.00            |                 | \$0.00        | 0               | \$0.00              | 3               | \$2,598.00          | 3                 | \$2,598.00            | 150%       |
| 400-08             | Water Tee 12x12-Inch                                                                | EACH  | 1     | \$1,485.00          | \$1,485.00            |                 | \$0.00        | 0               | \$0.00              | 0               | \$0.00              | 0                 | \$0.00                | 0%         |
| 400-09             | Water 11.25 Deg Bend 12-Inch                                                        | EACH  | 2     | \$769.00            | \$1,538.00            |                 | \$0.00        | 0               | \$0.00              | 1               | \$769.00            | 1                 | \$769.00              | 50%        |
| 400-10             | Water 22.5 Deg Bend 12-Inch                                                         | EACH  | 1     | \$790.00            | \$790.00              |                 | \$0.00        | 0               | \$0.00              | 1               | \$790.00            | 1                 | \$790.00              | 100%       |
| 400-11             | Water 45 Deg Bend 12-Inch                                                           | EACH  | 12    | \$861.00            | \$10,332.00           |                 | \$0.00        | 0               | \$0.00              | 6               | \$5,166.00          | 6                 | \$5,166.00            | 50%        |
| 400-12             | Water Sleeve 12-Inch                                                                | EACH  | 1     | \$762.00            | \$762.00              |                 | \$0.00        | 0               | \$0.00              | 0               | \$0.00              | 0                 | \$0.00                | 0%         |
| 400-13             | Water Plug 12-Inch                                                                  | EACH  | 1     | \$342.00            | \$342.00              |                 | \$0.00        | 0               | \$0.00              | 1               | \$342.00            | 1                 | \$342.00              | 100%       |
| 400-14             | Water Hydrant                                                                       | EACH  | 2     | \$5,895.00          | \$11,790.00           |                 | \$0.00        | 0               | \$0.00              | 3               | \$17,685.00         | 3                 | \$17,685.00           | 150%       |
| 400-15             | Water Manhole 5-FT Diameter with Casting                                            | EACH  | 1     | \$7,685.00          | \$7,685.00            |                 | \$0.00        | 0               | \$0.00              | 1               | \$7,685.00          | 1                 | \$7,685.00            | 100%       |
| <b>CTH P TOTAL</b> |                                                                                     |       |       |                     | <b>\$2,261,147.30</b> |                 | <b>\$0.00</b> |                 | <b>\$786,632.42</b> |                 | <b>\$847,632.80</b> |                   | <b>\$1,634,265.22</b> | <b>72%</b> |

**Project VOJ 23-01**  
**2023 Utility Street Improvements**  
**CTH P, Sherman Road and Highland Road**

|                            |                                                   |      |       |             |                       |     |                     |      |                     |        |                     |      |                       |                |
|----------------------------|---------------------------------------------------|------|-------|-------------|-----------------------|-----|---------------------|------|---------------------|--------|---------------------|------|-----------------------|----------------|
| 100-01                     | Removing Asphaltic Surface                        | SY   | 111   | \$9.50      | \$1,054.50            | 229 | \$2,177.40          |      | \$0.00              |        | \$0.00              | 229  | \$2,177.40            | 206%           |
| 100-02                     | Removing Curb & Gutter                            | LF   | 23    | \$10.00     | \$230.00              | 21  | \$206.00            |      | \$0.00              |        | \$0.00              | 21   | \$206.00              | 90%            |
| 100-05                     | Base Aggregate Dense 3/4-Inch                     | TON  | 25    | \$56.88     | \$1,422.00            | 19  | \$1,104.61          |      | \$0.00              |        | \$0.00              | 19   | \$1,104.61            | 78%            |
| 100-06                     | Base Aggregate Dense 1 1/4-Inch                   | TON  | 65    | \$19.24     | \$1,250.60            | 90  | \$1,731.60          |      | \$0.00              |        | \$0.00              | 90   | \$1,731.60            | 138%           |
| 100-07                     | Asphaltic Surface                                 | TON  | 32    | \$265.00    | \$8,480.00            | 84  | \$22,207.00         |      | \$0.00              |        | \$0.00              | 84   | \$22,207.00           | 262%           |
| 100-10                     | Concrete Curb & Gutter 30-Inch Type D             | LF   | 23    | \$109.00    | \$2,507.00            | 21  | \$2,245.40          |      | \$0.00              |        | \$0.00              | 21   | \$2,245.40            | 90%            |
| 100-11                     | Traffic Control                                   | LS   | 1     | \$4,155.00  | \$4,155.00            | 1   | \$4,155.00          |      | \$0.00              |        | \$0.00              | 1    | \$4,155.00            | 100%           |
| 100-14                     | Sawing Asphalt & Concrete                         | LF   | 218   | \$2.50      | \$545.00              | 580 | \$1,450.00          |      | \$0.00              |        | \$0.00              | 580  | \$1,450.00            | 266%           |
| 100-17                     | Topsoil, Seed No. 40, Fertilizer Type B & Erosion | SY   | 350   | \$8.50      | \$2,975.00            | 866 | \$7,361.00          |      | \$0.00              |        | \$0.00              | 866  | \$7,361.00            | 247%           |
| 100-19                     | Culvert Pipe Checks                               | EACH | 1     | \$40.00     | \$40.00               | 0   | \$0.00              |      | \$0.00              |        | \$0.00              | 0    | \$0.00                | 0%             |
| 100-20                     | Temporary Ditch Checks                            | EACH | 3     | \$27.00     | \$81.00               | 3   | \$81.00             |      | \$0.00              |        | \$0.00              | 3    | \$81.00               | 100%           |
| 100-23                     | Silt Fence                                        | LF   | 243   | \$3.00      | \$729.00              | 255 | \$765.00            |      | \$0.00              |        | \$0.00              | 255  | \$765.00              | 105%           |
| 100-25                     | Remove, Salvage & Reinstall Riprap                | LS   | 1     | \$1,500.00  | \$1,500.00            | 1   | \$1,500.00          |      | \$0.00              |        | \$0.00              |      | \$0.00                | 0%             |
| 100-27                     | Mobilization                                      | EACH | 1     | \$20,000.00 | \$20,000.00           | 1   | \$20,000.00         |      | \$0.00              |        | \$0.00              | 1    | \$20,000.00           | 100%           |
| 300-01                     | Connect to Existing Sanitary Sewer Manhole        | EACH | 1     | \$2,177.00  | \$2,177.00            | 1   | \$2,177.00          |      | \$0.00              |        | \$0.00              | 1    | \$2,177.00            | 100%           |
| 300-03                     | Sanitary Manhole 4-FT Diameter With Casting       | EACH | 1     | \$9,050.00  | \$9,050.00            | 1   | \$9,050.00          |      | \$0.00              |        | \$0.00              | 1    | \$9,050.00            | 100%           |
| 300-05                     | Sanitary Sewer PVC SDR-35 6-Inch                  | LF   | 54    | \$280.00    | \$15,120.00           | 54  | \$15,120.00         |      | \$0.00              |        | \$0.00              | 54   | \$15,120.00           | 100%           |
| 300-06                     | Sanitary Sewer PVC SDR-35 8-Inch                  | LF   | 400   | \$388.00    | \$155,200.00          | 383 | \$148,604.00        |      | \$0.00              |        | \$0.00              | 383  | \$148,604.00          | 96%            |
| <b>SHERMAN ROAD TOTAL</b>  |                                                   |      |       |             | <b>\$226,516.10</b>   |     | <b>\$239,935.01</b> |      | <b>\$0.00</b>       |        | <b>\$0.00</b>       |      | <b>\$238,435.01</b>   | <b>105%</b>    |
| 100-01                     | Removing Asphaltic Surface                        | SY   | 515   | \$4.60      | \$2,369.00            |     | \$0.00              | 474  | \$2,180.40          | 0.00   | \$0.00              | 474  | \$2,180.40            | 92%            |
| 100-02                     | Removing Curb & Gutter                            | LF   | 42    | \$10.00     | \$420.00              |     | \$0.00              | 54   | \$536.00            | 0.00   | \$0.00              | 54   | \$536.00              | 128%           |
| 100-03                     | Removing Concrete Sidewalk & Driveway             | SY   | 65    | \$9.00      | \$585.00              |     | \$0.00              | 77   | \$695.70            | 0.00   | \$0.00              | 77   | \$695.70              | 119%           |
| 100-04                     | Excavation Common                                 | CY   | 313   | \$30.70     | \$9,609.10            |     | \$0.00              | 313  | \$9,609.10          | 0.00   | \$0.00              | 313  | \$9,609.10            | 100%           |
| 100-05                     | Base Aggregate Dense 3/4-Inch                     | TON  | 45    | \$34.34     | \$1,545.30            |     | \$0.00              | 41   | \$1,417.21          | 0.00   | \$0.00              | 41   | \$1,417.21            | 92%            |
| 100-06                     | Base Aggregate Dense 1 1/4-Inch                   | TON  | 445   | \$19.25     | \$8,566.25            |     | \$0.00              | 282  | \$5,420.03          | 0.00   | \$0.00              | 282  | \$5,420.03            | 63%            |
| 100-07                     | Asphaltic Surface                                 | TON  | 150   | \$115.00    | \$17,250.00           |     | \$0.00              | 173  | \$19,877.75         | 0.00   | \$0.00              | 173  | \$19,877.75           | 115%           |
| 100-08                     | Asphaltic Flumes                                  | SY   | 15    | \$55.00     | \$825.00              |     | \$0.00              | 5    | \$291.50            | 0.00   | \$0.00              | 5    | \$291.50              | 35%            |
| 100-10                     | Concrete Curb & Gutter 30-Inch Type D             | LF   | 453.0 | \$30.00     | \$13,590.00           |     | \$0.00              | 464  | \$13,920.00         | 0.00   | \$0.00              | 464  | \$13,920.00           | 102%           |
| 100-11                     | Traffic Control                                   | LS   | 1     | \$3,268.00  | \$3,268.00            |     | \$0.00              | 1    | \$3,268.00          | 0.00   | \$0.00              | 1    | \$3,268.00            | 100%           |
| 100-12                     | Concrete Sidewalk 4-Inch                          | SF   | 1,396 | \$8.75      | \$12,215.00           |     | \$0.00              | 1400 | \$12,250.00         | 0.00   | \$0.00              | 1400 | \$12,250.00           | 100%           |
| 100-13                     | Concrete Driveway 6-Inch                          | SY   | 115   | \$89.00     | \$10,235.00           |     | \$0.00              | 136  | \$12,059.50         | 0.00   | \$0.00              | 136  | \$12,059.50           | 118%           |
| 100-14                     | Sawing Asphalt & Concrete                         | LF   | 537   | \$2.50      | \$1,342.50            |     | \$0.00              | 591  | \$1,477.50          | 0.00   | \$0.00              | 591  | \$1,477.50            | 110%           |
| 100-18                     | Topsoil, Seed No. 40, Fertilizer Type B & Mulch   | SY   | 665   | \$8.20      | \$5,453.00            |     | \$0.00              | 0    | \$0.00              | 568.00 | \$4,657.60          | 568  | \$4,657.60            | 85%            |
| 100-20                     | Temporary Ditch Checks                            | EACH | 1     | \$40.00     | \$40.00               |     | \$0.00              | 0    | \$0.00              | 0.00   | \$0.00              | 0    | \$0.00                | 0%             |
| 100-22                     | Inlet Protection Type C                           | EACH | 2     | \$70.00     | \$140.00              |     | \$0.00              | 0    | \$0.00              | 0.00   | \$0.00              | 0    | \$0.00                | 0%             |
| 100-27                     | Mobilization                                      | EACH | 1     | \$20,000.00 | \$20,000.00           |     | \$0.00              | 1    | \$20,000.00         | 0.00   | \$0.00              | 1    | \$20,000.00           | 100%           |
| 300-04                     | Adjusting Sanitary Sewer Manhole Casting          | EACH | 1     | \$650.00    | \$650.00              |     | \$0.00              | 0    | \$0.00              | 1.00   | \$650.00            | 1    | \$650.00              | 100%           |
| 400-16                     | Adjusting Hydrant                                 | EACH | 1     | \$1,425.00  | \$1,425.00            |     | \$0.00              | 0    | \$0.00              | 1.00   | \$1,425.00          | 1    | \$1,425.00            | 100%           |
| 400-17                     | Adjusting Water Curb Box                          | EACH | 2     | \$412.00    | \$824.00              |     | \$0.00              | 0    | \$0.00              | 2.00   | \$824.00            | 2    | \$824.00              | 100%           |
| <b>HIGHLAND ROAD TOTAL</b> |                                                   |      |       |             | <b>\$110,352.15</b>   |     | <b>\$0.00</b>       |      | <b>\$103,002.69</b> |        | <b>\$7,556.60</b>   |      | <b>\$110,559.29</b>   | <b>100%</b>    |
| <b>TOTAL</b>               |                                                   |      |       |             | <b>\$2,598,015.55</b> |     | <b>\$239,935.01</b> |      | <b>\$889,635.11</b> |        | <b>\$855,189.40</b> |      | <b>\$3,855,959.75</b> | <b>148.42%</b> |

Vinton original bid #

**\$2,175,906.55**

Difference / Increase of

**\$422,109.00**

Work completed, previous estimate

**\$889,635.11**

Work completed, this estimate

**\$855,189.40**

Total work completed

**\$1,984,759.52**

**\$42,400.91**

Retainage, this estimate

**\$0.00**

**\$42,759.47**

Total retainage, previous estimates

**\$54,397.66**

Total retainage

**\$54,397.66**

Max retainage to hold =

**\$54,397.66**

Amount due to contractor, this estimate

**\$855,189.40**

Based off original bid price

## Contractor's Application for Payment No. 3

|                                             |                                                                                 |                                                 |
|---------------------------------------------|---------------------------------------------------------------------------------|-------------------------------------------------|
| To<br>(Owner): Village of Jackson           | Application Period: 8/19/23 - 9/19/2023                                         | Application Date: 9/20/2023                     |
| Project: 2023 Utility & Street Improvements | From (Contractor):<br>Vinton Construction Company                               | Via (Engineer): Jeff Spaeth                     |
| Owner's Contract No.:                       | Contract: 2023 Utility & Street Improvements<br>Contractor's Project No.: 23073 | Gremmer & Associates<br>Engineer's Project No.: |

### Application For Payment Change Order Summary

| Approved Change Orders         |               |              |  |
|--------------------------------|---------------|--------------|--|
| Number                         | Additions     | Deductions   |  |
| 1                              | \$546,309.00  | \$654,300.00 |  |
|                                |               |              |  |
|                                |               |              |  |
|                                |               |              |  |
|                                |               |              |  |
|                                |               |              |  |
|                                |               |              |  |
| TOTALS                         | \$546,309.00  | \$654,300.00 |  |
| NET CHANGE BY<br>CHANGE ORDERS | -\$107,991.00 |              |  |

|                                                                                                      |    |                |
|------------------------------------------------------------------------------------------------------|----|----------------|
| 1. ORIGINAL CONTRACT PRICE.....                                                                      | \$ | \$2,175,906.55 |
| 2. Net change by Change Orders.....                                                                  | \$ | -\$107,991.00  |
| 3. Current Contract Price (Line 1 ± 2).....                                                          | \$ | \$2,067,915.55 |
| 4. TOTAL COMPLETED AND STORED TO DATE<br>(Column F total on Progress Estimates).....                 | \$ | \$1,984,759.52 |
| 5. RETAINAGE:                                                                                        |    |                |
| a. 2.5% X \$2,175,906.55 Work Completed.....                                                         | \$ | \$54,397.66    |
| b. X                      Stored Material.....                                                       | \$ |                |
| c. Total Retainage (Line 5.a + Line 5.b).....                                                        | \$ | \$54,397.66    |
| 6. AMOUNT ELIGIBLE TO DATE (Line 4 - Line 5.c).....                                                  | \$ | \$1,930,361.86 |
| 7. LESS PREVIOUS PAYMENTS (Line 6 from prior Application).....                                       | \$ | \$1,075,172.46 |
| 8. AMOUNT DUE THIS APPLICATION.....                                                                  | \$ | \$855,189.40   |
| 9. BALANCE TO FINISH, PLUS RETAINAGE<br>(Column G total on Progress Estimates + Line 5.c above)..... | \$ | \$137,553.69   |

#### Contractor's Certification

The undersigned Contractor certifies, to the best of its knowledge, the following:

(1) All previous progress payments received from Owner on account of Work done under the Contract have been applied on account to discharge Contractor's legitimate obligations incurred in connection with the Work covered by prior Applications for Payment;

(2) Title to all Work, materials and equipment incorporated in said Work, or otherwise listed in or covered by this Application for Payment, will pass to Owner at time of payment free and clear of all Liens, security interests, and encumbrances (except such as are covered by a bond acceptable to Owner indemnifying Owner against any such Liens, security interest, or encumbrances); and

(3) All the Work covered by this Application for Payment is in accordance with the Contract Documents and is not defective.

#### Contractor Signature

By:  Date: 9-20-2023

Payment of: \$ \_\_\_\_\_  
(Line 8 or other - attach explanation of the other amount)

is recommended by: \_\_\_\_\_  
(Engineer) (Date)

Payment of: \$ \_\_\_\_\_  
(Line 8 or other - attach explanation of the other amount)

is approved by: \_\_\_\_\_  
(Owner) (Date)

Approved by: \_\_\_\_\_  
Funding or Financing Entity (if applicable) (Date)

## Unit Cost Breakdown

Project: Jackson 2023 Utility Street Improvements

Page 1 of 3

Contractor: Vinton Construction Company

Application Date: 09/20/23

VCC Job# 23073

Payment Application #: 3

| ITEM NO. | DESCRIPTION OF WORK                       | Scheduled- |     |               |               | Work Completed   |               |              |              | Total Completed/Stored |               | Scheduled Vs.  | Percent Complete |
|----------|-------------------------------------------|------------|-----|---------------|---------------|------------------|---------------|--------------|--------------|------------------------|---------------|----------------|------------------|
|          |                                           | Quantity   | UOM | Unit Price    | Amount        | Previous Request |               | This Request |              | To Date                |               | Actual         |                  |
|          |                                           |            |     |               |               | Quantity         | Amount        | Quantity     | Amount       | Quantity               | Amount        | Add(Deduct)    |                  |
|          |                                           |            |     |               |               |                  |               |              |              |                        |               |                |                  |
| CTH P    |                                           |            |     |               |               |                  |               |              |              |                        |               |                |                  |
| 100      | 100-01 Removing Asphaltic Surface         | 1,376      | SY  | \$ 9.50       | \$ 13,072.00  | 765.00           | \$ 7,267.50   | 261.00       | \$ 2,479.50  | 1,026.00               | \$ 9,747.00   | \$ 3,325.00    | 74.6%            |
| 101      | 100-02 Removing Curb & Gutter             | 62         | LF  | \$ 10.00      | \$ 620.00     | -                | \$ -          | 21.00        | \$ 210.00    | 21.00                  | \$ 210.00     | \$ 410.00      | 33.9%            |
| 102      | 100-05 Base Aggregate Dense 3/4-Inch      | 375        | TON | \$ 36.88      | \$ 13,830.00  | -                | \$ -          | -            | \$ -         | -                      | \$ -          | \$ 13,830.00   | 0.0%             |
| 103      | 100-06 Base Aggregate Dense 1 1/4-Inch    | 740        | TON | \$ 19.24      | \$ 14,237.60  | 555.00           | \$ 10,678.20  | 185.00       | \$ 3,559.40  | 740.00                 | \$ 14,237.60  | \$ -           | 100.0%           |
| 104      | 100-07 Asphaltic Surface                  | 325        | TON | \$ 134.00     | \$ 43,550.00  | 12.00            | \$ 1,608.00   | -            | \$ -         | 12.00                  | \$ 1,608.00   | \$ 41,942.00   | 3.7%             |
| 105      | 100-08 Asphaltic Flumes                   | 15         | SY  | \$ 55.00      | \$ 825.00     | -                | \$ -          | -            | \$ -         | -                      | \$ -          | \$ 825.00      | 0.0%             |
| 106      | 100-09 Concrete Curb & Gutter 6-Inch      | 62         | LF  | \$ 77.00      | \$ 4,774.00   | -                | \$ -          | -            | \$ -         | -                      | \$ -          | \$ 4,774.00    | 0.0%             |
| 107      | 100-11 Traffic Control                    | 1          | LS  | \$ 8,967.00   | \$ 8,967.00   | 1.00             | \$ 8,967.00   | -            | \$ -         | 1.00                   | \$ 8,967.00   | \$ -           | 100.0%           |
| 108      | 100-14 Sawing Asphalt & Concrete          | 2,361      | LF  | \$ 2.50       | \$ 5,902.50   | 1,710.00         | \$ 4,275.00   | 1,093.00     | \$ 2,732.50  | 2,803.00               | \$ 7,007.50   | \$ (1,105.00)  | 118.7%           |
| 109      | 100-15 Salvaged Topsoil, Seed No. 40,     | 4,150      | SY  | \$ 7.04       | \$ 29,216.00  | -                | \$ -          | -            | \$ -         | -                      | \$ -          | \$ 29,216.00   | 0.0%             |
| 110      | 100-16 Salvaged Topoil, Seed No. 40,      | 1,500      | SY  | \$ 6.04       | \$ 9,060.00   | -                | \$ -          | -            | \$ -         | -                      | \$ -          | \$ 9,060.00    | 0.0%             |
| 111      | 100-19 Culvert Pipe Checks                | 6          | EA  | \$ 40.00      | \$ 240.00     | -                | \$ -          | -            | \$ -         | -                      | \$ -          | \$ 240.00      | 0.0%             |
| 112      | 100-20 Temporary Ditch Checks             | 18         | EA  | \$ 27.00      | \$ 486.00     | -                | \$ -          | -            | \$ -         | -                      | \$ -          | \$ 486.00      | 0.0%             |
| 113      | 100-21 Inlet Protection Type B            | 1          | EA  | \$ 70.00      | \$ 70.00      | -                | \$ -          | -            | \$ -         | -                      | \$ -          | \$ 70.00       | 0.0%             |
| 114      | 100-23 Silt Fence                         | 2,660      | LF  | \$ 2.02       | \$ 5,373.20   | 1,686.00         | \$ 3,405.72   | -            | \$ -         | 1,686.00               | \$ 3,405.72   | \$ 1,967.48    | 63.4%            |
| 115      | 100-24 Remove & Replace Driveway          | 3          | EA  | \$ 953.00     | \$ 2,859.00   | 3.00             | \$ 2,859.00   | -            | \$ -         | 3.00                   | \$ 2,859.00   | \$ -           | 100.0%           |
| 116      | 100-26 Remove & Replace Tracking Pad      | 1          | EA  | \$ 3,000.00   | \$ 3,000.00   | -                | \$ -          | -            | \$ -         | -                      | \$ -          | \$ 3,000.00    | 0.0%             |
| 117      | 100-27 Mobilization                       | 1          | EA  | \$ 240,000.00 | \$ 240,000.00 | 1.00             | \$ 240,000.00 | -            | \$ -         | 1.00                   | \$ 240,000.00 | \$ -           | 100.0%           |
| 118      | 300-02 Connect to Existing Sanitary Sewer | 1          | EA  | \$ 2,177.00   | \$ 2,177.00   | -                | \$ -          | -            | \$ -         | -                      | \$ -          | \$ 2,177.00    | 0.0%             |
| 119      | 300-03 Sanitary Manhole 4-FT Diameter     | 5          | EA  | \$ 8,797.00   | \$ 43,985.00  | 4.00             | \$ 35,188.00  | 1.00         | \$ 8,797.00  | 5.00                   | \$ 43,985.00  | \$ -           | 100.0%           |
| 120      | 300-05 Sanitary Sewer PVC SDR-35 6-       | 312        | LF  | \$ 219.00     | \$ 68,328.00  | 105.00           | \$ 22,995.00  | 271.50       | \$ 59,458.50 | 376.50                 | \$ 82,453.50  | \$ (14,125.50) | 120.7%           |
| 121      | 300-06 Sanitary Sewer PVC SDR-35 8-       | 424        | LF  | \$ 389.00     | \$ 164,936.00 | 401.00           | \$ 155,989.00 | -            | \$ -         | 401.00                 | \$ 155,989.00 | \$ 8,947.00    | 94.6%            |
| 122      | 300-07 Sanitary Sewer PVC SDR-26 8-       | 1,127      | LF  | \$ 326.00     | \$ 367,402.00 | 900.00           | \$ 293,400.00 | 224.00       | \$ 73,024.00 | 1,124.00               | \$ 366,424.00 | \$ 978.00      | 99.7%            |
| 123      | 400-01 Connect to Existing Water Main     | 2          | EA  | \$ 4,408.00   | \$ 8,816.00   |                  | \$ -          | 1.00         | \$ 4,408.00  | 1.00                   | \$ 4,408.00   | \$ 4,408.00    | 50.0%            |
| 124      | 400-02 Water Main Steel Casing 24-Inch    | -          | LF  | \$ 1,380.00   | \$ -          | -                | \$ -          | -            | \$ -         | -                      | \$ -          | \$ -           | #DIV/0!          |
| 125      | 400-03 Water Main PVC DR-18 6-Inch        | 77         | LF  | \$ 102.00     | \$ 7,854.00   | -                | \$ -          | 96.00        | \$ 9,792.00  | 96.00                  | \$ 9,792.00   | \$ (1,938.00)  | 124.7%           |
| 126      | 400-04 Water Main PVC DR-18 12-Inch       | 268        | LF  | \$ 171.00     | \$ 45,828.00  | -                | \$ -          | 253.00       | \$ 43,263.00 | 253.00                 | \$ 43,263.00  | \$ 2,565.00    | 94.4%            |
| 127      | 400-05 Water Gate Valve 6-Inch            | 2          | EA  | \$ 1,929.00   | \$ 3,858.00   | -                | \$ -          | 3.00         | \$ 5,787.00  | 3.00                   | \$ 5,787.00   | \$ (1,929.00)  | 150.0%           |
| 128      | 400-06 Water Gate Valve 12-Inch           | 8          | EA  | \$ 4,877.00   | \$ 39,016.00  | -                | \$ -          | 8.00         | \$ 39,016.00 | 8.00                   | \$ 39,016.00  | \$ -           | 100.0%           |
| 129      | 400-07 Water Tee 12x6-Inch                | 2          | EA  | \$ 866.00     | \$ 1,732.00   | -                | \$ -          | 3.00         | \$ 2,598.00  | 3.00                   | \$ 2,598.00   | \$ (866.00)    | 150.0%           |
| 130      | 400-08 Water Tee 12x12-Inch               | 1          | EA  | \$ 1,485.00   | \$ 1,485.00   | -                | \$ -          | -            | \$ -         | -                      | \$ -          | \$ 1,485.00    | 0.0%             |
| 131      | 400-09 Water 11.25 Deg Bend 12-Inch       | 2          | EA  | \$ 769.00     | \$ 1,538.00   | -                | \$ -          | 1.00         | \$ 769.00    | 1.00                   | \$ 769.00     | \$ 769.00      | 50.0%            |
| 132      | 400-10 Water 22.5 Deg Bend 12-Inch        | 1          | EA  | \$ 790.00     | \$ 790.00     | -                | \$ -          | 1.00         | \$ 790.00    | 1.00                   | \$ 790.00     | \$ -           | 100.0%           |
| 133      | 400-11 Water 45 Deg Bend 12-Inch          | 12         | EA  | \$ 861.00     | \$ 10,332.00  | -                | \$ -          | 6.00         | \$ 5,166.00  | 6.00                   | \$ 5,166.00   | \$ 5,166.00    | 50.0%            |

## Unit Cost Breakdown

Project: Jackson 2023 Utility Street Improvements

Page 2 of 3

Contractor: Vinton Construction Company

Application Date: 09/20/23

VCC Job# 23073

Payment Application #: 3

| ITEM NO.      | DESCRIPTION OF WORK                       | Scheduled- |     |              |               | Work Completed   |               |              |              | Total Completed/Stored |               | Scheduled Vs.  | Percent Complete |
|---------------|-------------------------------------------|------------|-----|--------------|---------------|------------------|---------------|--------------|--------------|------------------------|---------------|----------------|------------------|
|               |                                           | Quantity   | UOM | Unit Price   | Amount        | Previous Request |               | This Request |              | To Date                |               | Actual         |                  |
|               |                                           |            |     |              |               | Quantity         | Amount        | Quantity     | Amount       | Quantity               | Amount        | Add(Deduct)    |                  |
|               |                                           |            |     |              |               |                  |               |              |              |                        |               |                |                  |
| 134           | 400-12 Water Sleeve 12-Inch               | 1          | EA  | \$ 762.00    | \$ 762.00     | -                | \$ -          | -            | \$ -         | -                      | \$ -          | \$ 762.00      | 0.0%             |
| 135           | 400-13 Water Plug 12-Inch                 | 1          | EA  | \$ 342.00    | \$ 342.00     | -                | \$ -          | 1.00         | \$ 342.00    | 1.00                   | \$ 342.00     | \$ -           | 100.0%           |
| 136           | 400-14 Water Hydrant                      | 2          | EA  | \$ 5,895.00  | \$ 11,790.00  | -                | \$ -          | 3.00         | \$ 17,685.00 | 3.00                   | \$ 17,685.00  | \$ (5,895.00)  | 150.0%           |
| 137           | 400-15 Water Manhole 5-FT Diameter with   | 1          | EA  | \$ 7,685.00  | \$ 7,685.00   | -                | \$ -          | 1.00         | \$ 7,685.00  | 1.00                   | \$ 7,685.00   | \$ -           | 100.0%           |
| Sherman Road  |                                           |            |     |              |               |                  |               |              |              |                        |               |                |                  |
| 200           | 100-01 Removing Asphaltic Surface         | 111        | SY  | \$ 9.50      | \$ 1,054.50   | 229.20           | \$ 2,177.40   | -            | \$ -         | 229.20                 | \$ 2,177.40   | \$ (1,122.90)  | 206.5%           |
| 201           | 100-02 Removing Curb & Gutter             | 23         | LF  | \$ 10.00     | \$ 230.00     | 20.60            | \$ 206.00     | -            | \$ -         | 20.60                  | \$ 206.00     | \$ 24.00       | 89.6%            |
| 202           | 100-05 Base Aggregate Dense 3/4-Inch      | 25         | TON | \$ 56.88     | \$ 1,422.00   | 19.42            | \$ 1,104.61   | -            | \$ -         | 19.42                  | \$ 1,104.61   | \$ 317.39      | 77.7%            |
| 203           | 100-06 Base Aggregate Dense 1 1/4-Inch    | 65         | TON | \$ 19.24     | \$ 1,250.60   | 90.00            | \$ 1,731.60   | -            | \$ -         | 90.00                  | \$ 1,731.60   | \$ (481.00)    | 138.5%           |
| 204           | 100-07 Asphaltic Surface                  | 32         | TON | \$ 265.00    | \$ 8,480.00   | 83.80            | \$ 22,207.00  | -            | \$ -         | 83.80                  | \$ 22,207.00  | \$ (13,727.00) | 261.9%           |
| 205           | 100-10 Concrete Curb & Gutter 30-Inch     | 23         | LF  | \$ 109.00    | \$ 2,507.00   | 20.60            | \$ 2,245.40   | -            | \$ -         | 20.60                  | \$ 2,245.40   | \$ 261.60      | 89.6%            |
| 206           | 100-11 Traffic Control                    | 1          | LS  | \$ 4,155.00  | \$ 4,155.00   | 1.00             | \$ 4,155.00   | -            | \$ -         | 1.00                   | \$ 4,155.00   | \$ -           | 100.0%           |
| 207           | 100-14 Sawing Asphalt & Concrete          | 218        | LF  | \$ 2.50      | \$ 545.00     | 580.00           | \$ 1,450.00   | -            | \$ -         | 580.00                 | \$ 1,450.00   | \$ (905.00)    | 266.1%           |
| 208           | 100-17 Topsoil, Seed No. 40, Fertilizer   | 350        | SY  | \$ 8.50      | \$ 2,975.00   | 866.00           | \$ 7,361.00   | -            | \$ -         | 866.00                 | \$ 7,361.00   | \$ (4,386.00)  | 247.4%           |
| 209           | 100-19 Culvert Pipe Checks                | 1          | EA  | \$ 40.00     | \$ 40.00      | -                | \$ -          | -            | \$ -         | -                      | \$ -          | \$ 40.00       | 0.0%             |
| 210           | 100-20 Temporary Ditch Checks             | 3          | EA  | \$ 27.00     | \$ 81.00      | 3.00             | \$ 81.00      | -            | \$ -         | 3.00                   | \$ 81.00      | \$ -           | 100.0%           |
| 211           | 100-23 Silt Fence                         | 243        | LF  | \$ 3.00      | \$ 729.00     | 255.00           | \$ 765.00     | -            | \$ -         | 255.00                 | \$ 765.00     | \$ (36.00)     | 104.9%           |
| 212           | 100-25 Remove, Salvage & Reinstall Riprap | 1          | LS  | \$ 1,500.00  | \$ 1,500.00   | 1.00             | \$ 1,500.00   | -            | \$ -         | 1.00                   | \$ 1,500.00   | \$ -           | 100.0%           |
| 213           | 100-27 Mobilization                       | 1          | EA  | \$ 20,000.00 | \$ 20,000.00  | 1.00             | \$ 20,000.00  | -            | \$ -         | 1.00                   | \$ 20,000.00  | \$ -           | 100.0%           |
| 214           | 300-01 Connect to Existing Sanitary Sewer | 1          | EA  | \$ 2,177.00  | \$ 2,177.00   | 1.00             | \$ 2,177.00   | -            | \$ -         | 1.00                   | \$ 2,177.00   | \$ -           | 100.0%           |
| 215           | 300-03 Sanitary Manhole 4-FT Diameter     | 1          | EA  | \$ 9,050.00  | \$ 9,050.00   | 1.00             | \$ 9,050.00   | -            | \$ -         | 1.00                   | \$ 9,050.00   | \$ -           | 100.0%           |
| 216           | 300-05 Sanitary Sewer PVC SDR-35 6-       | 54         | LF  | \$ 280.00    | \$ 15,120.00  | 54.00            | \$ 15,120.00  | -            | \$ -         | 54.00                  | \$ 15,120.00  | \$ -           | 100.0%           |
| 217           | 300-06 Sanitary Sewer PVC SDR-35 8-       | 400        | LF  | \$ 388.00    | \$ 155,200.00 | 383.00           | \$ 148,604.00 | -            | \$ -         | 383.00                 | \$ 148,604.00 | \$ 6,596.00    | 95.8%            |
| Highland Road |                                           |            |     |              |               |                  |               |              |              |                        |               |                |                  |
| 300           | 100-01 Removing Asphaltic Surface         | 515        | SY  | \$ 4.60      | \$ 2,369.00   | 474.00           | \$ 2,180.40   | -            | \$ -         | 474.00                 | \$ 2,180.40   | \$ 188.60      | 92.0%            |
| 301           | 100-02 Removing Curb & Gutter             | 42         | LF  | \$ 10.00     | \$ 420.00     | 53.60            | \$ 536.00     | -            | \$ -         | 53.60                  | \$ 536.00     | \$ (116.00)    | 127.6%           |
| 302           | 100-03 Removing Concrete Sidewalk &       | 65         | SY  | \$ 9.00      | \$ 585.00     | 77.30            | \$ 695.70     | -            | \$ -         | 77.30                  | \$ 695.70     | \$ (110.70)    | 118.9%           |
| 303           | 100-04 Excavation Common                  | 313        | CY  | \$ 30.70     | \$ 9,609.10   | 313.00           | \$ 9,609.10   | -            | \$ -         | 313.00                 | \$ 9,609.10   | \$ -           | 100.0%           |
| 304           | 100-05 Base Aggregate Dense 3/4-Inch      | 45         | TON | \$ 34.34     | \$ 1,545.30   | 41.27            | \$ 1,417.21   | -            | \$ -         | 41.27                  | \$ 1,417.21   | \$ 128.09      | 91.7%            |
| 305           | 100-06 Base Aggregate Dense 1 1/4-Inch    | 445        | TON | \$ 19.25     | \$ 8,566.25   | 281.56           | \$ 5,420.03   | -            | \$ -         | 281.56                 | \$ 5,420.03   | \$ 3,146.22    | 63.3%            |
| 306           | 100-07 Asphaltic Surface                  | 150        | TON | \$ 115.00    | \$ 17,250.00  | 172.85           | \$ 19,877.75  | -            | \$ -         | 172.85                 | \$ 19,877.75  | \$ (2,627.75)  | 115.2%           |
| 307           | 100-08 Asphaltic Flumes                   | 15         | SY  | \$ 55.00     | \$ 825.00     | 5.30             | \$ 291.50     | -            | \$ -         | 5.30                   | \$ 291.50     | \$ 533.50      | 35.3%            |
| 308           | 100-10 Concrete Curb & Gutter 30-Inch     | 453        | LF  | \$ 30.00     | \$ 13,590.00  | 464.00           | \$ 13,920.00  | -            | \$ -         | 464.00                 | \$ 13,920.00  | \$ (330.00)    | 102.4%           |
| 309           | 100-11 Traffic Control                    | 1          | LS  | \$ 3,268.00  | \$ 3,268.00   | 1.00             | \$ 3,268.00   | -            | \$ -         | 1.00                   | \$ 3,268.00   | \$ -           | 100.0%           |

## Unit Cost Breakdown

Project: Jackson 2023 Utility Street Improvements

Page 3 of 3

Contractor: Vinton Construction Company

Application Date: 09/20/23

Payment Application #: 3

VCC Job# 23073

| ITEM NO.      | DESCRIPTION OF WORK                        | Scheduled- |     |              |                 | Work Completed Previous Request |                 |              |              | Total Completed/Stored To Date |                 | Scheduled Vs. Actual | Percent Complete |
|---------------|--------------------------------------------|------------|-----|--------------|-----------------|---------------------------------|-----------------|--------------|--------------|--------------------------------|-----------------|----------------------|------------------|
|               |                                            | Quantity   | UOM | Unit Price   | Amount          |                                 |                 | This Request |              |                                |                 |                      |                  |
|               |                                            |            |     |              |                 | Quantity                        | Amount          | Quantity     | Amount       | Quantity                       | Amount          | Add(Deduct)          |                  |
|               |                                            |            |     |              |                 |                                 |                 |              |              |                                |                 |                      |                  |
| 310           | 100-12 Concrete Sidewalk 4-Inch            | 1,396      | SF  | \$ 8.75      | \$ 12,215.00    | 1,400.00                        | \$ 12,250.00    | -            | \$ -         | 1,400.00                       | \$ 12,250.00    | \$ (35.00)           | 100.3%           |
| 311           | 100-13 Concrete Driveway 6-Inch            | 115        | SY  | \$ 89.00     | \$ 10,235.00    | 135.50                          | \$ 12,059.50    | -            | \$ -         | 135.50                         | \$ 12,059.50    | \$ (1,824.50)        | 117.8%           |
| 312           | 100-14 Sawing Asphalt & Concrete           | 537        | LF  | \$ 2.50      | \$ 1,342.50     | 591.00                          | \$ 1,477.50     | -            | \$ -         | 591.00                         | \$ 1,477.50     | \$ (135.00)          | 110.1%           |
| 313           | 100-18 Topsoil, Seed No. 40, Fertilizer    | 665        | SY  | \$ 8.20      | \$ 5,453.00     | -                               | \$ -            | 568.00       | \$ 4,657.60  | 568.00                         | \$ 4,657.60     | \$ 795.40            | 85.4%            |
| 314           | 100-20 Temporary Ditch Checks              | 1          | EA  | \$ 40.00     | \$ 40.00        | -                               | \$ -            | -            | \$ -         | -                              | \$ -            | \$ 40.00             | 0.0%             |
| 315           | 100-22 Inlet Protection Type C             | 2          | EA  | \$ 70.00     | \$ 140.00       | -                               | \$ -            | -            | \$ -         | -                              | \$ -            | \$ 140.00            | 0.0%             |
| 316           | 100-27 Mobilization                        | 1          | EA  | \$ 20,000.00 | \$ 20,000.00    | 1.00                            | \$ 20,000.00    | -            | \$ -         | 1.00                           | \$ 20,000.00    | \$ -                 | 100.0%           |
| 317           | 300-04 Adjusting Sanitary Sewer Manhole    | 1          | EA  | \$ 650.00    | \$ 650.00       | -                               | \$ -            | 1.00         | \$ 650.00    | 1.00                           | \$ 650.00       | \$ -                 | 100.0%           |
| 318           | 400-16 Adjusting Hydrant                   | 1          | EA  | \$ 1,425.00  | \$ 1,425.00     | -                               | \$ -            | 1.00         | \$ 1,425.00  | 1.00                           | \$ 1,425.00     | \$ -                 | 100.0%           |
| 319           | 400-17 Adjusting Water Curb Box            | 2          | EA  | \$ 412.00    | \$ 824.00       | -                               | \$ -            | 2.00         | \$ 824.00    | 2.00                           | \$ 824.00       | \$ -                 | 100.0%           |
| Change Orders |                                            |            |     |              |                 |                                 |                 |              |              |                                |                 |                      |                  |
| 900           | CO1 100-28 Mobilization Directional Drill  | 1          | LS  | \$ 19,619.00 | \$ 19,619.00    | -                               | \$ -            | 1.00         | \$ 19,619.00 | 1.00                           | \$ 19,619.00    | \$ -                 | 100.0%           |
| 901           | CO1 400-04B WM DPE DR-11 Directional Drill | 3,100      | LF  | \$ 169.90    | \$ 526,690.00   | -                               | \$ -            | 3,181.00     | \$540,451.90 | 3,181.00                       | \$ 540,451.90   | \$ (13,761.90)       | 102.6%           |
|               |                                            |            |     |              |                 |                                 |                 |              |              |                                |                 |                      |                  |
|               |                                            |            |     |              |                 |                                 |                 |              |              |                                |                 |                      |                  |
|               | Total:                                     |            |     |              | \$ 2,067,915.55 |                                 | \$ 1,129,570.12 |              | \$855,189.40 |                                | \$ 1,984,759.52 | \$ 83,156.03         |                  |
|               | Less: 5% Retainage                         |            |     |              |                 |                                 | \$ 54,397.66    |              | \$ -         |                                | \$ 54,397.66    |                      |                  |
|               | Total:                                     |            |     |              |                 |                                 | \$ 1,075,172.46 |              | \$855,189.40 |                                | \$ 1,930,361.86 |                      |                  |
|               | Amount Previously Paid                     |            |     |              |                 |                                 | \$ 1,075,172.46 |              | \$ -         |                                | \$ 1,075,172.46 |                      |                  |
|               | Amount DueThis Request                     |            |     |              |                 |                                 |                 |              | \$855,189.40 |                                | \$ 855,189.40   |                      |                  |

August 30, 2023

Village of Jackson  
N168 W20733 Main Street  
PO Box 637  
Jackson, WI 53037

Attn: Mr. Brian Kober, P.E., Director of Public Works

Subject: Contractor's Application for Payment No. 2  
Re-Bid: Jackson Park Tennis – Pickle Ball Courts, Contract A-23  
Cedar Project No. 05789-0017

Dear Mr. Kober:

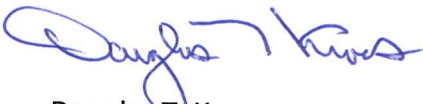
Enclosed for your use in payment to Vinton Construction Company in the amount of \$157,641.29 is Contractor's Application for Payment No. 2.

Following your review and approval, please complete the application for payment forms within the areas reserved for the Owner. Thereafter, retain one copy for your records, provide the second copy to the Contractor with payment and provide the third copy to our office.

Should you have any questions, please feel free to contact me at our Cedarburg office.

Sincerely,

CEDAR CORPORATION



Douglas T. Kroes  
Senior Construction Manager

Enclosed: Contractor's Application for Payment No. 2  
Lien Waivers: Application for Payment No. 1

Cc: John Streu, Vinton Construction Company

## Contractor's Application for Payment No. 2

|                                                          |                                                                          |                                   |
|----------------------------------------------------------|--------------------------------------------------------------------------|-----------------------------------|
|                                                          | Application Period: 6/22/23 - 8/23/23                                    | Application Date: 8/24/2023       |
| To (Owner): Village of Jackson                           | From (Contractor): Vinton Construction Company                           | Via (Engineer): Cedar Corporation |
| Project: Re-Bid: Jackson Park Tennis - Pickleball Courts | Contract: Re-Bid: Jackson Park Tennis - Pickleball Courts, Contract A-23 |                                   |
| Owner's Contract No: A-23                                | Contractor's Project No: 23056                                           | Engineer's Project No: 05789-0017 |

## Application For Payment Change Order Summary

| Approved Change Orders         |              |             |
|--------------------------------|--------------|-------------|
| Number                         | Additions    | Deductions  |
| 1                              | \$39,505.00  | \$54,505.00 |
| 1                              |              | \$2,000.00  |
|                                |              |             |
|                                |              |             |
|                                |              |             |
|                                |              |             |
|                                |              |             |
|                                |              |             |
|                                |              |             |
| TOTALS                         | \$39,505.00  | \$56,505.00 |
| NET CHANGE BY<br>CHANGE ORDERS | -\$17,000.00 |             |

|                                                                                      |    |              |
|--------------------------------------------------------------------------------------|----|--------------|
| 1. ORIGINAL CONTRACT PRICE.....                                                      | \$ | \$397,968.60 |
| 2. Net change by Change Orders.....                                                  | \$ | -\$17,000.00 |
| 3. Current Contract Price (Line 1 ± 2).....                                          | \$ | \$380,968.60 |
| 4. TOTAL COMPLETED AND STORED TO DATE<br>(Column I total on Progress Estimates)..... | \$ | \$386,665.09 |
| 5. RETAINAGE:                                                                        |    |              |
| a. 5.0% X <u>\$386,665.09</u> Work Completed.....                                    | \$ | \$19,333.25  |
| b. 5% X <u>                    </u> Stored Material.....                             | \$ |              |
| c. Total Retainage (Line 5.a + Line 5.b).....                                        | \$ | \$19,333.25  |
| 6. AMOUNT ELIGIBLE TO DATE (Line 4 - Line 5.c).....                                  | \$ | \$367,331.84 |
| 7. LESS PREVIOUS PAYMENTS (Line 6 from prior Application).....                       | \$ | \$209,690.55 |
| 8. AMOUNT DUE THIS APPLICATION.....                                                  | \$ | \$157,641.29 |

### Contractor's Certification

The undersigned Contractor certifies, to the best of its knowledge, the following:

- (1) All previous progress payments received from Owner on account of Work done under the Contract have been applied on account to discharge Contractor's legitimate obligations incurred in connection with the Work covered by prior Applications for Payment;
- (2) Title to all Work, materials and equipment incorporated in said Work, or otherwise listed in or covered by this Application for Payment, will pass to Owner at time of payment free and clear of all Liens, security interests, and encumbrances (except such as are covered by a bond acceptable to Owner indemnifying Owner against any such Liens, security interest, or encumbrances); and
- (3) All the Work covered by this Application for Payment is in accordance with the

**Contractor Signature**

By: DLZ

Date: 8-29-2073

Payment of: \$ \$157,641.29  
(Line 8 or other - attach explanation of the other amount)

is recommended by: [Signature] (Engineer) 8-30-23 (Date)

Payment of: \$ \$157,641.29  
(Line 8 or other - attach explanation of the other amount)

is approved by: \_\_\_\_\_ (Owner) \_\_\_\_\_ (Date)

Approved by: \_\_\_\_\_

Funding or Financing Entity (if applicable)                      (Date)

## Unit Price Progress Estimate

## Contractor's Application

| Project: Re-Bid: Jackson Park Tennis - Pickleball Courts |                                                   |                        |              |                       |              |                  | Application Number: 2             |                  |   |                                          |              |         |
|----------------------------------------------------------|---------------------------------------------------|------------------------|--------------|-----------------------|--------------|------------------|-----------------------------------|------------------|---|------------------------------------------|--------------|---------|
| Application Period: 6/22/23-8/23/23                      |                                                   |                        |              |                       |              |                  | Application Date: August 24, 2023 |                  |   |                                          |              |         |
| A                                                        |                                                   |                        |              | B                     | C            | D                | E                                 | F                | G | H                                        | I            | J       |
| Bid No.                                                  | Item                                              | Estimated Bid Quantity | Unit Price   | Quantity Completed    |              |                  |                                   | Materials Stored |   | Total Completed & Stored to Date (C+E+G) |              | % Comp. |
|                                                          |                                                   |                        |              | Previous Applications |              | This Application |                                   |                  |   |                                          |              |         |
|                                                          | Quantity                                          |                        |              | Amount                | Quantity     | Amount           | Quantity                          | Amount           |   |                                          |              |         |
| 1                                                        | Common Excavation, with Asphalt and Concrete      | 1 LS                   | \$37,505.00  | 1                     | \$37,505.00  | -1               | -\$37,505.00                      |                  |   |                                          |              |         |
| 2                                                        | Remove & Salvage Existing Fence                   | 675 LF                 | \$4.00       | 675                   | \$2,700.00   |                  |                                   |                  |   | 675                                      | \$2,700.00   | 100.0%  |
| 3                                                        | Remove & Salvage Existing Benches                 | 4 Each                 | \$200.00     |                       |              | 4                | \$800.00                          |                  |   | 4                                        | \$800.00     | 100.0%  |
| 4                                                        | Remove & Salvage Existing Basketball Hoop         | 2 Each                 | \$200.00     | 2                     | \$400.00     |                  |                                   |                  |   | 2                                        | \$400.00     | 100.0%  |
| 5                                                        | 8-inch Base Aggregate - at Sidewalks and Courts   | 1600 Tons              | \$18.55      | 1654.59               | \$30,692.64  | 31               | \$575.05                          |                  |   | 1685.59                                  | \$31,267.69  | 105.3%  |
| 6                                                        | 3-inch HMA Pavement, 5 LT 58-28 S                 | 642 Tons               | \$148.05     | 665                   | \$98,453.25  | -7.77            | -\$1,150.35                       |                  |   | 657.23                                   | \$97,302.90  | 102.4%  |
| 7                                                        | 6-inch Concrete Bike Rack Pad                     | 96 SF                  | \$15.00      |                       |              | 417              | \$6,255.00                        |                  |   | 417                                      | \$6,255.00   | 434.4%  |
| 8                                                        | 10-ft. Vinyl Coated Fence                         | 767 LF                 | \$90.00      | 300                   | \$27,000.00  | 346              | \$31,140.00                       |                  |   | 646                                      | \$58,140.00  | 84.2%   |
| 9                                                        | 4-ft. Vinyl Coated Fence                          | 79 LF                  | \$46.50      |                       |              | 79               | \$3,673.50                        |                  |   | 79                                       | \$3,673.50   | 100.0%  |
| 10                                                       | 3-ft. Vinyl Coated Gate                           | 2 Each                 | \$925.00     |                       |              | 2                | \$1,850.00                        |                  |   | 2                                        | \$1,850.00   | 100.0%  |
| 11                                                       | Pickleball Net Posts/Ground Sleeves               | 8 Each                 | \$475.00     | 8                     | \$3,800.00   |                  |                                   |                  |   | 8                                        | \$3,800.00   | 100.0%  |
| 12                                                       | Pickleball Nets/Center Strap & Anchors            | 4 Each                 | \$450.00     |                       |              | 4                | \$1,800.00                        |                  |   | 4                                        | \$1,800.00   | 100.0%  |
| 13                                                       | Tennis Net Posts/Ground Sleeves                   | 4 Each                 | \$475.00     | 4                     | \$1,900.00   |                  |                                   |                  |   | 4                                        | \$1,900.00   | 100.0%  |
| 14                                                       | Tennis Net/Center Strap & Anchors                 | 2 Each                 | \$750.00     |                       |              | 2                | \$1,500.00                        |                  |   | 2                                        | \$1,500.00   | 100.0%  |
| 15                                                       | All Court and Asphalt Coatings with Linework, and | 1 LS                   | \$112,000.00 |                       |              | 1                | \$112,000.00                      |                  |   | 1                                        | \$112,000.00 | 100.0%  |
| 16                                                       | Concrete Net Footings                             | 12 Each                | \$560.00     | 12                    | \$6,720.00   |                  |                                   |                  |   | 12                                       | \$6,720.00   | 100.0%  |
| 17                                                       | Silt Fence                                        | 730 LF                 | \$2.00       | 513                   | \$1,026.00   |                  |                                   |                  |   | 513                                      | \$1,026.00   | 70.3%   |
| 18                                                       | Lawn Restoration                                  | 325 SY                 | \$10.00      |                       |              |                  |                                   |                  |   |                                          |              |         |
| 19                                                       | Bike Rack                                         | 2 Each                 | \$700.00     |                       |              | 2                | \$1,400.00                        |                  |   | 2                                        | \$1,400.00   | 100.0%  |
| 20                                                       | Basketball Goal Assembly                          | 3 Each                 | \$3,300.00   | 3                     | \$9,900.00   |                  |                                   |                  |   | 3                                        | \$9,900.00   | 100.0%  |
| 21                                                       | Saw Cut Curb Head                                 | 6 LF                   | \$50.00      | 9                     | \$450.00     |                  |                                   |                  |   | 9                                        | \$450.00     | 150.0%  |
| 22                                                       | Saw Cut Asphalt Pavement                          | 10 LF                  | \$5.00       | 36                    | \$180.00     |                  |                                   |                  |   | 36                                       | \$180.00     | 360.0%  |
| ALT-1                                                    | 6-ft. Vinyl Coated Fence, (ADD)                   | 291 LF                 | \$53.00      |                       |              | 115              | \$6,095.00                        |                  |   | 115                                      | \$6,095.00   | 39.5%   |
| ALT-2                                                    | 10-ft. Vinyl Coated Fence, (DEDUCT)               | 291 LF                 | -\$71.00     |                       |              |                  |                                   |                  |   |                                          |              |         |
|                                                          | Change Orders                                     |                        |              |                       |              |                  |                                   |                  |   |                                          |              |         |
|                                                          | ADD Lump Sum Asphalt & Concrete Pavement          |                        |              |                       |              |                  |                                   |                  |   |                                          |              |         |
| CO1                                                      | Removal & Disposal of Subgrade Preparation        | 1 LS                   | \$39,505.00  |                       |              | 1                | \$39,505.00                       |                  |   | 1                                        | \$39,505.00  | 100.0%  |
| CO1                                                      | DEDUCT Lump Sum Geotechnical Engineering Services | 1 LS                   | -\$2,000.00  |                       |              | 1                | -\$2,000.00                       |                  |   | 1                                        | -\$2,000.00  | 100.0%  |
|                                                          | TOTAL                                             |                        |              |                       | \$220,726.89 |                  | \$165,938.20                      |                  |   |                                          | \$386,665.09 |         |

**LIEN WAIVER AND CERTIFICATION AS TO STAGE OF WORK FOR PAYMENT**

KNOW ALL MEN BY THESE PRESENTS that

WHEREAS, the undersigned VINTON CONSTRUCTION COMPANY as contractor, signed a Contract Agreement with the Village of Jackson for the #A-23 Jackson Park Tennis-Pickleball Courts Project, and

WHEREAS, the undersigned has partially completed the contract work under the terms of the construction agreement,

NOW THEREFORE in consideration of partial payment by the Village of Jackson to the undersigned, the undersigned hereby waives and releases any and all liens, claims or rights to file a lien or liens to the extent of the payment above referred to against the Village of Jackson, and

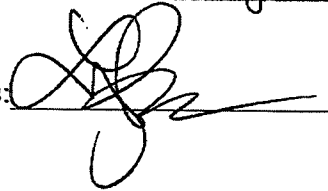
The undersigned further states that all wages, materials, social security taxes, withholding taxes, sales and use taxes, permits, subcontractors and materialmen have been fully paid and discharged for all work performed through the partial stage of construction; workmen's compensation and other insurance premiums and all taxes have been fully paid and discharged.

The undersigned further agrees to save harmless the Village of Jackson from any matter or thing arising from the filing of claims or liens by workman, subcontractor, or materialmen in connection with the work performed through said partial stage of construction.

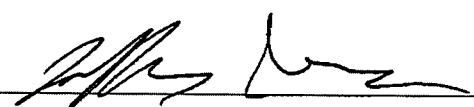
IN WITNESS WHEREOF, the Contractor by its authorized representative has caused the waiver and certification to be signed.

This 25<sup>th</sup> day of August, 2023.

Witness:



Signature



VINTON CONSTRUCTION COMPANY  
Company

LIEN WAIVER AND CERTIFICATION AS TO STAGE OF WORK FOR PAYMENT

KNOW ALL MEN BY THESE PRESENTS that

WHEREAS, the undersigned ESI, LTD as sub-contractor, signed a Contract Agreement with Vinton Construction Company for the Village of Jackson Contract #A-23 Jackson Park Tennis-Pickleball Courts Project, and

WHEREAS, the undersigned has partially completed the subcontract work under the terms of the construction agreement,

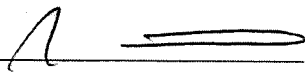
NOW THEREFORE in consideration of partial payment by Vinton Construction Company to the undersigned, the undersigned hereby waives and releases any and all liens, claims or rights to file a lien or liens to the extent of the payment above referred to against the Village of Jackson and/or Vinton Construction Company, and

The undersigned further states that all wages, materials, social security taxes, withholding taxes, sales and use taxes, permits, subcontractors and materialmen have been fully paid and discharged for all work performed through the partial stage of construction; workmen's compensation and other insurance premiums and all taxes have been fully paid and discharged.

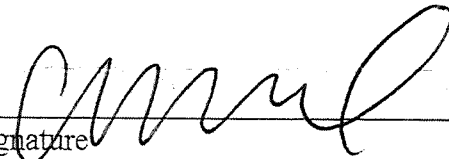
The undersigned further agrees to save harmless Vinton Construction Company from any matter or thing arising from the filing of claims or liens by workman, subcontractor, or materialmen in connection with the work performed through said partial stage of construction.

IN WITNESS WHEREOF, the Subcontractor by its authorized representative has caused the waiver and certification to be signed.

This 9 day of August, 2023

Witness: 

Signature



ESI, LTD  
Company

1

LIEN WAIVER AND CERTIFICATION AS TO STAGE OF WORK FOR PAYMENT

KNOW ALL MEN BY THESE PRESENTS that

WHEREAS, the undersigned HARD ROCK SAWING & DRILLING as sub-contractor, signed a Contract Agreement with Vinton Construction Company for the Village of Jackson Contract #A-23 Jackson Park Tennis-Pickleball Courts Project, and

WHEREAS, the undersigned has partially completed the subcontract work under the terms of the construction agreement,

NOW THEREFORE in consideration of partial payment by Vinton Construction Company to the undersigned, the undersigned hereby waives and releases any and all liens, claims or rights to file a lien or liens to the extent of the payment above referred to against the Village of Jackson and/or Vinton Construction Company, and

The undersigned further states that all wages, materials, social security taxes, withholding taxes, sales and use taxes, permits, subcontractors and materialmen have been fully paid and discharged for all work performed through the partial stage of construction; workmen's compensation and other insurance premiums and all taxes have been fully paid and discharged.

The undersigned further agrees to save harmless Vinton Construction Company from any matter or thing arising from the filing of claims or liens by workman, subcontractor, or materialmen in connection with the work performed through said partial stage of construction.

IN WITNESS WHEREOF, the Subcontractor by its authorized representative has caused the waiver and certification to be signed.

This 7 day of Aug, 2023.

Witness: Madison Dvoracher

Mary Dvoracher  
Signature

HARD ROCK SAWING & DRILLING  
Company

1

LIEN WAIVER AND CERTIFICATION AS TO STAGE OF WORK FOR PAYMENT

KNOW ALL MEN BY THESE PRESENTS that

WHEREAS, the undersigned M SQUARED ENGINEERING as sub-contractor, signed a Contract Agreement with Vinton Construction Company for the Village of Jackson Contract #A-23 Jackson Park Tennis-Pickleball Courts Project, and

WHEREAS, the undersigned has partially completed the subcontract work under the terms of the construction agreement,

NOW THEREFORE in consideration of partial payment by Vinton Construction Company to the undersigned, the undersigned hereby waives and releases any and all liens, claims or rights to file a lien or liens to the extent of the payment above referred to against the Village of Jackson and/or Vinton Construction Company, and

The undersigned further states that all wages, materials, social security taxes, withholding taxes, sales and use taxes, permits, subcontractors and materialmen have been fully paid and discharged for all work performed through the partial stage of construction; workmen's compensation and other insurance premiums and all taxes have been fully paid and discharged.

The undersigned further agrees to save harmless Vinton Construction Company from any matter or thing arising from the filing of claims or liens by workman, subcontractor, or materialmen in connection with the work performed through said partial stage of construction.

IN WITNESS WHEREOF, the Subcontractor by its authorized representative has caused the waiver and certification to be signed.

This 31st day of July, 2023.

Witness: Cindy Gerritson      [Signature]  
Signature

M SQUARED ENGINEERING  
Company

LIEN WAIVER AND CERTIFICATION AS TO STAGE OF WORK FOR PAYMENT

KNOW ALL MEN BY THESE PRESENTS that

WHEREAS, the undersigned PATRIOT FENCE AND CONSTRUCTION, LLC as sub-contractor, signed a Contract Agreement with Vinton Construction Company for the Village of Jackson Contract #A-23 Jackson Park Tennis-Pickleball Courts Project, and

WHEREAS, the undersigned has partially completed the subcontract work under the terms of the construction agreement,

NOW THEREFORE in consideration of partial payment by Vinton Construction Company to the undersigned, the undersigned hereby waives and releases any and all liens, claims or rights to file a lien or liens to the extent of the payment above referred to against the Village of Jackson and/or Vinton Construction Company, and

The undersigned further states that all wages, materials, social security taxes, withholding taxes, sales and use taxes, permits, subcontractors and materialmen have been fully paid and discharged for all work performed through the partial stage of construction; workmen's compensation and other insurance premiums and all taxes have been fully paid and discharged.

The undersigned further agrees to save harmless Vinton Construction Company from any matter or thing arising from the filing of claims or liens by workman, subcontractor, or materialmen in connection with the work performed through said partial stage of construction.

IN WITNESS WHEREOF, the Subcontractor by its authorized representative has caused the waiver and certification to be signed.

This 31 day of July, 2023

Witness:

[Signature]

Signature

[Signature]

PATRIOT FENCE AND CONSTRUCTION, LLC  
Company

23.20054

LIEN WAIVER AND CERTIFICATION AS TO STAGE OF WORK FOR PAYMENT

#88,139.10

KNOW ALL MEN BY THESE PRESENTS that

WHEREAS, the undersigned WOLF PAVING CO, INC. as sub-contractor, signed a Contract Agreement with Vinton Construction Company for the Village of Jackson Contract #A-23 Jackson Park Tennis-Pickleball Courts Project, and

WHEREAS, the undersigned has partially completed the subcontract work under the terms of the construction agreement,

NOW THEREFORE in consideration of partial payment by Vinton Construction Company to the undersigned, the undersigned hereby waives and releases any and all liens, claims or rights to file a lien or liens to the extent of the payment above referred to against the Village of Jackson and/or Vinton Construction Company, and

The undersigned further states that all wages, materials, social security taxes, withholding taxes, sales and use taxes, permits, subcontractors and materialmen have been fully paid and discharged for all work performed through the partial stage of construction; workmen's compensation and other insurance premiums and all taxes have been fully paid and discharged.

The undersigned further agrees to save harmless Vinton Construction Company from any matter or thing arising from the filing of claims or liens by workman, subcontractor, or materialmen in connection with the work performed through said partial stage of construction.

IN WITNESS WHEREOF, the Subcontractor by its authorized representative has caused the waiver and certification to be signed.

This 2nd day of AUGUST, 2023

Witness:

Rinda Kelly

DocuSigned by:

Jacob Mrazek  
7F58C3E113245A  
Signature

WOLF PAVING CO, INC.  
Company

Project No. \_\_\_\_\_

Date: September 21, 2023

**Confirmation of Client Request for Services  
between Cedar Corporation (ENGINEER)  
and Village of Jackson (CLIENT)**

**Authorization to Perform Professional Engineering Services  
for TID #7 Improvements**

ENGINEER is hereby authorized to proceed with the project listed below. The services are to be completed in a timely manner mutually agreeable with the CLIENT and ENGINEER.

**Project:** TID #7 Improvements

**Scope of Work:** ENGINEER will complete Design Services for the TID #7 Improvements Project as defined in the Project Scope. ENGINEER has attached a copy of this Project Scope as Attachment A.

**Method of Compensation:** Design work will be completed for an estimated fee of \$26,000.00. ENGINEER will not exceed the estimated Design fee amount without authorization from the CLIENT.

Payments are due and payable thirty (30) days from the date of the ENGINEER's invoice. Amounts unpaid thirty (30) days after the invoice date shall bear interest at the rate of one percent (1%) per month from invoice date.

THIS AGREEMENT is hereby approved and executed this \_\_\_\_ day of \_\_\_\_\_, 2023.

VILLAGE OF JACKSON

CEDAR CORPORATION

By: \_\_\_\_\_

By:  \_\_\_\_\_

Name: \_\_\_\_\_

Name: Ronald Dalton, P.E.

Title: \_\_\_\_\_

Title: Director

By: \_\_\_\_\_

By: \_\_\_\_\_

Name: \_\_\_\_\_

Name: Douglas Kroes

Title: \_\_\_\_\_

Title: Construction Manager

## **Exhibit A**

### **Scope of Services**

ENGINEER will complete the following Scope of Services for the Project, as follows:

Provide design and bidding services for improvements at TID #7 located southwest of the intersection of STH60 and Ridgeway Drive. Improvements will include four (4) sewer laterals and water services and a new driveway approach off of Ridgeway Drive. The Engineer agrees to provide the following design services for the project:

1. Attend a project kick-off meeting.
2. Complete a topographic survey of the project limits.
3. Prepare plan and profile drawings of the sanitary sewer laterals, water services, driveway approach, and grading plan.
4. Prepare a site grading plan.
5. Evaluate geotechnical report. Provide options and cost estimates for soil remediation at future building ponds and parking lot.
6. Prepare a final estimate.
7. Attend a 60% plan review meeting to discuss the project.
8. Prepare specifications and bid documents for the project.
9. Provide plans to private utilities.
10. Construction bidding assistance including:
  - a. Prepare advertising for bidding.
  - b. Provide plans and specifications for distribution through Bid Quest.
  - c. Answer bidder's questions.
  - d. Administer the bid opening and provide a letter of recommendation for award of the construction contract.